**BOARD OF DIRECTORS** 

FROM:

MICHAEL S. LEBRUN MAL

**GENERAL MANAGER** 

DATE:

**AUGUST 8, 2014** 

**AGENDA ITEM AUGUST 13, 2014** 

#### PRESENTATIONS AND REPORTS

The following presentations and reports are scheduled:

- C-1) REPORT ON JULY 23, 2014 REGULAR MEETING CLOSED SESSION Announcement of actions, if any, taken in Closed Session
- C-2) DIRECTORS' ANNOUNCEMENTS OF DISTRICT & COMMUNITY INTEREST AND REPORTS ON ATTENDANCE AT PUBLIC MEETINGS, TRAINING PROGRAMS, CONFERENCES, AND SEMINARS. Receive Announcements and Reports from Directors
- C-3) RECEIVE PUBLIC COMMENT ON PRESENTATIONS AND **REPORTS** PRESENTED UNDER ITEM C AND BY MOTION RECEIVE AND FILE PRESENTATIONS AND REPORTS

t:\board matters\board meetings\board letter\2014\section letters\presentations and reports.docx

**BOARD OF DIRECTORS** 

FROM:

MICHAEL S. LEBRUN MON

**GENERAL MANAGER** 

DATE:

**AUGUST 8, 2014** 

**AGENDA ITEM C-1 AUGUST 13, 2014** 

#### **JULY 23, 2014 REGULAR MEETING CLOSED SESSION REPORT**

#### ITEM

Announcement of actions, if any, taken during Closed Session at previous Board Meeting [NO **ACTION REQUESTED]** 

#### **BACKGROUND**

The July 23, 2014 Regular Meeting Closed Session included:

- 1. CONFERENCE WITH DISTRICT LEGAL COUNSEL RE: PENDING LITIGATION PURSUANT TO GC §54956.9
  - a) SMVWCD VS. NCSD (SANTA CLARA COUNTY CASE NO. CV 770214, SIXTH APPELLATE COURT CASE NO. H032750 AND ALL CONSOLIDATED CASES).
  - b) NCSD v Troesh et. al. SLOCSC# CV130175
  - c) NCSD v County SLOCSC #CV090010
- 2. CONFERENCE WITH LEGAL COUNSEL: LIABILITY CLAIM PURSUANT TO SECTION 54956.95:

Claimant: Specialty Construction

Agency: NCSD

Staff will report on closed session action taken, if any.

BOARD OF DIRECTORS

FROM:

MICHAEL S. LEBRUN MICHAEL S. LEBRUN

**GENERAL MANAGER** 

DATE:

**AUGUST 8. 2014** 

**AGENDA ITEM AUGUST 13, 2014** 

#### **CONSENT AGENDA**

The following items are considered routine and non-controversial by staff and may be approved by one motion if no member of the Board wishes an item removed. If discussion is desired, the item may be removed from the Consent Agenda by a Board member and will be considered separately at the conclusion of the Administrative Items. Individual items on the Consent Agenda are approved by the same vote that approves the Consent Agenda, unless an item is pulled for separate consideration. The recommendations for each item are noted in bracket. Members of the public may comment on the Consent Agenda items.

#### Questions or clarification may be made by the Board members without removal from the Consent Agenda.

- D-1) WARRANTS [RECOMMEND APPROVAL]
- D-2) APPROVE JULY 23, 2014 REGULAR BOARD MEETING MINUTES [RECOMMEND APPROVAL]

BOARD OF DIRECTORS

FROM:

MICHAEL S. LEBRUN

**GENERAL MANAGER** 

DATE:

AUGUST 8, 2014

### **AGENDA ITEM D-1**

**AUGUST 13, 2014** 

#### **HAND WRITTEN CHECKS**

**TOTAL COMPUTER CHECKS** \$512 831 37

|                 | φυ 12,001.01 |
|-----------------|--------------|
| ELECTRICITY     | \$64,411.02  |
| APPLICATION FFF | \$2,836,32   |

| 07-28-14 | 10267 | PGE                             | ELECTRICITY       | \$64,411.02  |
|----------|-------|---------------------------------|-------------------|--------------|
| 07-28-14 | 10268 | PGE                             | APPLICATION FEE   | \$2,836.32   |
| 07-29-14 | 10269 | TROESH PROPERTIES & INVESTMENTS | EASEMENT PURCHASE | \$100,000.00 |
| 08-13-14 | 10270 | STEVE & MARY STACKHOUSE         | WASHER REBATE     | \$75.00      |

VOIDS - 23308

#### **COMPUTER GENERATED CHECKS**

| 23319  | 08/01/14 | EMP01 | EMPLOYMENT DEVELOP DEPT   | 1505.68           | .00        | 1505.68           | B40728                 | STATE INCOME TAX                   |
|--------|----------|-------|---------------------------|-------------------|------------|-------------------|------------------------|------------------------------------|
| 23320  | 08/01/14 | MID01 | RABOBANK-PAYROLL TAX DEPO | 4642.98           | .00        | 4642.98           | B40728                 | FEDERAL INCOME TAX                 |
|        |          |       |                           | 111.60<br>1052.40 | .00        | 111.60<br>1052.40 | 1B40728<br>2B40728     | FICA<br>MEDICARE (FICA)            |
|        |          |       | Check Total:              | 5806.98           | .00        | 5806.98           |                        |                                    |
| 23321  | 08/01/14 | MID02 | RABOBANK-DIRECT DEPOSIT   | 26951.87          | .00        | 26951.87          | B40728                 | NET PAY                            |
| 23322  | 08/01/14 | PER01 | PERS RETIREMENT           | 9360.26           | .00        | 9360.26           | B40728                 | PERS PAYROLL REMITTANCE            |
| 23323  | 08/01/14 | STA01 | CALPERS 457 DEFERRED COMP | 1580.00           | .00        | 1580.00           | B40728                 | 457 DEFERRED COMP                  |
| 023324 | 08/13/14 | ABA01 | ABALONE COAST BACTERIOLOG | 4995.00           | .00        | 4995.00           | 2276                   | LAB TESTS                          |
| 023325 | 08/13/14 | ADV01 | ADVANTAGE ANSWERING PLUS  | 134.85            | .00        | 134.85            | AUG 2014               | ANSWERING SERVICE                  |
| 023326 | 08/13/14 | ALX01 | ALEXANDER'S CONTRACT SERV | 2444.51           | .00        | 2444.51           | AUG 2014               | METER READING                      |
| 023327 | 08/13/14 | AME03 | AMERI PRIDE               | 137.06            | .00        | 137.06            | 1168013                | UNIFORMS                           |
|        |          |       | 12                        | 157.48            | .00        | 157.48            | 1172112                | UNIFORMS                           |
|        |          |       | Check Total:              | 294.54            | .00        | 294.54            |                        |                                    |
| 023328 | 08/13/14 | ASA01 | ASAP REPROGRAPHICS        | 682.56            | .00        | 682.56            | 17722                  | BLOSSER BID DOCUMENTS              |
| 023329 | 08/13/14 | ATT01 | AT&T                      | 186.33            | .00        | 186.33            | 5551530                | TELEPHONE                          |
|        |          |       |                           | 148.69            | .00        | 148.69            | 5595685                | TELEPHONE                          |
|        |          |       |                           | 23.83<br>177.30   | ,00<br>,00 | 23.83<br>177.30   | 5595929<br>5595999     | TELEPHONE<br>TELEPHONE             |
|        |          |       | Check Total:              | 536.15            | .00        | 536.15            | 3373779                | TELLETONE                          |
| 023330 | 08/13/14 | BEN02 | BENTLEY SYSTEMS, INC.     | 1705.25           | .00        | 1705.25           | 47612426               | WATER/SEWER GEMS SUBSCRIP          |
| 023331 | 08/13/14 | BRE02 | BRENNTAG PACIFIC INC.     | 650.03            | .00        | 650.03            |                        | SODIUM HYPOCHLORITE                |
|        |          |       |                           | 378.77            | .00        | 378,77            | BPI435830              | SODIUM HYPOCHLORITE                |
|        |          |       |                           | 650.03<br>360.68  | .00        | 650.03            | BPI438199              | SDOIUM HYPOCHLORITE                |
|        |          |       |                           | 1714.42           | .00        | 360.68<br>1714.42 | BPI438200<br>BPI440713 | SODIUM HYPOCHLORITE<br>CITRIC ACID |
|        |          |       |                           | 378.77            | .00        | 378.77            | BPI440714              | SODIUM HYPOCHLORITE                |
|        |          |       | _                         | 469.19            | .00        | 469.19            | BPI440715              | SODIUM HYPOCHLORITE                |
|        |          |       | Check Total:              | 4601.89           | .00        | 4601.89           |                        |                                    |
| 023332 | 08/13/14 | CAL03 | CALIFORNIA ELECTRIC SUPPL | 127.74            | .00        | 127.74            | 574371                 | LOW-PEAK FUSE                      |
| 023333 | 08/13/14 | CAN02 | CANNON CORPORATION        | 9931.16           | .00        | 9931.16           | 56934                  | BL WELL #4 CONST MGMT              |
| 023334 | 08/13/14 | CHA02 | CHARTER COMMUNICATIONS    | 225.00            | .00        | 225.00            | B40805                 | INTERNET-SOUTHLAND                 |
|        |          |       |                           | 225.00            | .00        | 225.00            | B40806                 | INTERNET-WILSON                    |
|        |          |       | Check Total:              | 450.00            | .00        | 450.00            |                        |                                    |
| 023335 | 08/13/14 | CLE06 | CNSSLO INC                | 2209.00           | .00        | 2209.00           | 18503                  | MONTHLY SUPPORT                    |
| 023336 | 08/13/14 | COR01 | CORBIN WILLITS SYSTEMS    | 750.83            | .00        | 750.83            | B407151                | MONTHLY SUPPORT                    |
| 023337 | 08/13/14 | CRO03 | CROSNO CONSTRUCTION INC   | 38893.00          | .00        | 38893.00          | #5                     | PROGRESS PAYMENT #5                |
| 023338 | 08/13/14 | CRY01 | CRYSTAL SPRINGS           | 39.61             | .00        | 39.61             | JULY 2014              | DISTILLED WATER                    |
| 023339 | 08/13/14 | CWE01 | CWEA                      | 79.00             | .00        | 79.00             | B40805                 | MALDONADO-COLLECTIONS GRA          |
| 023340 | 08/13/14 | ELE03 | ELECTRICRAFT, INC.        | 992.00            | .00        | 992.00            | 13703                  | STANDPIPE                          |
| 023341 | 08/13/14 | EVE02 | EVERYTHING RIGHT NOW, INC | 125.00            | .00        | 125.00            | 1355                   | WEBSITE SUPPORT                    |
|        |          |       |                           |                   |            |                   |                        |                                    |

BOARD OF DIRECTORS

FROM:

MICHAEL S. LEBRUN GENERAL MANAGER

DATE:

AUGUST 8, 2014

# AGENDA ITEM D-1 AUGUST 13, 2014 PAGE TWO

| 023342 | 08/13/14 | FAR01 | FARM SUPPLY COMPANY       | 18.76<br>169.39   | .00                                    | 18.76<br>169.39   | 18566<br>18617  | BALL VALVE/NIPPLE<br>HYDRATED LIME  |
|--------|----------|-------|---------------------------|---|--|---|---|---|
|        |          |       | Check Total:              | 188.15  | .00                                    | 188.15  |   |   |
| 023343 | 08/13/14 | FAR02 | FAR WEST EXPRESS          | 23.00   | .00                                    | 23.00   | JULY 2014   | DELIVERY  |
| 023344 | 08/13/14 | FEN01 | FENCE FACTORY SANTA MARIA | 147.30  | .00                                    | 147.30  | 914579  | FENCE RENTAL  |
| 023345 | 08/13/14 | FER01 | FERGUSON ENTERPRISES INC  | 64.26   | .00                                    | 64.26   | 872188  | PVC PIPE  |
| 023346 | 08/13/14 | FGL01 | FGL ENVIRONMENTAL         | 417.70<br>26.00<br>417.70<br>21.45<br>228.78<br>203.78<br>539.80<br>68.48<br>193.88 | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | 417.70<br>26.00<br>417.70<br>21.45<br>228.78<br>203.78<br>539.80<br>68.48<br>193.88 | 481796A<br>481824A<br>481833A<br>482490A<br>482491A<br>482492A<br>482493A<br>482494A<br>482624A | LAB TEST LAB TESTS LAB TESTS LAB TEST |
|        |          |       | Check Total:              | 2117.57   | .00                                    | 2117.57   |   |   |
| 023347 | 08/13/14 | GIL01 | GLM, INC.                 | 340.00  | .00                                    | 340.00  | JULY 2014   | LANDCAPE MAINTENANCE  |
| 023348 | 08/13/14 | GWA01 | GWA INC                   | 87.00<br>87.00<br>55.00   | .00                                    | 87.00<br>87.00<br>55.00   | AUG A<br>AUG B<br>AUG C   | ALARM-SOUTHLAND<br>ALARM-SHOP<br>ALARM-WILSON   |
|        |          |       |                           | 229.00  | .00                                    | 229.00  |   |   |
| 023349 | 08/13/14 | LAN02 | LANDMARK LANDSCAPE CO INC | 214.00  | .00                                    | 214.00  | 62396   | LANDSCAPE MAINT DISTRICT  |
| 023350 | 08/13/14 | LEB02 | LeBRUN, MICHAEL           | 65.00   | .00                                    | 65.00   | AUGUST  | CELL PHONE REIMBURSEMENT  |
| 023351 | 08/13/14 | LEE02 | LEE CENTRAL COAST NEWSPAP | 1329.44<br>460.00   | .00                                    | 1329.44<br>460.00   | JULY<br>35489   | CONSERVATION ADVERTISING NOTICE INVITING BID  |
|        |          |       | Check Total:              | 1789.44   | .00                                    | 1789.44   |   |   |
| 023352 | 08/13/14 | MAR04 | MARIS, LLC                | 180.00  | .00                                    | 180.00  | 25966   | COMPUTER TESTING  |
| 023353 | 08/13/14 | MET03 | METTLER-TOLEDO, LLC       | 498.05  | .00                                    | 498.05  | 641124035   | CALIBRATION   |
| 023354 | 08/13/14 | MIN02 | MINER'S ACE HARDWARE      | 337.19  | .00                                    | 337.19  | JULY 2014   | SUPPLIES  |
| 023355 | 08/13/14 | MNS01 | MNS ENGINEERS INC         | 12730.00<br>36230.07  | .00                                    | 12730.00<br>36230.07  | 64560<br>64561  | SOUTHLAND WWTF<br>SUPPLEMENTAL WATER  |
|        |          |       | Check Total:              | 48960.07  | .00                                    | 48960.07  |   |   |
| 023356 | 08/13/14 | MUN03 | MUNICIPAL MAINTENANCE EQU | 223.54  | .00                                    | 223.54  | 93037   | VACON PARTS   |
| 023357 | 08/13/14 | NEW05 | NEWTON GEO-HYDROLOGY CONS | 2405.00<br>2128.33  | .00                                    |   | JUL 2014A<br>JUL 2014B  | GENERAL CONSULTATION<br>LITIGATION SUPPORT  |
|        |          |       | Check Total:              | 4533.33   | .00                                    | 4533.33   |   |   |
| 023358 | 08/13/14 | NEX03 | NEXTRAQ                   | 408.50  | .00                                    | 408.50  | 1050113   | GPS SERVICE   |
| 023359 | 08/13/14 | NIPO5 | NIPOMO CHAMBER OF COMMERC | 160.00<br>2902.35<br>165.00   | .00                                    | 160.00<br>2902.35<br>165.00   | 1524<br>72514<br>72914  | WATER CONSERVALTON ADS<br>CHAMBER GRANT<br>CHAMBER GRANT                                    |
|        |          |       | Check Total:              | 3227.35   | .00                                    | 3227.35   |   |   |
| 023360 | 08/13/14 | NUN01 | NUNLEY, MICHAEL K. & ASSO | 660.00  | .00                                    | 660.00  | 395   | SEWER CAD MODEL   |
| 023361 | 08/13/14 | NUT01 | NU TECH PEST MGMT         | 265.00<br>75.00   | .00                                    | 265.00<br>75.00   | 106107<br>106108  | RODENT CONTROL<br>RODENT CONTROL  |
|        |          |       | Check Total:              | 340.00  | .00                                    | 340.00  |   |   |
| 023362 | 08/13/14 | OFF01 | OFFICE DEPOT              | 147.15  | .00                                    | 147.15  | 1453001   | OFFICE SUPPLIES   |
| 023363 | 08/13/14 | PRE01 | PRECISION JANITORIAL      | 650.00  | .00                                    | 650.00  | 250   | JANITORIAL  |
| 023364 | 08/13/14 | RAB02 | RABOBANK PETTY CASH       | 12.98<br>17.19<br>71.00   | .00                                    | 12.98<br>17.19<br>71.00   | 81314A<br>81314B<br>81314C  | POSTAGE<br>SUPPLIES<br>RECORDING FEE-PCIA   |
|        |          |       | Check Total:              | 101.17  | .00                                    | 101.17  |   |   |
| 023365 | 08/13/14 | RIC01 | RICHARDS, WATSON, GERSHON | 1315.00   | .00                                    | 1315.00   | 196877  | WATER RIGHT ADJUDICATION  |
| 023366 | 08/13/14 | SCH02 | SCHNEIDER ELECTRIC USA, I | 7107.90   | .00                                    | 7107.90   | 35306477  | SCADA MAINTENANCE   |
| 023367 | 08/13/14 | SLO10 | SLOACTTC                  | 22624.73  | .00                                    | 22624.73  | 2014-15   | LAFCO 2014-15   |

**BOARD OF DIRECTORS** 

FROM:

MICHAEL S. LEBRUN GENERAL MANAGER

DATE:

AUGUST 8, 2014

**AGENDA ITEM** 

D-1 AUGUST 13, 2014 PAGE THREE

| 023368 | 08/13/14 | SOU01 | SOUTH COUNTY SANITARY     | 38.98<br>188.70<br>185.06   | .00 | 38.98<br>188.70<br>185.06   | 4561089<br>4561394<br>4561953 | SOLID WASTE-WILSON<br>SOLID WASTE-OLD TOWN<br>SOLID WASTE-SOUTHLAND |
|--------|----------|-------|---------------------------|-----------------------------|-----|-----------------------------|-------------------------------|---|
|        |          |       | Check Total:              | 412.74                      | .00 | 412.74                      |                               |   |
| 023369 | 08/13/14 | SOU03 | SOUTH COUNTY SANITARY     | 1160.00                     | .00 | 1160.00                     | JUNE 2014                     | FINAL TAX LIENS 2013-14   |
| 023370 | 08/13/14 | SPI01 | SPIESS CONSTRUCTION CO.   | 282023.08                   | .00 | 282023.08                   | 6                             | PROGRESS PAYMENT #6   |
| 023371 | 08/13/14 | SPI02 | RABOBANK                  | 14843.32                    | .00 | 14843.32                    | 6                             | RETENTION #6  |
| 023372 | 08/13/14 | STA03 | STATEWIDE SAFETY & SIGNS  | 281.16                      | .00 | 281.16                      | 7281                          | PAINT/TAPE  |
| 023373 | 08/13/14 | THE01 | THE GAS COMPANY           | 19.18<br>16.88              | .00 | 19.18<br>16.88              | 72314<br>072114               | NATURAL GAS-WILSON<br>NATURAL GAS-SHOP                              |
|        |          |       | Check Total:              | 36.06                       | .00 | 36.06                       |                               |   |
| 023374 | 08/13/14 | THE02 | THE TRIBUNE SLO CO NEWPAP | 576.30                      | .00 | 576.30                      | 1169457                       | NOTICE INVITING BIDS  |
| 023375 | 08/13/14 | UND01 | UNDERGROUND SERVICE ALERT | 283.44                      | .00 | 283.44                      | 14070647                      | MEMBERSHIP  |
| 023376 | 08/13/14 | USB01 | US BANK (VISA)            | 148.61<br>1100.00<br>623.52 | .00 | 148.61<br>1100.00<br>623.52 | 72214A<br>72214B<br>72214C    | OFFICE SUPPLIES<br>CSDA CONFERENCE<br>CONSERVATION SIGNS            |
|        |          |       | Check Total:              | 1872.13                     | .00 | 1872.13                     |                               |   |
| 023377 | 08/13/14 | VER01 | VERIZON                   | 49.05                       | .00 | 49.05                       | B40805                        | TELEPHONE   |
| 023378 | 08/13/14 | VER03 | VERIZON WIRELESS          | 278.93                      | .00 | 278.93                      | 177079                        | CELL SERVICE  |
| 023379 | 08/13/14 | \M013 | MASHAY INC,               | 277.36                      | .00 | 277.36                      | 000B40701                     | DEPOSIT REFUND-FH METER   |
| 023380 | 08/13/14 | \R008 | RIGSBY, EMMA J            | 49.22                       | .00 | 49.22                       | 000B40701                     | CUSTOMER REFUND FOR RIG00   |

**BOARD OF DIRECTORS** 

FROM:

MICHAEL S. LEBRUN

**GENERAL MANAGER** 

DATE:

**AUGUST 8, 2014** 

AGENDA ITEM D-2

**AUGUST 13, 2014** 

#### APPROVE MINUTES OF PREVIOUS BOARD MEETINGS

#### **ITEM**

Approve action minutes from previous Board meetings. [RECOMMENDED APPROVE MINUTES]

#### **BACKGROUND**

The draft minutes are a written record of the previous Board Meeting action.

#### **RECOMMENDATION**

Approve minutes as part of Consent Agenda.

#### **ATTACHMENT**

A. July 23, 2014 draft Board Meeting Minutes

AUGUST 13, 2014

ITEM D-2

ATTACHMENT A

#### NIPOMO COMMUNITY SERVICES DISTRICT

Serving the Community Since 1965

#### DRAFT REGULAR MEETING MINUTES

JULY 23, 2014 AT 9:00 A.M.

JON S. SEITZ BOARD ROOM 148 SOUTH WILSON STREET. NIPOMO, CA

**BOARD of DIRECTORS** 

CRAIG ARMSTRONG, PRESIDENT JAMES HARRISON, VICE PRESIDENT LARRY VIERHEILIG, DIRECTOR DAN GADDIS. DIRECTOR BOB BLAIR, DIRECTOR

PRINCIPAL STAFF

MICHAEL S. LEBRUN, GENERAL MANAGER LISA BOGNUDA, FINANCE DIRECTOR MICHAEL W. SEITZ, GENERAL COUNSEL PETER SEVCIK, DIRECTOR OF ENG. & OPS.

Mission Statement:

Provide our customers with reliable, quality, and cost-effective services now and in the future.

#### 00:00 A. CALL TO ORDER AND FLAG SALUTE

President Armstrong called the Regular Meeting of July 23, 2014 to order at 9:00 a.m. and led the flag salute.

B. ROLL CALL AND PUBLIC COMMENT FOR ITEMS NOT ON AGENDA

At Roll Call, all Board Members were present.

Public Comment

Dan Hall, BLMA representative, stated home owner's association has a backlog of applications from homeowners requesting approval to remove lawns and landscapes at Blacklake. CalFire conducted a survey of open space areas for fire hazards.

The Board thanked Mr. Hall for his comments.

#### 02:42 C. PRESENTATIONS AND REPORTS

C-1) CAL FIRE BATTALION CHIEF PAUL VAN GERWEN Update Report re: South County Cal Fire Activity and Department News

Fire Battalion Chief Paul Van Gerwen did not attend meeting.

C-2) REPORT ON JULY 9, 2014 REGULAR MEETING CLOSED SESSION Announcement of actions, if any, taken in Closed Session

Michael Seitz, District Legal Counsel, announced that the Board discussed Item 1(a) (Conference with District Legal Counsel re: pending litigation pursuant to GC §54956.9 SMVWCD VS NCSD) in closed session, but took no reportable action.

Mr. Seitz reported that the Board discussed Item 1(b) (NCSD v. Troesh, et al.) in closed session, but took no reportable action.

Mr. Seitz reported that the Board discussed Item 1(c) (NCSD v. County SLOCSC) in closed session, but took no reportable action.

### C-2) REPORT ON JULY 9, 2014 REGULAR MEETING CLOSED SESSION (Continued)

Mr. Seitz reported that the Board discussed Item 1(d) (NCSD v. DeGroot) in closed session and voted 5-0 to deny Mr. DeGroot's request regarding the payment of fees required by the final judgment of CV 070066.

Mr. Seitz reported that the Board discussed Item 2 (Conference with Legal Counsel pursuant to Govt. Code §54956.95), in closed session; the Board gave direction, but took no reportable action.

Mr. Seitz reported that the Board discussed Item 3 (Annual Performance Review of District General Manager) pursuant to Govt. Code §54957, in closed session; the Board completed Mr. LeBrun's Preformance Review.

### C-3) DIRECTOR OF ENGINEERING AND OPERATIONS Report on recent activities.

Peter Sevcik, Director of Engineering and Operations, reviewed the report as presented in the Board packet. Mr. Sevcik answered questions from the Board. The Board thanked Mr. Sevcik for his report.

There was no public comment.

C-4) DIRECTORS' ANNOUNCEMENTS OF DISTRICT & COMMUNITY INTEREST AND REPORTS ON ATTENDANCE AT PUBLIC MEETINGS, TRAINING PROGRAMS, CONFERENCES, AND SEMINARS.

Receive Announcements and Reports from Directors

#### **Director Gaddis**

- ♦ Attended July 14, 2014 Finance and Audit Committee Meeting
- ♦ Attended July 17, 2014 Personnel Committee Meeting

#### Director Harrison

♦ Attended the Fire Safe Council Executive Board Meeting

#### Director Vierheilig

- ♦ Attended July 14, 2014 Finance and Audit Committee Meeting
- ♦ Attended July 17, 2014 Personnel Committee Meeting

#### Director Armstrong

- Attended July 17, 2014 Nipomo Mesa Management Area Meeting
- C-5) RECEIVE PUBLIC COMMENT ON PRESENTATIONS AND REPORTS PRESENTED UNDER ITEM C AND BY MOTION RECEIVE AND FILE PRESENTATIONS AND REPORTS

There was no public comment.

Upon the motion of Director Vierheilig and seconded by Director Blair, the Board voted to receive and file the presentations and reports as submitted. Vote 5-0.

| YES VOTES  | NO VOTES | ABSENT |
|--|----------|--------|
| Directors Vierheilig, Blair, Gaddis, Harrison, and | None     | None   |
| Armstrong  |          |        |

#### 22:00

- D. CONSENT AGENDA
  - D-1) WARRANTS [RECOMMEND APPROVAL]
  - D-2) APPROVE JULY 9, 2014 REGULAR BOARD MEETING MINUTES [RECOMMEND APPROVAL]
  - D-3) RECEIVE QUARTERLY INVESTMENT REPORT [RECOMMEND RECEIVE REPORT]
  - D-4) APPROVE AMENDED DISTRICT GENERAL MANAGER CONTRACT [RECOMMEND APPROVE CONTRACT]
  - D-5) RE-ADOPT RESOLUTION TO AUTHORIZE COLLECTION OF FY 2014-15
    BLACKLAKE STREET LIGHT DISTRICT ASSESSMENTS [RECOMMEND BY
    MOTION AND ROLL CALL VOTE RE-ADOPT RESOLUTION APPROVING
    ASSESSMENT REPORT AND AUTHORIZING COLLECTION OF ASSESSMENTS]
  - D-6) AUTHORIZE REAL PROPERTY PURCHASE AGREEMENT IN SUPPORT OF SUPPLEMENTAL WATER PROJECT APN 090-341-033 TROESH [RECOMMEND BY MOTION AND ROLL CALL VOTE AUTHORIZE STAFF TO EXECUTE PURCHASE AGREEMENT FOR APN 090-341-033 IN AMOUNT OF \$100,000]

Director Blair requested Item D-4 be pulled for separate consideration.

There was no public comment.

Upon the motion of Director Gaddis and seconded by Director Harrison, the Board voted to approve Item D-1, D-2, D-3, D-5 and D-6. Vote 5-0.

| YES VOTES  | NO VOTES | ABSENT |
|--|----------|--------|
| Directors Gaddis, Harrison, Blair, Vierheilig, and | None     | None   |
| Armstrong  |          |        |

RESOLUTION 2014-1348 (re-adoption to correct Code Sections)
A RESOLUTION OF THE BOARD OF DIRECTORS OF
THE NIPOMO COMMUNITY SERVICES DISTRICT
PROVIDING FOR THE COLLECTION OF STREET LIGHT ASSESSMENTS ON
THE SAN LUIS OBISPO COUNTY TAX ROLLS FOR MAINTENANCE
AND OPERATION OF EXISTING PUBLIC STREET LIGHTS IN THE BLACKLAKE VILLAGE

#### Item D-4

There was no public comment.

Upon the motion of Director Vierheilig and seconded by Director Blair, the Board voted to approve Item D-4. Vote 5-0.

| YES VOTES   | NO VOTES | ABSENT |
|---|----------|--------|
| Directors Vierheilig, Blair, Harrison, Gaddis and | None     | None   |
| Armstrong   |          |        |

#### E. ADMINISTRATIVE ITEMS



E-1) CONSIDER CHANGES TO ORGANIZATIONAL STRUCTURE, DUTY STATEMENTS, AND SALARY RANGE – VARIOUS POSITIONS [RECOMMEND CONSIDER INFORMATION AND PERSONNEL COMMITTEE RECOMMENDATION, ADOPT CHANGES AND/OR DIRECT STAFF]

Item E-1 (continued)

Personnel Committee Members Gaddis and Vierheilig reviewed the proposed changes in Committee and stated they both support the recommended changes.

There was no public comment.

Upon the motion of Director Harrison and seconded by Director Vierheilig, the Board voted to approve the changes to the organizational structure, duty statements and salary ranges for various position.

Vote 5-0.

| YES VOTES   | NO VOTES | ABSENT |
|---|----------|--------|
| Directors Harrison, Vierheilig, Blair, Gaddis and | None     | None   |
| Armstrong   |          |        |

E-2) CONSIDER MANDATORY WATER CONSERVATION REGULATIONS ADOPTED BY STATE WATER RESOURCES CONTROL BOARD [RECOMMEND CONSIDER REGULATIONS AND DIRECT STAFF]

General Manager, Michael LeBrun, and District Legal Counsel, Michael Seitz, reviewed the report and answered questions from the Board.

There was no public comment.

The Board took no action.

E-3) CONSIDER CHANGES TO DISTRICT CONFLICT OF INTEREST CODE [RECOMMEND ADOPT RESOLUTION APPROVING DISTRICT CONFLICT OF INTEREST CODE AS AMENDED]

There was no public comment.

Upon the motion of Director Harrison and seconded by Director Armstrong, the Board voted to approve the Conflict of Interest Code. Vote 5-0.

| YES VOTES   | NO VOTES | ABSENT |
|---|----------|--------|
| Directors Harrison, Armstrong, Vierheilig, Blair, | None     | None   |
| and Gaddis  |          |        |

2014-1353
A RESOLUTION OF THE BOARD OF DIRECTORS
OF THE NIPOMO COMMUNITY SERVICES DISTRICT
ADOPTING A CONFLICT OF INTEREST CODE

52:26 NCSD PUBLIC FACILITIES CORPORATION ANNUAL MEETING

President Armstrong adjourned to the NCSD Public Facilities Corporation Annual Meeting.

**ROLL CALL** 

At roll call, all Board Members were present.

NCSD PUBLIC FACILITIES CORPORATION ANNUAL MEETING (continued)

A. APPROVE MINUTES OF THE JULY 24, 2013 MEETING

There was no public comment.

Upon the motion of Director Harrison and seconded by Director Gaddis the Board unanimously approved the minutes of July 24, 2103. Vote 5-0.

| YES VOTES  | NO VOTES | ABSENT |
|--|----------|--------|
| Directors Harrison, Gaddis, Vierheilig, Blair, and | None     | None   |
| Armstrong  |          |        |

President Armstrong adjourned to NCSD Regular Board Meeting.

#### 53:14 F. GENERAL MANAGER'S REPORT

Michael LeBrun, General Manager, reviewed the report as presented in the Board Packet.

There was no public comment.

#### 57:16 G. COMMITTEE REPORTS

- July 7, 2014 Parks Committee Meeting Minutes
- July 14, 2014 Finance and Audit Committee Minutes

There was no public comment.

59:00 H. DIRECTORS' REQUESTS TO STAFF AND SUPPLEMENTAL REPORTS

None

#### 1:01:00 I. CLOSED SESSION ANNOUNCEMENTS

- 1. CONFERENCE WITH DISTRICT LEGAL COUNSEL RE: PENDING LITIGATION PURSUANT TO GC §54956.9
  - a) SMVWCD VS. NCSD (SANTA CLARA COUNTY CASE NO. CV 770214, SIXTH APPELLATE COURT CASE NO. H032750 AND ALL CONSOLIDATED CASES).
  - b) NCSD v Troesh et. al. SLOCSC# CV130175
  - c) NCSD v County SLOCSC #CV090010
- 2. CONFERENCE WITH LEGAL COUNSEL: LIABILITY CLAIM PURSUANT TO SECTION 54956.95:

Claimant: Specialty Construction

Agency: NCSD

#### J. PUBLIC COMMENT ON CLOSED SESSION ITEMS

There was no public comment.

#### K. ADJOURN TO CLOSED SESSION

President Armstrong adjourned to closed session at 10:04 a.m.

#### 02:15

#### L. OPEN SESSION

ANNOUNCEMENT OF ACTIONS, IF ANY, TAKEN IN CLOSED SESSION

The Board came back into Open Session at 10:50 a.m.

Michael Seitz, District Legal Counsel, announced that the Board discussed Item 1(a)-1(c) in closed session, but took no reportable action.

Mr. Seitz reported that the Board discussed Item 2 (Conference with Legal Counsel pursuant to Govt. Code §54956.95), in closed session; the Board unanimously agreed to deny the Claim. Vote 5-0

| YES VOTES   | NO VOTES | ABSENT |
|---|----------|--------|
| Directors Blair, Gaddis, Vierheilig, Harrison and | None     | None   |
| Armstrong   |          |        |

#### **ADJOURN**

President Armstrong adjourned the meeting at 10:51 a.m.

| MEETING SUMMARY | HOURS & MINUTES   |
|-----------------|-------------------|
| Regular Meeting | 1 hour 00 minutes |
| Closed Session  | 0 hour 51 minutes |
| TOTAL HOURS     | 1 hour 51 minutes |