

TO: BOARD OF DIRECTORS  
FROM: MICHAEL S. LEBRUN *MSL*  
GENERAL MANAGER  
DATE: JUNE 6, 2014

**AGENDA ITEM**  
**F**  
**JUNE 11, 2014**

**GENERAL MANAGER'S REPORT**

**ITEM**

Standing report to your Honorable Board -- *Period covered by this report is May 23, 2014 through June 6, 2014.*

**DISTRICT BUSINESS**

**Administrative**

- The District continues to encourage all customers to **conserve water**. Average customer water demand has declined steadily since 2011 when the District implemented rates that charge more for high-water use. Today, high-water use (above 37,000 gallons a month) cost 300% more than below average use (under 9,000 gallons a month).
- San Luis Obispo County maintains two rain gauges in the area. One is located at the District's Southland Wastewater Plant (Nipomo South) and one at the District's Tefft Street water storage site (Nipomo East). The seasonal rain total for Nipomo South is 4.6-inches, which is just 29% of average for the gauge. The seasonal total for Nipomo East is 5.8-inches, which is 32% of average for this gauge. This is the second year of well below normal rainfall, or drought.
- Drought rates and/or water use restrictions may be necessary if the current drought continues. Drought rates (premiums on top of existing rates) would impact all water rates and significantly steepen the cost of high water use.
- **A public ribbon cutting ceremony and open house for the District's \$13M Southland Wastewater Treatment Plant Improvement Project is scheduled for 9AM on Wednesday July 30, 2104.**
- The District is actively recruiting to fill five vacancies. Application period is currently open for Utility Operator, Secretary/Clerk, and Customer Service positions. The Wastewater Supervisor/Chief Plant Operator application period recently closed and interviews are scheduled.
- The District issued a water Will Serve Letter to two-lot development on Camino Caballo
- Staff provided the County Clerk Recorder with the materials required to consolidate the District Board of Director election with the fall general election to be held on November 4, 2014. Three seats on the Board are up for election. Notice of the election will be published by the County July 7 – August 6. The nomination period will run July 14 – August 8, and may be extended to August 13 should an incumbent not file a declaration of candidacy.

**Safety Program**

- No injuries, accidents or incidents.

- Next Page -

**Development**

- As of agenda production the following requirements are still pending for the development at 697 West Tefft
  - Repair sewer deficiencies identified by video inspection
  - Re-inspect sewer following repairs
  - Install backflow devices on domestic and irrigation
  - Pay additional District charges for project review in accordance with the Plan Check and Inspection Agreement.

**Public Outreach**

The Public Outreach summary is not available and will be included in the June 25<sup>th</sup> Manager’s report. A copy of the new and greatly improved annual water quality report is provided. The new format is more inviting to the reader and intended to increase our customer interest in this important water quality report. The District’s part-time Public Information Assistant led the effort to update the report and did all graphic work in-house.

**Connection Report**

Nipomo Community Services District  
 Water and Sewer Connections

	END OF MONTH									
	AUG-13	SEPT-13	OCT-13	Nov-13	Dec-13	JAN-14	FEB-14	MAR-14	APR-14	MAY-14
Water Connections (Total)	4290	4290	4293	4310	4312	4313	4313	4314	4315	4315
Sewer Connections (Total)	3084	3084	3086	3102	3104	3104	3104	3105	3107	3108
Meters turned off (Non-payment)	28	30	23	20	37	11	19	6	28	13
Meters off (Vacant)	48	45	45	44	32	44	46	49	46	47
Sewer Connections off (Vacant)	18	14	14	11	11	12	14	16	16	17
New Water Connections	1	0	3	17	2	1	0	1	1	0
New Sewer Connection	1	0	2	16	2	0	0	1	2	1
	0	0	0	0	0	0				
Sewer Connections billed to the County	462	462	463	463	463	463	463	463	463	464

**Other Items and News of Interest (Attachments to this Report)**

- San Luis Obispo County Board of Supervisors June 3 and June 9, 2014 Agenda
- The Nipomo Chamber of Commerce June newsletter – The Chat.

**Meetings**

*Meetings Attended (telephonically or in person):*

- *May 27, Art Herbon, SCAC Member*
- *May 28, Regular Board Meeting*
- *May 29, Public Information Assistant and Outreach Consultant*
- *May 29 and June 5, Management coordination*
- *May 30, Rate Consultant and Finance Director*
- *June 2, Board Officers*
- *June 3, Public Information Assistant*

*Meetings Scheduled:*

- *June 16, Board Officers*
- *June 17, Specialty Construction Inc*
- *June 17, Blacklake Management Association*
- *June 18, CA Groundwater Law Seminar (all day)*
- *June 19, Nipomo Mesa Management Area Technical Group*
- *June 19, Management coordination*

**RECOMMENDATION**

Staff seeks direction and input from your Honorable Board

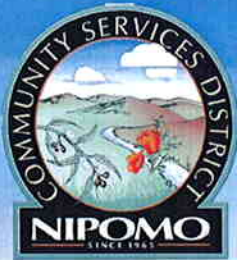
**ATTACHMENTS**

- A. 2013 Consumer Confidence Report
- B. June 3 and June 9 Board of Supervisors Agenda
- C. Nipomo Chamber June Newsletter

JUNE 11, 2014

ITEM F

ATTACHMENT A



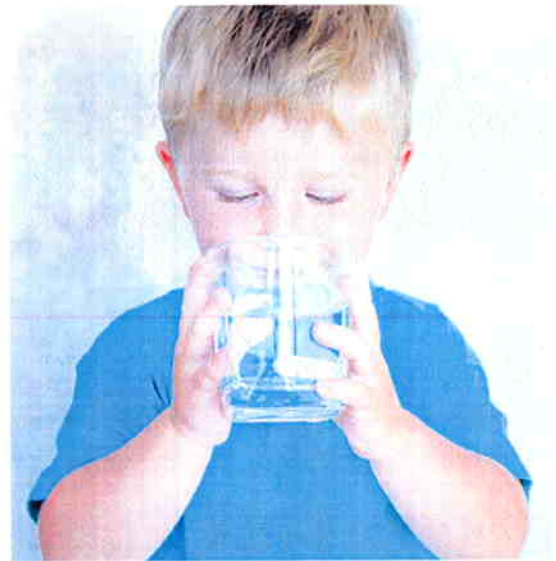
# Nipomo Community Services District

## 2013 CONSUMER CONFIDENCE REPORT

### Annual Tests Show Nipomo's Water Meets Quality Standards

This report provides information regarding the quality of water for the Nipomo Community Services District during 2013.

Included are details about where your water comes from, what it contains, and how it compares to State and Federal standards. The District routinely checks water quality from its wells and distribution system that provide your drinking water--From the source right to your home. We are committed to providing you this information and keeping you informed about your water supply.



### High Quality Water that Tastes Good Too

The water for the Nipomo Community Services District comes from the Santa Maria Valley Groundwater Basin. Currently, this is the District's (and entire Nipomo Mesa area's) *ONLY* source of water.

Este informe contiene información muy importante sobre su agua potable. Tradúzcalo o hable con alguien que lo entienda bien.



**NCSD Elected Board of Directors:** Craig Armstrong, President | Jim Harrison, Vice President  
 Larry Vierheilg, Director | Dan Gaddis, Director | Bob Blair, Director

**District General Manager:** Michael S. LeBrun

## Our Water Quality Professionals Provide Around-the-Clock Service

Our water quality professionals maintain, treat, and test the water system ensuring quality water is delivered to your home or business. On-call personnel are available after hours 7 days a week.

### GENERAL INFORMATION

Sources of drinking water (both tap and bottled water) include rivers, lakes, streams, ponds, reservoirs, spring, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in *any* source water include:

**Microbial contaminants**, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural or livestock operations and wildlife.

**Inorganic contaminants**, such as salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming.

**Pesticides and herbicides**, which may come from a variety of sources: agriculture, urban stormwater runoff, and residential uses.

**Radioactive contaminants**, which can be naturally occurring or the result of oil production and mining activities.

**Organic chemical contaminants**, including synthetic and volatile organic chemicals, which are byproducts of industrial processes and petroleum production, and can also, come from gas stations, urban storm water runoff, and septic systems.

In order to ensure that tap water is safe to drink, the USEPA and the California Department of Health Services (Department) prescribe regulations which limit the amount of

certain contaminants in water provided by public water systems. Department regulations also establish limits for contaminants in bottled water that must provide the same protection for public health.

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline (800-426-4791).

### ENSURING WATER SAFETY

the USEPA and the California Department of Health Services (Department) prescribe regulations which limit the amount of certain contaminants in water provided by public water systems. Department regulations also establish limits for contaminants in bottled water that must provide the same protection for public health.

### PEOPLE WITH SPECIAL NEEDS

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care provider. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium*

and other microbial contaminants are available from the Safe Drinking Water Hotline: (800-426-4791).

### YOUR NCS D WATER

Area groundwater is the District's only source of water supply. Eight wells with a combined pumping capacity of about 3,300 gallons per minute pump water from the local groundwater basin. The water is disinfected and introduced to the District water distribution system. The District's water distribution system includes over ninety miles of piping and 5 storage tanks with 4 million gallons of combined capacity. The elevation controls the water pressure throughout the system.

### WATER SOURCE ASSESSMENT AND SECURITY

A source water assessment of the District wells was completed in 2001. Our water resources are considered most vulnerable to the following activities: historic gas stations, low and high density septic systems and wastewater treatment plants. A copy of the complete assessment may be viewed at the District office.

The District has implemented security systems to protect the distribution and storage of the drinking water. These measures are part of our ongoing operation and ensure the safe treatment and delivery of your drinking water.

### QUESTIONS

For more information about this report, or for any questions relating to your drinking water, please call (805) 929-1133 and ask for General Manager, Michael LeBrun, or visit our website at [www.ncsd.ca.gov](http://www.ncsd.ca.gov).

## Results of 2013 Drinking Water Quality Tests

The table on the next page lists all the results of analytical tests performed on your drinking water during the 2013 calendar year, unless otherwise noted. The presence of contaminants in the water does not necessarily indicate that the water poses a health risk. State and Federal regulations require us to monitor for certain contaminants less frequently than once per year because the concentrations of those contaminants are not expected to vary significantly from year to year.

### TERMS AND ABBREVIATIONS USED IN THIS REPORT

**Maximum Contaminant Level (MCL):** The highest level of a contaminant that is allowed in drinking water. Primary MCLs are set as close to the PHGs (or MCLGs) as is economically and technologically feasible. Secondary MCLs are set to protect the odor, taste, and appearance of drinking water.

**Maximum Contaminant Level Goal (MCLG):** The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs are set by the U.S. Environmental Protection Agency.

**Public Health Goal (PHG):** The level of a contaminant in drinking water below which there is no known or expected risk to health. PHGs are set by the California Environmental Protection Agency.

**Maximum Residual Disinfectant Level (MRDL):** The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

**Maximum Residual Disinfectant Level Goal (MRDLG):** The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

**Primary Drinking Water Standards (PDWS):** MCLs for contaminants that affect health along with their monitoring and reporting requirements, and water treatment requirements.

**Secondary Drinking Water Standards (SDWS):** MCLs for contaminants that affect taste, odor, or appearance of the drinking water. Contaminants with SDWSs do not affect the health at the MCL levels.

**Regulatory Action Level (AL):** The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**ND:** not detectable at testing limit

**ppm:** parts per million or milligrams per liter (mg/L)

**ppb:** parts per billion or micrograms per liter ( $\mu\text{g/L}$ )

**pCi/l:** picocuries per liter (a measure of radioactivity)

**TABLE 1 - SAMPLING RESULTS SHOWING THE DETECTION OF LEAD AND COPPER**

Lead and Copper	No. of Samples Collected	90th Percentile Level	No. Site Exceeding AL	AL	PHG	Typical Sources of Contaminant
*Lead (ppb)	30 (2012)	1.10	0	15	0.2	Internal corrosion of household water plumbing systems; erosion of natural deposits
Copper (ppm)	30 (2012)	0.296	0	1.3	.3	Internal corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives

\*Lead: If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. NCSD is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater> lead.

**TABLE 2 - SAMPLING RESULTS FOR SODIUM AND HARDNESS**

Chemical or Constituent (and reporting units)	Sample Date	Average	Range of Detections	MCL (MRDL)	PHG (MCLG)	Typical Sources of Contaminant
Sodium (ppm)	(2011-2013)	59.6	50 - 69	none	none	Salt present in the water and is generally naturally occurring.
Hardness (ppm)	(2011-2013)	331	205 - 477	none	none	Sum of polyvalent cations present, generally magnesium and calcium. Usually naturally occurring.

**TABLE 3 - DETECTION OF CONTAMINANTS WITH A PRIMARY DRINKING WATER STANDARD**

Chemical or Constituent (and reporting units)	Sample Date	Average	Range of Detections	MCL (MRDL)	PHG (MCLG)	Typical Sources of Contaminant
*Arsenic (ppb)	(2011-2013)	5.2	ND - 16	10	n/a	Erosion of natural deposits; runoff from orchards, glass and electronics production wastes
Nitrate (ppm)	(2011-2013)	9.4	4 - 20	45	45	Runoff and leaching from fertilizer use; leaching from septic tanks and sewage; erosion of natural deposits
Nitrate + Nitrite as N (ppm)	(2011-2013)	2.02	1.1 - 4.4	10	10	Runoff and leaching from fertilizer use; leaching from septic tanks and sewage; erosion of natural deposits
Gross Alpha (pCi/L)	(2006-2012)	3.9	2 - 8	15	(0)	Erosion of natural deposits.
Uranium (pCi/L)	(2006-2008)	3.0	ND - 6	20	0.5	Erosion of natural deposits

\*Arsenic: Arsenic (10 ppb) is based on a running 1-year average. The District had a single measure above 10ppb, however the running average remains below 10ppb. While your drinking water meets the federal and state standards for arsenic, it does contain low levels of arsenic. The arsenic standard balances the current understanding of arsenic's possible health effects against the costs of removing arsenic from drinking water. The U.S. Environmental Protection Agency continues to research the health effects of low levels of arsenic, which is a mineral known to cause cancer in humans at high concentrations and is linked to other health effects such as skin damage and circulatory problems.

**TABLE 4 - DETECTION OF CONTAMINANTS WITH A SECONDARY DRINKING WATER STANDARD**

Chemical or Constituent (and reporting units)	Sample Date	Average	Range of Detections	MCL	PHG (MCLG)	Typical Sources of Contaminant
Chloride (ppm)	(2011-2013)	56	45 - 81	500	n/a	Runoff/leaching from natural deposits; seawater influence
Color (Unfiltered) (Units)	(2011-2013)	4	ND - 10	15	n/a	Naturally-occurring organic materials
*Corrosivity (Langlier Index)	(2011-2013)	-0.15	-0.9 - 0.3	> 0	n/a	Natural or industrial-influenced balance of hydrogen, carbon and oxygen in the water, affected by temperature and other factors.
*Iron (ppb)	(2011-2013)	10	ND - 600	300	n/a	Leaching from natural deposits; Industrial wastes
Manganese (ppb)	(2011-2013)	1	ND - 30	50	500	Leaching from natural deposits
*Odor Threshold at 60 °C (TON)	(2011-2013)	1	ND - 32	3	n/a	Naturally-occurring organic materials
Specific Conductance (umhos/cm)	(2011-2013)	884	654 - 1040	1600	n/a	Substances that form ions when in water; seawater influence
Sulfate (ppm)	(2011-2013)	237	83 - 380	500	n/a	Runoff/leaching from natural deposits; industrial wastes
TDS (ppm)	(2011-2013)	598	420 - 720	1000	n/a	Runoff/leaching from natural deposits

\*About our Corrosivity (Langlier Index): Corrosivity less than 0 indicates your water may be corrosive to the plumbing and fixtures. The Corrosivity MCL was set to protect you against unpleasant aesthetic affects such as color, taste or odor. Violating this MCL does not pose a risk to public health.

\*About our Iron: Iron was found at levels that exceed the secondary MCL. The Iron MCL was set to protect you against unpleasant aesthetic affects such as color, taste, odor and the staining of plumbing fixtures (e.g., tubs and sinks), and clothing while washing. Violating this MCL does not pose a risk to public health.

\*About Our Odor Threshold at 60 °C: Odor was found at levels that exceed the secondary MCL. The Odor MCL was set to protect you against unpleasant aesthetic affects such as color, taste, odor and the staining of plumbing fixtures (e.g., tubs and sinks), and clothing while washing. Violating this MCL does not pose a risk to public health.

**TABLE 5 - DETECTION OF DISINFECTANT/DISINFECTANT BYPRODUCT RULE**

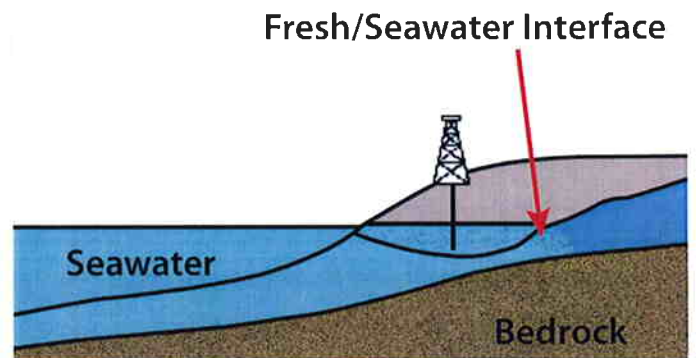
Chemical or Constituent (and reporting units)	Sample Date	Average	Range of Detections	MCL (MRDL)	PHG (MRDLG)	Typical Sources of Contaminant
Total Trihalomethanes (TTHMs)(ppb)	(2013)	3.9	1.7 - 6.1	80	n/a	By-product of drinking water disinfection
Haloacetic Acids (five) (ppb)	(2013)	3	ND - 6	60	n/a	By-product of drinking water disinfection
Chlorine (ppm)	(2013)	1.16	.89 - 1.25	4.0	4.0	Drinking water disinfectant added for treatment

# Drought Worsens: We Need Everyone to Cut Water Use

*Nipomo's sole source of water has declined below sustainable levels*

Nipomo's sole source of water—the groundwater basin—has declined below sustainable levels. The current unprecedented drought is one important cause, but continued growth and increased water demand are additional long-term causes. Declining groundwater levels threaten to begin allowing ocean saltwater to infiltrate and contaminate our freshwater supply.

Continued increases in water use is unsustainable and a threat to our water supply. NCSD's Board of Directors is asking that all customers reduce water usage by 20%. See the District website for tips on how you can help us protect the basin and ensure long-term water supplies for our community.



As ground water levels fall, seawater begins to intrude and threatens to contaminate our fresh water supply.

## Save Water and Money by Limiting Outdoor Watering



### FINE TUNE THAT IRRIGATION!

Most water usage is outdoors-fine tune your irrigation to cut your landscape watering to a minimum and you may notice big differences on your bill!

### CHECK FOR LEAKS

Leaks can be huge water and money wasters! Periodically checking your home and irrigation system for leaks is important. Visit the District's website ([www.ncsd.ca.gov](http://www.ncsd.ca.gov)) for helpful tips.

### STAY CONNECTED

NCSD Regular Board meetings are open to the public. Meetings take place every second and fourth Wednesday at 9:00 AM in the NCSD Board Room, 148 S Wilson St, Nipomo.

If you have questions regarding anything in this report or Nipomo's water shortage, please call the District at 929-1133 Monday - Friday 8AM - 4:30PM or email [info@ncsd.ca.gov](mailto:info@ncsd.ca.gov)



**Nipomo Community Services District**

148 S Wilson St, PO Box 326, Nipomo, CA 93444 | (805) 929-1133 | [info@ncsd.ca.gov](mailto:info@ncsd.ca.gov) | [www.ncsd.ca.gov](http://www.ncsd.ca.gov)



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JUNE 11, 2014

ITEM F

ATTACHMENT B

## AGENDA

Dan Buckshi  
County Administrator



## BOARD OF SUPERVISORS

Frank R. Mecham, Vice-Chairperson, 1<sup>st</sup> District  
Bruce Gibson, Chairperson, 2<sup>nd</sup> District  
Adam Hill, 3<sup>rd</sup> District  
Caren Ray, 4<sup>th</sup> District  
Debbie Arnold, 5<sup>th</sup> District

Tuesday, June 03, 2014

CONSENT AGENDA

9:00 AM

REVIEW AND APPROVAL

PUBLIC COMMENT PERIOD

HEARINGS

CLOSED SESSION

RECESS

AFTERNOON SESSION

1:30 PM

REPORT ON CLOSED SESSION

PRESENTATIONS

HEARINGS

ADJOURNMENT

5:00 PM

- The Board of Supervisors' weekly agenda and staff reports are available at the following website: [www.slocounty.ca.gov](http://www.slocounty.ca.gov). Packets are also available at the County Government Center and may be viewed on-line at the Atascadero, Arroyo Grande, Paso Robles, Nipomo, Morro Bay, SLO City/County Libraries and the SLO Law Library.
- All persons desiring to speak on any Board item, including the Consent agenda, Closed Session or during the general public comment period are asked to fill out a "Board Appearance Request Form" and submit to the Clerk of the Board *prior* to the start of the Board item. Each individual speaker is limited to a MAXIMUM of three (3) minutes.
- Please refer to the information brochure located in the back and outside of the Board Chambers for additional information regarding accommodations under the Americans with Disabilities Act, supplemental correspondence, and general rules of procedure.

9:00 FLAG SALUTE

### CONSENT AGENDA – REVIEW AND APPROVAL

The items listed on this portion of the agenda are scheduled for consideration as a group. The staff recommendations will be approved as outlined within the staff report. Any Supervisor may request an item be withdrawn from the Consent Agenda to permit discussion or change the recommended course of action for an item.

Items Set for Hearing:

1. Setting of a public hearing to consider a resolution to collect delinquent service charges on property tax bills for County Service Areas 16 (Shandon) and 23 (Santa Margarita) to the 2014-15 County property tax bills. Hearing date set for July 15, 2014. District 1 and 5.
2. Setting of a public hearing to consider a resolution to collect existing service charges on property tax bills for County Service Areas 1 (Old Galaxy and Tract 1690, Nipomo), 1-A (Galaxy Park and Tract 1898, Nipomo), 1-F (New Galaxy, Nipomo), 7-A (Oak Shores), 18 (San Luis Country Club Estates), and 21 (Cambria). Hearing date set for July 8, 2014. Districts 1, 2, 3, 4.

Bid Opening:

3. Letter transmitting plans and specifications (Clerk's File) for 2014-15 Chip Seal, Various Roads, San Luis Obispo County, for Board approval and advertisement for construction bids. Bid opening date set for Thursday, July 10, 2014. Districts 1, 2, 3 and 5.

Consent Agenda - Administrative Office Items:

4. Submittal of a notice to commence negotiations for the exchange of property tax revenue and annual tax increment for Annexation No. 31 to the City of Arroyo Grande (Heights at Vista Del Mar). District 4.
5. Submittal of the Supplemental Budget to the FY 2014-15 Proposed Budget. All Districts.
6. Third 30-day update on current drought conditions and related management actions for Board's review of the continuing need for the March 11, 2014 proclamation of local emergency pursuant to Government Code section 8630. All Districts.

Consent Agenda - Auditor - Controller - Treasurer - Tax Collector Items:

7. Submittal of a Gallina LLP Independent Accountant's Report on the County Treasury's cash balance and accountability as of March 31, 2014. All Districts.
8. Submittal of a cash procedures and internal control review of the Animal Services Division of the Health Agency conducted on November 6, 2013. All Districts.
9. Submittal of a follow-up review report of the Public Guardian for Calendar Year 2012. All Districts.

Consent Agenda - Board of Supervisors Items:

10. Request to reappoint Kathryn Veder to the Commission on the Status of Women as a District 4 representative. District 4.
11. Request to reappoint Brent Wiley to the Cayucos-Morro Bay Cemetery District. District 2.

- 12. Request to appoint Layci Gragnani as a District 4 representative to the Commission on the Status of Women. District 4.
- 13. Submittal of a resolution proclaiming June 6, 2014 as "Hunger Awareness Day" in San Luis Obispo County. All Districts.

Consent Agenda - Clerk-Recorder Items:

- 14. Submittal of the County Clerk's Certificate regarding the results of the Pension Trust Election. All Districts.

Consent Agenda - General Services Agency Items:

- 15. Request to approve a Joint Operating Agreement with the Land Conservancy of San Luis Obispo County for joint development, use, and operation of the Octagon Barn site staging area, located at South Higuera Street, San Luis Obispo, for the Bob Jones Pathway. District 3.

Consent Agenda - Health Agency Items:

- 16. Request to amend the fixed asset list for Fund Center 160 - Public Health Department by adding one case management software application at a cost of \$11,700 to support the operation of the Office of the Public Guardian. All Districts.
- 17. Request to approve a FY 2014-17 renewal contract (Clerk's file) with San Luis Obispo County Community College District to provide training for its Cuesta College nursing students. All Districts.
- 18. Request to approve two FY 2014-15 renewal contracts (Clerk's File) with Lisa Moreno and Laura Cooper, licensed occupational therapists, in the cumulative amount not to exceed \$69,600 to provide specialized pediatric occupational therapy for children at Martha's Place. All Districts.

Consent Agenda - Library Items:

- 19. Request to accept a \$10,000 donation and authorize a \$10,000 budget adjustment to move funds from the Library's trust fund to the Atascadero Library Expansion Project. District 5.

Consent Agenda - Planning & Building Items:

- 20. Request to approve a contract for up to \$326,000 with Wallace Group for implementation of the New Development Water Conservation Program to implement County Ordinance 3246 (urgency ordinance). Districts 1 and 5.
- 21. Notice of issuance of emergency permit (ZON2013-00589) authorizing the construction and operation of an emergency brackish water supply project, located at 990 San Simeon Creek Road midway between Cambria and San Simeon, to serve existing development within the Cambria Community Services District's service area. District 2.

22. Request to authorize the use of Alternative Publication Procedures for the Summer 2014 General Plan and Ordinance Cycle (LRP2013-00014 – Amendments to implement Government Code Section 65392 – Disadvantaged Communities & LRP2012-00010 – Update to the Housing Element of the County’s General Plan). All Districts.

Consent Agenda - Public Works Items:

23. Request to approve a service agreement, in the amount of \$10,000, with the Land Conservancy of San Luis Obispo County for oversight, monitoring, and enforcement of the Conservation Easement for the Willow Road Oak Mitigation Project. District 4.
24. The following map has been received and has satisfied all the conditions of approval that were established in the public hearing on the tentative map: Tract 2637 Phase 1, a proposed subdivision resulting in 22 residential lots and 2 open space lots, by Jazzy Town, LLC, San Miguel; act on the attached resolution to accept the relinquishment of ingress and egress, act on the attached resolution to approve an Open Space Agreement, and act on the attached resolution to approve an agreement for the payment of drainage and road improvement fees. District 1.
25. Request to approve a professional services agreement, in the amount of \$152,763, with CH2M Hill of Sacramento for engineering services to prepare plans, specifications, and estimates; authorize the Public Works Director to sign amendments to the agreement; and authorize a budget adjustment, in the amount of \$306,000, to increase the appropriation and the associated funding for the San Juan Creek Pedestrian Bridge Project in Shandon. District 1.

Consent Agenda Public Works - Board Sitting as Flood Control District:

26. Request to approve Amendment No. 2 to the agreement with Waterway’s Consulting, Inc., in the amount of \$14,560 to provide design revisions to the Arroyo Grande Creek Waterway Management Program (WMP) Alt 3a and Mod 3c project plans; and authorize the Public Works Director to sign future amendments to the agreement in an amount not to exceed an additional contingency of \$20,000 to address such changes in scope and/or completion date. District 4.

Consent Agenda - Sheriff - Coroner Items:

27. Request to approve a five-year contract renewal (Clerk’s File) with the County of Los Angeles for Intrastate Transport of Prisoners for an estimated annual amount of \$19,000 and authorize the Sheriff-Coroner to sign any routine amendments to the contract. All Districts.
28. Submittal of a resolution to permit the destruction or disposal of certain Sheriff’s Office records, documents and papers. All Districts.

Public Comment Period:

29. The general public comment period is intended to provide an opportunity for members of the public to address the Board on matters within the Board's purview that are not scheduled on the current agenda. Individuals interested in speaking are asked to fill out a "Board Appearance Request Form" and submit it to the Clerk of the Board prior to the start of general public comment. When recognized by the Chair, each individual speaker may address the Board and is limited to a MAXIMUM of three (3) minutes or a reasonable period of time as determined by the Board Chairperson.

Hearings:

30. Hearing to consider a Temporary Commercial Outdoor Entertainment License Application by Forever Never Land, LLC; exempt from the California Environmental Quality Act (CEQA). District 3.
31. Hearing to consider an ordinance adding a new Title of the San Luis Obispo County Code, requiring the filing of campaign statements and reports solely in electronic form, including certain exemptions. All Districts.
32. Hearing to review allocations of General Fund Support for homeless services programs and to consider a resolution approving: 1) the final funding levels under the Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), and Emergency Solutions Grant (ESG) programs for the 2014 Action Plan; 2) the reallocation of HOME funds under the 2009 and 2012 Action Plans; and 3) authorize and approve the submittal of the Urban County 2014 Action Plans. All Districts.

Closed Session Items:

33. I. CONFERENCE WITH LABOR NEGOTIATOR (Gov. Code section 54957.6.) It is the intention of the Board to meet in closed session to have a conference with its Labor Negotiator Tami Douglas-Schatz concerning the following: Name of employee organizations are: 1. SLOGAU; 2. SLOCEA-Public Services, Supervisors, Clerical; 3. SLOCEA-Trades and Crafts; 4. DCCA.

**RECESS****1:30 REPORT ON CLOSED SESSION**Presentations:

34. Submittal of a resolution in support of Safe Digging Awareness in San Luis Obispo County. All Districts.
35. Submittal of a resolution proclaiming June 21, 2014 as "Solar Energy Day" in San Luis Obispo County. All Districts.
36. Submittal of a resolution commending Mike Harper upon his retirement after 25 years of service to San Luis Obispo County General Services Agency - Information Technology. All Districts.

37. Submittal of a resolution honoring Friends of Atascadero Library and celebrating the grand opening of the new Atascadero Library June 7, 2014 in San Luis Obispo County. All Districts.

Hearings:

38. Hearing to consider an appeal by Kevin Elder on behalf of Ethel Pludow and Cynthia Sugimoto of the Planning Commission's approval of a Minor Use Permit/Coastal Development Permit to allow for the construction of a 2,374 square foot single family residence within the Residential Single Family land use category on the west side of Studio Drive in the community of Cayucos, District 2.

39. WEEKLY REPORT OF ENVIRONMENTAL DOCUMENTS AVAILABLE FOR REVIEW

The purpose of the environmental review process is to provide information about the environmental effects of the actions and decisions made by the County, so that environmental considerations become a part of the decision making process. The following is a summary of the most recent determinations made by the County's Environmental Coordinator. The purpose of this listing is to notify the public of pending actions, which may affect the environment of San Luis Obispo County.

You are invited to participate in this process by reviewing and providing comments on the recommendations of the Environmental Coordinator. Your comments should be in writing and should be delivered to: Ellen Carroll, Environmental Coordinator, Department of Planning and Building, 976 Osos Street, Room 300, San Luis Obispo, Ca 93408-2040. For more information about the environmental review process, please write to the address above, call the Environmental Division of the Department of Planning and Building at (805) 781-5600, or review the environmental determination and other information on our website located at [www.sloplanning.org](http://www.sloplanning.org).

Proposed Negative Declarations

A Negative Declaration is issued for projects that would not result in significant effects on the environment. In many cases, the project applicant has added mitigation measures to the project to reduce environmental impacts in order to qualify for a Negative Declaration. If you disagree with the issuance of a proposed Negative Declaration, you may provide comments or file a Request for Review (appeal) of the Negative Declaration. Requests for Review must be filed within two weeks of the date that the proposed Negative Declaration is posted and must address only environmental issues. There is a fee for the request. If you would like more information about this process, please contact the Environmental Coordinator.

For Week of May 29, 2014

Paso Robles Area

Silva & Verizon Wireless Conditional Use Permit. Request by John Silva and Verizon Wireless for a Conditional Use Permit to allow the construction and operation of an unmanned wireless communication facility consisting of: a) six (6) new antennas mounted at a height of 35 feet above ground level attached to a 40-foot high monopine; b) two (2) new Verizon wireless GPS antennas; c) one 11'-6" x 16'-10-1/2" equipment shelter; d) one 210-gallon 30KW standby emergency generator; e) new Verizon wireless

ice bridge and electrical meter; f) new 8'-0" high wood fence around the base of the facility; and g) associated utility trenching for the installation of power and telco lines. The project is located on an approximately 37-acre parcel and will result in the disturbance of approximately 1,000 square feet (25-foot by 40-foot concrete pad) for the construction of the proposed facility. The facility will be accessed by an existing twelve foot wide agricultural road. No road improvements or grading are proposed. The proposed project is within the Agriculture land use category and is located at 2707 Stagecoach Road, approximately 0.5-mile north of Creston Road and 3 miles east of the City of Paso Robles. The subject property is within the rural El Pomar/Estrella sub-area of the North County planning area and is located at 2707 Stagecoach Road, Paso Robles, CA 93446. (ED13-194 (DRC2013-00069))

#### Notice of Intent to Adopt a Negative Declaration

Who: County of San Luis Obispo

What: A Mitigated Negative Declaration has been prepared for the San Luis Obispo County Public Works Department to re-establish Huasna Road adjacent to Tar Spring Creek by constructing rock slope protection (RSP) embankment and pavement widening. The purpose of the project is to improve safety. Storms during the winter of 2010-2011 resulted in the loss of a section of grouted rock wall that stabilizes the bank of Tar Spring Creek and, ultimately, Huasna Road. Stabilizing this section of bank is necessary to prevent further scour and erosion which could undermine Huasna Road. Staging will occur within County ROW or on private property. Existing roadside drainage (i.e., overside drains and pipe outlets) will be improved and/or replaced as a part of this project. The project is located on Huasna Road, approximately 2000 feet east of Alisos Road approximately 2.5 miles (east) of the City of Arroyo Grande, in the San Luis Bay Inland Planning Area.

Where: Copies of the proposed Negative Declaration and all documents referenced in the Negative Declaration are available for review at the San Luis Obispo County Department of Public Works, 976 Osos Street, Room 206, San Luis Obispo, CA 93408.

Comments: The 30-day review and comment period for the proposed Negative Declaration begins on Friday, May 23, 2014 and ends on Monday, June 23, 2014. Written comments must be received by 5:00 p.m. on the last day of the review period and addressed to: Katie Drexhage, Environmental Resource Specialist, County Government Center, Room 206, San Luis Obispo, CA 93408.

Public Hearing: The San Luis Obispo County Board of Supervisors will hold a Public Hearing at a date yet to be determined to consider the adoption of the Negative Declaration. Interested persons can access the Board of Supervisor's agenda at <http://www.slocounty.ca.gov/bos/BOSagenda.htm>.



## AGENDA

Dan Buckshi  
County Administrator



## BOARD OF SUPERVISORS

Frank R. Mecham, Vice-Chairperson, 1<sup>st</sup> District  
Bruce Gibson, Chairperson, 2<sup>nd</sup> District  
Adam Hill, 3<sup>rd</sup> District  
Caren Ray, 4<sup>th</sup> District  
Debbie Arnold, 5<sup>th</sup> District

Monday, June 09, 2014 – Wednesday, June 11, 2014

PUBLIC COMMENT PERIOD (Monday Only)

9:00 AM

BUDGET HEARINGS

CLOSED SESSION

RECESS

AFTERNOON SESSION

1:30 PM

REPORT ON CLOSED SESSION

BUDGET HEARINGS

ITEMS NOT HEARD ON JUNE 9, 2014 WILL BE CONTINUED TO TUESDAY, JUNE 10, 2014 AT 9 A.M.

Wednesday, June 11, 2014

BUDGET HEARINGS CONTINUED –CONTRIBUTIONS TO OUTSIDE AGENCIES 9:00 A.M.

- Board of Supervisors' weekly agenda and staff reports are available at the following website: [www.slocounty.ca.gov](http://www.slocounty.ca.gov). Packets are also available at the County Government Center and may be viewed on-line at the Atascadero, Arroyo Grande, Paso Robles, Nipomo, Morro Bay, SLO City/County Libraries and the SLO Law Library.
- All persons desiring to speak on any Board item, including the Consent agenda, Closed Session or during the general public comment period are asked to fill out a "Board Appearance Request Form" and submit to the Clerk of the Board *prior* to the start of the Board item. Each individual speaker is limited to a MAXIMUM of three (3) minutes.
- Please refer to the information brochure located in the back and outside of the Board Chambers for additional information regarding accommodations under the Americans with Disabilities Act, supplemental correspondence, and general rules of procedure.

9:00 FLAG SALUTE

### Public Comment Period (MONDAYM JUNE 9, 2104 ONLY):

1. The general public comment period is intended to provide an opportunity for members of the public to address the Board on matters within the Board's purview that are not scheduled on the current agenda. Individuals interested in speaking are asked to fill out a "Board Appearance Request Form" and submit it to the Clerk of the Board prior to the start of general public comment. When recognized by the Chair, each individual speaker may address the Board and is limited to a MAXIMUM of three (3) minutes or a reasonable period of time as determined by the Board Chairperson.

Hearings:

2. Budget Hearings for the Fiscal Year 2014-15 Proposed Budget. The County's Proposed and Supplemental Budget documents can be viewed at the following link:  
<http://www.slocounty.ca.gov/admin/Budget.htm>

Closed Session Items:

3. I. CONFERENCE WITH LABOR NEGOTIATOR (Gov. Code section 54957.6.) It is the intention of the Board to meet in closed session to have a conference with its Labor Negotiator Tami Douglas-Schatz concerning the following: Name of employee organizations are: 1. SLOCEA-Public Services, Supervisors, Clerical; 2. SLOCEA-Trades and Crafts.

II. PERSONNEL (Gov. Code, § 54957.) It is the intention of the Board to meet in closed session to: 3. Consider Public Employee Appointment for the Position of Director of Public Works.



JUNE 11, 2014

ITEM F

ATTACHMENT C



**Nipomo**  
CHAMBER OF  
COMMERCE

# THE CHAT

June Edition



## President's

The mission of the Nipomo Chamber of Commerce is to promote the civic, economic, agricultural, educational, & social welfare of Nipomo.



**Nipomo Chamber  
President  
Richard Malvarose**

**Nipomo Chamber of  
Commerce**

**Email:**

**info@nipomochamber.org**

**239 W. Tefft St.  
Nipomo, CA 93444  
805/929-1583  
Fax: 805/929-5835**

**Amber Wilson  
Executive Director**

Our community is an awesome place to live! I asked a simple question on FaceBook the other day "What do you love most about Nipomo?" And the responses have been overwhelmingly positive. A strong sense of community, the people, the weather and the best place to live on Earth are among some of the great comments.

Nipomo is comprised of some really fantastic organizations that have some awesome members. They're out there in force nearly every day volunteering to make our spot on the Central Coast even better. And for that I'd like to say thanks on behalf of the Chamber.

One of the things we as a community can do to help improve our standard of living is to call in or report sections of our roadways in need of repair. A direct method is to log on to the Public Works website [http://www.slocounty.ca.gov/PW/personal\\_contact\\_forms/Contact\\_Form\\_Transportation.htm](http://www.slocounty.ca.gov/PW/personal_contact_forms/Contact_Form_Transportation.htm) and fill in the information on the "Contact Us" form. You can also call 781-5252. Or you can call the Chamber with the applicable request and we'll make sure it gets passed along. The reaction time for Public Works is about two weeks so please be patient and soon enough you should see the road crews out there filling the holes.

*The Central Coast Starts Here!*

Richard Malvarose, President

### INSIDE THE CHAT

- 1 President's Message
- 2 Business Spotlight
- 3 New Members!
- 4 Chamber Events
- 5 Community Events
- 6 Our Sponsors
- 8 Advertising in the Chat
- 9 Chamber Flyers
- 14 Meet Our Ambassadors
- 15 Networking with the Chamber

### President's Circle



### Major Sponsors



Santa Maria Refinery

**Coast Hills**  
FEDERAL CREDIT UNION





## BUSINESS SPOTLIGHT OBISPO WEALTH MANAGEMENT



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David S. Nilsen adheres to a disciplined process that delivers a consistent yet customized wealth management experience. Before any financial decisions are made, he considers your whole life, taking the time to fully understand who you are and what matters most to you as an individual and as a business professional. With this intimate knowledge about what you value most, David is able to help you establish objectives, develop an appropriate strategy and recommend financial solutions, which can help you connect all the pieces of your financial life.

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We focus on listening!

1. Establish your goals and objectives.
2. Understand your risk tolerance.
3. Complete a financial inventory.
4. Assess your current situation.
5. Develop a financial plan.
6. Implement the plan.
7. Monitor the plan



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*David Nilsen (CA Insurance Lic#ob50436) is a Registered Representative and Investment Adviser Representative with/and offers Securities and Advisory Services through Commonwealth Financial Network, Member [www.FINRA.org](http://www.FINRA.org)/[www.SIPC.org](http://www.SIPC.org), a registered Investment Adviser. Insurance Lic#OB50436 Fixed insurance products and services offered by Obispo Wealth Management are separate and unrelated to Commonwealth. Please see our terms of use [www.commonwealth.com/termsfuse.html](http://www.commonwealth.com/termsfuse.html)*

*1301 Chorro St. Ste A, San Luis Obispo CA. 93401; 805-541-6500*

# Nipomo Chamber Board 2014

# Our Newest Members!

## Officers

*President*

**Richard Malvarose**.....929-4970  
Nipomo Properties

*Executive Vice President*

**Dave Nilsen** .....541-6500  
Obispo Wealth Management

*Chief Ambassador*

**Ron Smith**.....619-4510  
Smith's Alarm and Electronics

*Secretary*

**Victoria Nilsen**.....720-7791  
Global Travel Planners

*Treasurer*

**Mary Mylan**.....929-1911  
Rabobank

*Immediate Past President*

**Rudy Stowell** .....931-0512  
Healing Touch Day Spa

*Executive Director*

**Amber Wilson**.....929-1583

## Directors

**Diane Malvarose**.....929-4970  
Nipomo Properties

**Janet Gaussoin**.....931-0300  
California Chiropractic

**Anita Tomei**.....929-4970  
Nipomo Properties



Thank you to our newest members for joining  
the fastest growing Chamber on the  
Central Coast!

## A STYLISH SPACE



## Upcoming Chamber Events

### LUNCHEON

**June 26th at Willow Market**

**Pulled Pork Sandwich or  
Grilled Chicken Salad**

**Guest speaker: CW4 Richard Malvarose**

**Hiring our Veterans—**

**What you need to know**

### MIXER

**Thurs, June 12th**

**5:00—7:00 pm**

**HEALING TOUCH DAY SPA**

**180 MARY AVENUE SUITE 1**

**NIPOMO, CA**

**931-0512**



*walk in - float out*

**This event is one of the more anticipated Mixers held throughout the year! Kat, Rudy and the great staff at Healing Touch Day Spa are renowned for the great food, atmosphere and beverage selections that they put on display.**

**July MIXER**

**The Mayor's Place**

**Thurs, July 10th**

**5:00pm-7:00pm**

**The Mayor's Place**

## Community Meetings

### **Lucia Mar Unified School District**

Board of Education Room, Open Session: 7pm

Meetings: TBA

602-G Orchard Street, Arroyo Grande

### **Nipomo Area Senior Center**

200 E. Dana Street, Nipomo

Potluck meetings every 3rd Wednesday at 1pm; ongoing functions, rentals available with kitchen, contact center at 929-1615.

### **Nipomo Community Services District (NCSD)**

148 South Wilson Street, Nipomo

Meets 2nd & 4th Wednesday at 9am, [www.ncsd.ca.gov](http://www.ncsd.ca.gov)

### **Kiwanis Club of Nipomo**

Hideout Coffee Shop 338 West Tefft Street

Meets 1st & 3rd Friday at 12pm Contact Becky at 929-1288

### **Nipomo Rotary Club**

Meets every Wednesday at 7am, Cypress Ridge Pavilion

1050 Cypress Ridge Parkway, Arroyo Grande

### **Nipomo Lions Club**

Meets 1st Thursday at 8am, Blacklake Golf Resort

Meets 3rd Thursday at 6:30pm, Community Center Blacklake

### **Nipomo VFW**

Meets every 2nd Wednesday at 7:00pm in the Nipomo Chamber Community Room. Contact Richard at (805) 868-7951

### **Olde Towne Nipomo Association**

Every Wednesday Noon at Pi-Whole Pizza

### **Nipomo Arts Commission (NAC)**

Meets every 4th Wednesday at 6:30pm at the Blacklake Community Room. Call 723-1306 for info.

### **South County Advisory Council**

Meets the 4th Monday at 6:30pm at the NCSD Building

### **Friends of the Nipomo Library (FONL)**

Meets every 2nd Wednesday at 1:30pm at the Nipomo Library

**The Nipomo Farmer's Market** is held every Sunday 11:30am to 2:30pm at The Trilogy Housing Development near the Bistro.

Ask Amber about the various benefits available to our members including:

Use of the Conference Room

Reduced Pricing on FAX / copier use

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*Advertising Opportunities Available in the NEW Nipomo Chamber Visitor's Center! Contact the Chamber office for details! 929-1583*

**Obispo**  
WEALTH MANAGEMENT

David S. Nilsen  
President /  
Chief Financial Advisor

1301 Chorro Street, Suite A | tel 805.541.6500 | cell/fax 866.786.0811  
San Luis Obispo, California 93401 | fax 805.541.6502

email dave@obispowealthmanagement.com

*See Reverse*

**Nipomo Rotary Club Community Project**  
The Rotary Club of Nipomo invites you to join them in constructing a brand new community gathering place.



**THE ROTARY BANDSTAND AT NIPOMO REGIONAL PARK**

The Nipomo Rotary Bandstand will serve as the centerpiece for ongoing community events at Nipomo Regional Park such as October Festival, Kids Day and the Easter Egg Hunt. It will also provide an outstanding venue for concerts, public and school events.

For more info, contact Ken Whittle at whittlefire@charter.net or 805-459-6207.

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**COMMUNITY EVENTS**

JUNE 3RD COUNTY WIDE ELECTION DAY

JUNE 11TH 7:00—9 PM VFW MONTHLY MEETING AT THE CHAMBER OF COMMERCE

JUNE 11TH CAPSLO RIBBON CUTTING CEREMONY AT STERN'S CHILDREN CENTER

JUNE 15TH 1100-300 PM OLDE TOWNE NIPOMO TRI TIP BBQ FUNDRAISER ADOBE PLAZA

BLACK LAKE CONCERTS ON THE COURSE

**\*SEE FLYERS FOR ADDITIONAL DETAILS\***

**RENEWALS**

*Thanks for your continued support!!!*

- FREDERICK LAW FIRM**
- GRAVELL INSIGHTS, INC**
- SLO COUNTY SHERIFF'S DEPARTMENT**
- KATHY BORNINO**
- OBISPO WEALTH MANAGEMENT**
- MESA DESIGN GROUP**
- EDGEWATER INN & SUITES**
- JOCKO'S STEAKHOUSE**

**You should have received your Nipomo Chamber of Commerce window label!**

New static cling window labels have been distributed to our members. If you haven't received yours contact Amber so you can show your colors!

**NIPOMO**  
Chamber of  
Commerce  
and  
Visitor's Center

**PROUD MEMBER**  
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General Manager

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Email • gshore@santamariasun.com  
Fax • 805-347-9889


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Santa Maria, CA 93455



## Community Health Centers

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And Optometry: M-F 8-6  
Dental: M-F 8-7, Sat 8-4:30

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671 W. Tefft St., Ste. 2  
Nipomo, CA 93444  
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Fax: 805-929-0012

**Nancy Marohn**  
Executive Director

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**Rabobank**

**Rabobank, N.A.**

**Mary Mylan**  
Vice President  
Branch Manager


Office address 615 West Tefft Street  
Nipomo, CA 93444  
Mailing address PO Box 6002, Arroyo Grande, CA 93421-6002  
Telephone 805-929-1911  
Fax 805-929-4189  
E-mail Mary.Mylan@rabobank.com  
www.rabobankamerica.com

We are here to help

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555 W. Tefft Street, Ste 3. Nipomo, CA 93444

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**Dan Garson**  
PO Box 1128  
Nipomo, CA 93444  
805-343-9459

*For information on becoming a President's Circle or Major Sponsor, please call Amber at 929-1583.*

Mixer Schedule

Mixers are held the second THURSDAY of each month, from 5 to 7pm.

**Thursday, June 12th—Healing Touch Day Spa**  
Breakfast

Tuesday Morning Toast Third Tuesday of every Month at Cowgirl Café  
**June 17th from 8 am to 9 am**

Luncheon Schedule

Luncheons are always the fourth Thursday of each month from 11:45am to 1:00pm. Location subject to change.  
**June 26th at Willow Market**

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FAX: 805-922-2765

NIPOMO 805-929-3230  
FAX: 805-929-3232

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**RHONDA CALE, P.T.**

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SUITE C  
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NIPOMO, CA 93444

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NIPOMO, CA 93444

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**Frederick Law Firm**  
**Jacqueline Vitti Frederick**  
ATTORNEY AT LAW

267 W. TEFFT ST. (805) 929-1120  
NIPOMO, CA 93444 FAX 929-4810

E-MAIL: JVFLAW@AOL.COM SE HABLA ESPANOL



ASSEMBLYMAN  
**KATCHO ACHADJIAN**

35th District

1150 Osos Street Suite 207  
San Luis Obispo, CA 93401  
(805) 549-3381  
Fax (805) 549-3400

State Capitol Room 4098  
Sacramento, CA 95814  
(916) 319-2033



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 Anya Bernfeld  
(805) 929-7199 

[www.nipomoproperties.com](http://www.nipomoproperties.com)

**Advertising in "The Chat"**

Rates to advertise in The Chat, your Chamber Newsletter are as follows: \$150 per year for a business card size ad: \$400 per year for a quarter page ad: or \$500 per year for a half page ad: \$1,000 per year for a full page ad: \$45 per month or \$450 per year for any flyer inserted, plus providing the flyers to the Chamber office. Flyers need to be delivered to the Chamber office by the 8th of each month for the following month.

These are bargain basement prices, please take advantage of them.






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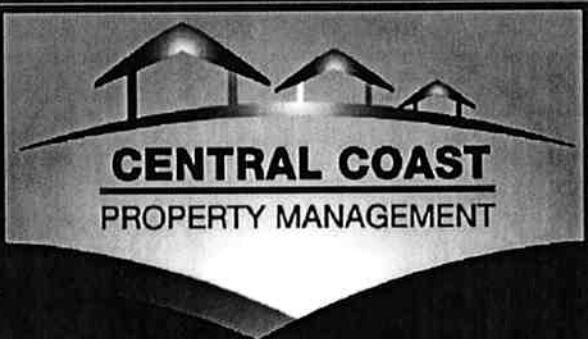


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- Use of the Conference Room
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**WE THOROUGHLY SCREEN AND PROCESS PROSPECTIVE CLIENTS**

**WE PLACE TENANTS WITH OR WITHOUT MANAGEMENT**

**WE CONDUCT A THOROUGH MOVE IN / MOVE OUT INSPECTION**



*A Full Service  
Real Estate Company*

**805.929.4970**  
[www.NipomoProperties.com](http://www.NipomoProperties.com)

**WE HANDLE ALL TENANT RELATIONS**

**CALL Anya at  
(805) 929-7199**

**for details or visit our website at  
[www.nipomoproperties.com](http://www.nipomoproperties.com)**





# **MONTHLY VFW MEETING**



**June 11<sup>th</sup>, 2014**

**Nipomo Chamber of Commerce**



**If you have served in the United States Military outside of the country during a time of conflict, you may be eligible for membership in the VFW.**

**We meet on the 2nd Wednesday of every month at 7PM.**

**If you'd prefer to speak with someone first, please contact Richard Malvarose, our Service Officer at 805-868-7951.**

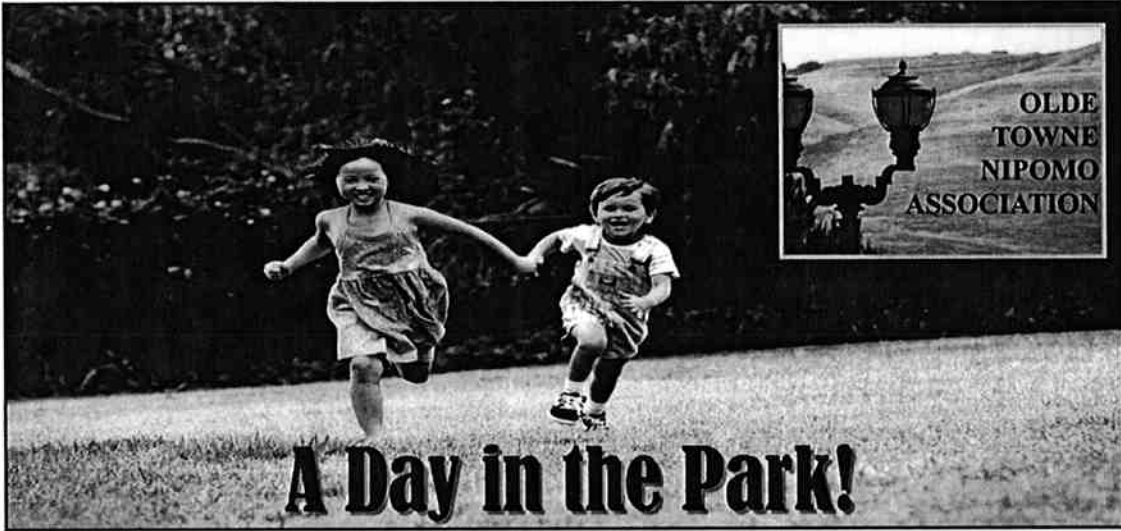
**We look forward to seeing you there!**



*The Community Action Partnership  
of San Luis Obispo County, Inc.  
cordially invites you to attend  
the ribbon cutting ceremony and grand opening of*

**The Adele and Robert Stern Children's Center**  
**291 North Thompson Avenue, Nipomo, CA**  
**June 11, 2014**  
**10:00 a.m. to 12:00 p.m.**

Please R.S.V.P. to Marci Sperlo (805) 544-4355 by June 5.



# A Day in the Park!

## Tri Tip BBQ FUNDRAISER

### Jim O. Miller Park Fundraising BBQ

#### Sunday June 15th, 2014

#### 11:00 am – 3:00 pm

Future Site of Jim O Miller Park

**\$10.00 Donation Cash, Check or Credit Card**

Tri-Tip Sandwich, Chips, Salsa and Drink

Sponsored by:

**Nipomo Chamber of Commerce**

**Valley Farm Supply**

**Healing Touch Day Spa**

**Monkey Spit Hot Sauce**

**Nipomo Properties**

**Rotary Club of Nipomo**

**Miller Enterprises**



*well in - float out*



ROTARY CLUB  
OF  
NIPOMO



## MILLER ENTERPRISES



For more information contact:

Kathy Kubiak at (805) 929-1241 or [kkubiak@aol.com](mailto:kkubiak@aol.com)

**May 14th**  
**Triple Down Theory**  
Rock n'Roll

**May 21st**  
**Mighty Croon Dogs**  
Everything

**May 28th**  
**Usual Suspects**  
Dancing Music

**June 4th**  
**Accoustic Alchemy\***  
Jazz  
\*Tickets \$20

**June 11th**  
**Unfinished Business**  
60's Rock n'Roll

**June 18th**  
**Resination**  
Reggae

**June 25th**  
**Sound Investment**  
Old Time Rock n' Roll

**July 2nd**  
**Rio Salinas**  
Cali Tex Mex Rock n' Roll

*Wednesdays,  
Festivities at 5pm*

# CONCEPTS ON THE COURSE at Blacklake



**July 9th**  
**Rail**  
Old Time Rock n'Roll

**July 16th**  
**Crispones**  
Rock n'Roll

**July 23rd**  
**Cuesta Ridge**  
Bluegrass Country

**July 30th**  
**Red Skunk Band**  
Indie Swing

**August 6th**  
**Pitch & Rhythm**  
Fife & Guitar

**August 13th**  
**Nataly Lola Band**  
Folk Guitar

**August 20th**  
**Urban805**  
Urban Jazz

**August 27th**  
**Unfinished Business**  
50's Rock n'Roll

**Bring a blanket or low back beach chair.**  
**Enjoy drinks, BBQ, & free great live music.**

*No outside food or drink.*

1490 Golf Course Lane, Nipomo | For directions call 805-343-1214 x1





# Ambassador Feature Page



**Mission Statement:** The Ambassadors Club of the Nipomo Chamber of Commerce will reach out and connect with Chamber members, prospective members and members of the community explaining the benefits and contributions that the Chamber of Commerce provides to the community. It will act as official greeters at Chamber functions, and will solicit, welcome, and interact with other community organizations.

## Meet the Nipomo Chamber of Commerce Ambassador Team

**Cathy Cachu**  
Rabobank






**Alice Martin**  
Nipomo Properties


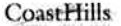
**Jessica Hettler**  
Healing Touch Day Spa





**Lynn Compton**  
Valley Farm Supply

**Ric Montero**  
Coast Hills Federal Credit Union



**Scott Haigwood**  
Keller Williams

**Sean Schuur**  
Sure Mortgage Solutions




**Steve Schumann**  
Discovery Dining/SLOCO Data


**Kat Stowell**  
Healing Touch Day Spa






**Myra Oclaray**  
Guild Mortgage




**Kimberley Victor**  
Mary Kay Cosmetics




**Ron Smith**  
Smith's Alarms & Electronics

All available mixer openings for 2014 are booked!  
Mixers are held monthly and based on a first-come, first served basis.

If you would like to join this exciting team of Ambassadors or would like to discuss how to better promote your business through the Chamber, please call the Chamber office at 805 929-1583 (M~F 9am-5pm) or Email the office at: [info@nipomochamber.org](mailto:info@nipomochamber.org)



E-mail: [info@nipomochamber.org](mailto:info@nipomochamber.org)  
Website: [www.nipomochamber.org](http://www.nipomochamber.org)

### Sponsored by the Nipomo Chamber of Commerce

- Business Directory
- Advertising Opportunities
- Monthly Speakers Luncheon
- Tuesday Morning Toast
- Mixers & Ribbon Cuttings
- Casino Night Fundraiser
- Nipomo's Best October Fest
- Holiday Craft & Gift Boutique
- Annual Installation Dinner

ADVERTISE

NETWORK

HAVE FUN

**Nipomo Chamber Luncheon**  
**June 26th 2014**  
**WILLOW MARKET**  
**Pulled Pork Sandwich or**  
**Grilled Chicken Salad**

**Join us June 17th for Tuesday Morning Toast at Pat's Cowgirl Café on the corner of Orchard and Division starting at 8:00 a.m.**

