TO:

BOARD OF DIRECTORS

FROM:

MICHAEL S. LEBRUN

GENERAL MANAGER

DATE:

FEBRUARY 20, 2015

AGENDA ITEM F FEBRUARY 25, 2015

GENERAL MANAGER'S REPORT

<u>ITEM</u>

Standing report to your Honorable Board -- Period covered by this report is February 6, 2015 through February 20, 2015.

DISTRICT BUSINESS

Administrative

- Nipomo area groundwater is in a potentially severe water shortage condition as defined by the court appointed group that monitors basin health. The District is in Stage II (2) shortage conditions as defined by its Water Shortage Response and Management Plan.
- The District uses an active education and outreach program and escalating block water pricing to encourage water conservation. District water rates are set such that water in the highest block cost 300% more than in the lowest. By design, these escalating prices reward conservation and penalize water waste. The District approach to conservation is both frugal and effective.
- Construction of the District's supplemental water pipeline is progressing on schedule. Initial
 water deliveries are expected by July 2015. The District is preparing for a change over in water
 disinfection practices that will be undertaken as part of bringing in the new supply.
- Drought conditions prevail throughout our County and region. The Nipomo area received less than an inch of rain during the past two-weeks. Both of the County-maintained local rain gauges have measured less than 50% of their long term seasonal average.
- On February 11, staff conveyed District comments via letter to the County regarding their draft Resources Summary Report see Attachment A.
- On February 13, staff responded to County staff regarding the District's ability to activate park powers and receive ownership of the property where Miller Park is proposed. The County's initial email and staff's February 13 response are included as Attachment B.
- Next Month, District Director of Engineering and Operations, Peter Sevcik, will attend the North American Society For Trenchless Technology conference in Denver, Colorado. A paper Mr. Sevcik co-authored about the District's horizontal directional drilling work to cross the Santa Maria River for the District's Supplemental Water Project will be presented at the conference.

Public Outreach

The District enjoyed a great amount of media coverage this past month. The following Public Outreach Program materials are provided as Attachment C:

- A summary of outreach and education activities
- Press release and press release log
- District related news coverage
- District website and social media traffic summary

Safety Program

No accidents, incidents, or injuries.

Customer Service Contact

During the month of January, three hundred sixty (360) customers came to the District office. 95% came to pay their bill. Staff received an additional two hundred thirty-eight (238) service inquires via phone during the month.

Fire Hydrant Metered Use

The District provides limited water sales via metered fire hydrant for construction and other in-District requests and local county projects. Project specific hydrant meters are set upon request and a hydrant located adjacent to the District office is outfitted with a meter for common use.

During the month of January, three project specific hydrants were in service. Only one of these hydrants metered use; 45 units (~34,000 gallons) metered by the Speiss Construction hydrant meter. Speiss Construction is constructing the District Supplemental Water facilities. Additionally, 11 units of water (~8,000 gallons) were utilized at the common hydrant meter for County projects, including street sweeping and construction of the park and ride facility.

Connection Report

No new water or sewer connections were added during January. Twelve new water connections and eight new sewer connections were added in 2014. Three hundred and fifty seven (357) water connections and three hundred and ninety eight (398) sewer connections have been added in the past ten years.

| Nipomo Community Services District Water and Sewer Connections | END OF | MONTH | CONNECT | ION REPO | RT |
|--|--------|-------|---------|-------------|------|
| Water and Sewer Connections | 1.44 | | 200 | Incompared. | 1411 |

| | MAY-14 | JUN-14 | JUL-14 | AUG-14 | SEPT-1 | OCT-14 | Nov-14 | DEC-14 | JAN-15 |
|---|--------|---------------|--------|--------|--------|--------|--------|--------|--------|
| Water Connections (Total) | 4315 | 4315 | 4319 | 4321 | 4322 | 4322 | 4324 | 4325 | 4325 |
| Sewer Connections (Total) | 3108 | 3108 | 3111 | 3112 | 3112 | 3112 | 3112 | 3112 | 3112 |
| Meters turned off (Non-payment) | 13 | 38 | 15 | 25 | 15 | 22 | 13 | 41 | 13 |
| Meters off (Vacant) | 47 | 49 | 46 | 45 | 42 | 41 | 40 | 41 | 44 |
| Sewer Connections off (Vacant) | 17 | 18 | 16 | 16 | 13 | 13 | 12 | 13 | 15 |
| New Water Connections | 0 | 0 | 4 | 2 | 1 | 0 | 2 | 1 | 0 |
| New Sewer Connection | 1 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 |
| Galaxy & PSHH at Orchard and Division Sewer | 464 | 464 | 464 | 464 | 464 | 161 | 469 | 469 | 460 |
| Connections billed to the County | 464 | 464 | 464 | 464 | 464 | 464 | 468 | 468 | 468 |

Other Items and News of Interest

The following are included as attachments to this Report:

- February 24, 2015 County Board of Supervisor Agenda and materials
- CA Regional Water Board Public Meeting Notice, Santa Maria River study
- February 19, LAFCO Meeting Agenda
- Proposition 1 Implementation Information

Meetings

Meetings Attended (telephonically or in person):

- February 11, Regular Board Meeting
- February 12, Quarterly All-Staff
- February 12 and 19, Management Coordination
- February 13, Woodlands MWC General Manager
- February 13, Board Officers
- February 17, Director of Engineering and Operations
- February 18, Rate Consultant
- February 18, Public Information Director
- February 18, Facilites/Water Resources Committee
- February 18, Development Interest

Meetings Scheduled:

- February 25, Regular Board Meeting
- February 27 & March 5, Management Coordination
- February 27, Annual County Chapter CSDA

RECOMMENDATION

Staff seeks direction and input from your Honorable Board

ATTACHMENTS

- A. February 11, 2015 District Comment Letter
- B. February 13, 2015 District email response and February 9, 2015 County email
- C. District Outreach and Education Summary
- D. County Board of Supervisor Agenda
- E. CA Regional Water Control Board Notice
- F. LAFCO Agenda
- G. Proposition 1 Water Bond Information

February 25, 2015

F

ATTACHMENT A

NIPOMO COMMUNITY

BOARD MEMBERS
CRAIG ARMSTRONG, PRESIDENT
DAN GADDIS, VICE PRESIDENT
BOB BLAIR, DIRECTOR
ED EBY, DIRECTOR
DAN WOODSON, DIRECTOR



SERVICES DISTRICT

MICHAEL S. LEBRUN, GENERAL MANAGER
LISA BOGNUDA, FINANCE DIRECTOR
PETER SEVCIK, P.E., DIRECTOR OF ENG. & OPS.
MICHAEL W. SEITZ, GENERAL COUNSEL

Celebrating 50 Years of Service to the Community, 1965 - 2015

148 SOUTH WILSON STREET POST OFFICE BOX 326 NIPOMO, CA 93444 - 0326 (805) 929-1133 FAX (805) 929-1932 Website address: ncsd.ca.gov

February 11, 2015

Mr. Brian Pedrotti, AICP San Luis Obispo County Planning & Building Department bpedrotti@co.slo.ca.us

Dear Mr. Pedrotti:

SUBJECT: DRAFT RESOURCES SUMMARY REPORT COMMENTS

We appreciate the opportunity to review the County's draft 2012/2014 Resources Management System (RMS) biennial report. The recommendations and comments below were developed by the District's Facilities/Water Resources Committee and approved by the Board of Directors on February 11, 2015.

General Comments:

- 1. The District recognizes the County's continued effort to improve the RMS and biennial Resource Summary Report (RSR).
- The County RSR should rely on annual reports by the court appointed Nipomo Mesa Management Area (NMMA) and Northern Cities Management Area (NCMA) to provide more complete groundwater production numbers and projections. Large NMMA purveyors accounting for significant current and projected demand are not included in the draft RSR.
- 3. In 2006, the County certified a Level of Severity III for the NMMA based on a Resources Capacity Study conducted in 2004. The County adopted Ordinance 3090 to carry out the study's recommended actions. The draft RSR makes neither mention of this action nor the status of County efforts to implement the Ordinance. This work needs to be summarized and updated.

Specific Comments:

1. Recommend Levels of Severity - Water Supply:

The NMMA and NCMA are contiguous geographic areas overlying the Santa Maria Groundwater Basin. The draft RSR recommends maintaining a Level Severity III for water resources in the NMMA and "None" for water resources in the NCMA. These contrary recommendations are not supported by findings made in the draft RSR or by the NCMA in their annual reports to the court.

The draft RSR summarizes the NCMA's detection of evidence of seawater intrusion into NCMA groundwater in 2009 and then subsequently finds the entire NCMA water resources are dependable for 20 years based on Oceano's robust water portfolio and the commitment of other NCMA agencies to 'study and conserve'.

The NCMA Annual groundwater report is very clear that water resources in the management area are stressed and new supply is needed. The County's decision to constrain the RSR to unincorporated areas does not change the physical condition of the basin. A recommendation for LOS III for the NCMA is appropriate.

- 2. Golden State Water Company, Rural Water Company, and Mesa Dunes Mobile Home Park are large purveyors within the NMMA that are not accounted for in the draft RSR. See NMMA annual report for data.
- 3. NCSD formed a Supplemental Water Alternatives Evaluation Committee back in 2012. The seven member citizens Committee completed its work in February 2013 and were disbanded at that time. It is recommended that references to this Committee be updated or omitted. The Committee's work product provides a comprehensive review of South County supplemental water opportunities and is available at our website.

As a regional public agency, the County has the capacity to play a key role in addressing regional resource limitations through planning and resource development. We hope the County will "lead" and/or "facilitate" versus "collaborate" with the District and other area purveyors to address South County's area wide water resources issue.

Sincerely,

NIPOMO COMMUNITY SERVICES DISTRICT

Michael S. JeBrun

Michael S. LeBrun General Manager

ec: 4th District Supervisor Lynn Compton

February 25, 2015

F

ATTACHMENT B

Michael LeBrun

| _ | | | |
|---|----|-----|--|
| С | - | m | |
| г | ıv | 111 | |

Michael LeBrun

Sent:

Friday, February 13, 2015 12:07 PM

To:

'lvanfleet@co.slo.ca.us'; kkubiak@aol.com; Ruth Brackett (ruthbrackett@gmail.com)

Cc:

sdragomir@co.slo.ca.us

Subject:

RE: NCSD Meeting on Wednesday-- Jim O. Miller Park

Linda,

My Board had a lengthy discussion on Wednesday.

The concept of NCSD taking possession of property in near term to overcome latest hurdle regarding grant application - as you put forth in email below - was discussed specifically and my Board directed staff to respond to your letter (email).

As a public agency, the District has the same concerns regarding project fruition and matching funds on any grant for the proposed project.

In accordance with both the MOU between County and NCSD on the project/parcel and LAFCO requirements, there must be a funding plan in place prior to activation of District park powers. MOU requires District have park powers prior to transfer and requires project completion within 3 years or property reverts to County.

It sounds like the park plan is down to a xeriscape approach with no bathrooms - even so, there will be O&M costs - liability insurance is one significant one. Regardless of the amount, the District has no funds it can legally commit to these expenditures - we do not have a general fund.

The conversation on Wednesday included many references to other local non-profits that are having or have had success bringing forward park plans (DANA, Jack Ready. NNG).

There is clearly a Catch-22 in place for District to get park powers.

We are hopeful our new Supervisor, newly organized County Parks Department and new leadership therein, may help us find the route forward from here.

| Best, | |
|-------|--|
| | |

Michael S. LeBrun, P.E. General Manager

Nipomo Community Services District Serving the Community for Fifty Years

148 South Wilson Street Nipomo, CA 93444-0326 (805) 929-1133 (805) 929-1932 fax mlebrun@ncsd.ca.gov CONFIDENTIALITY NOTICE: This email and any documents, files or previous email messages attached to it may contain information that is confidential or legally privileged and is for the sole use of the intended recipient(s). If you are not the intended recipient, do not read, print, or save this email. Any unauthorized review, use, disclosure or distribution of this email, its contents or the attachments, is strictly prohibited. If you are not the intended recipient, please contact the sender by telephone or reply email and destroy the original, any attachments and all copies without reading or saving.

----Original Message----

From: lvanfleet@co.slo.ca.us [mailto:lvanfleet@co.slo.ca.us]

Sent: Monday, February 09, 2015 3:37 PM To: Michael LeBrun; kkubiak@aol.com

Cc: sdragomir@co.slo.ca.us

Subject: NCSD Meeting on Wednesday-- Jim O. Miller Park

Michael and Kathy-

With much regret, I will be unable to represent the County's General Services Department at Wednesday's Nipomo CSD meeting. I am unexpectedly in Southern California due to a family emergency, and will be gone all this week. I have read the agenda and concur that it is a good summary of events to date related to Jim O. Miller Park. I would be copying Ruth as President of OTNA instead of Kathy, but I do not have an email address for Ruth. I hope that Kathy can get this message to her.

The OTNA had requested me to attend the meeting in order to discuss ideas that could result in achieving grant funding for the park. Most grant sources require the land owner to the be the applicant. Although the Nipomo CSD would ultimately be owner of the park under the terms of the MOU, it is not possible for the Nipomo CSD to be grant applicant since they are not currently the owner of the property. The promises to keep the property as a park for a term of decades(or return the grant funds) and the requirement in some cases for a 50% funding match make it not possible for the County to apply for grants when it is not intended to be a County park.

An alternative would be for the Nipomo CSD to propose a transfer of the land from the County to the Nipomo CSD that allows some period of time-- say 5-7 years-- to build the park. If the park has not been built in that time, ownership of the property would revert to the County. If the Nipomo CSD had ownership of the land, it may be that LAFCO would permit park powers to be enacted in order to seek funding, or perhaps LAFCO would give a conditional approval of parks powers based on receipt of grant funding. I suspect that LAFCO would also require a commitment of annual operating funds as well, but perhaps the park design could be such that minimizes the operating costs to be able to be absorbed by the Nipomo CSD's operating budget.

If the Nipomo CSD were to make such a proposal, I would request permission from County Counsel to present the proposal to our Board in closed session. If the Board of the Nipomo CSD feels that this idea has merit, a letter requesting it could be sent to my attention at the address below. Please let me know if you have questions, as I will be checking my emails remotely as much as possible this week.

Sincerely,
--Linda Van Fleet
Real Property Manager
County of San Luis Obispo/General Services Agency
1087 Santa Rosa Street
San Luis Obispo, CA 93408
(805) 781-4688

February 25, 2015

F

ATTACHMENT C

NCSD Outreach Summary February 2015

| Date Started | Outreach | Description | Status | Date Completed |
|-----------------|------------------------------------|--|----------------------|-------------------|
| 2/28/2014 | Brochure | Creation of "Detecting Leaks" insert for "Water Meter" brochure | In Progress | |
| 6/5/2014 | Emergency Information | Pre-written emergency communications for local news, website, online outlets | In Progress | |
| 7/10/2014 | Emergency Communication Plan | Development of District's Emergency Communications Plan | In Progress | |
| 10/1/2014 | Spanish Brochure | Translation of "Tracking Water Use with Water Meters" brochure | In Progress | |
| 10/9/2014 | Spanish Brochure | Translation of Toilet tab packets | In Progress | |
| 10/9/2014 | Spanish Brochure | Translation of "13 Ways to Conserve Water at Home" brochure | In Progress | |
| 9/22/2015 | Conservation Education | High School Video Contest - Spring 2015 | In Progress | |
| 12/22/2014 | Chamber Email Blast | Conservation Tip for Chamber of Commerce weekly email update | Complete | 1/26/2015 |
| 1/2/2015 | 50th Anniversary | 50th Anniversary takeaways | Complete | 1/26/2015 |
| 1/2/2015 | 50th Anniversary | Awards Wall & perpetual plaque | Complete | 1/27/2015 |
| 12/1/2014 | 50th Anniversary | Anniversary Open House Celebration on 1/28 | Complete | 1/28/2015 |
| 1/28/2015 | Press Release Follow-up | Photos of 50th Anniversary event sent to media | Complete | 1/28/2015 |
| 9/22/2015 | Conservation Education | Student poster and video contest presentation/awards | Complete | 1/28/2015 |
| 1/30/2015 | Chamber Newsletter | Conservation ad for Chamber of Commerce February newsletter | Complete | 1/30/2015 |
| 12/29/2014 | Chamber Email Blast | Conservation Tip for Chamber of Commerce weekly email update | Complete | 2/2/2015 |
| 1/9/2015 | Website Updates | Home page; minutes; photos; Manager's Column; press releases; etc | Complete; Ongoing | 2/3/2015 |
| 1/9/2015 | Social Media | Content posting | Complete; Ongoing | 2/5/2015 |

NCSD Outreach Summary February 2015

| Date Started | Outreach | Description | Status | Date Completed |
|-----------------|---|---|----------------------|-------------------|
| 1/30/2015 | Conservation Education | Conservation posters for Native Gardens event | Complete | 2/6/2015 |
| 2/9/2015 | Chamber Email Blast | Conservation Tip for Chamber of Commerce weekly email update | Complete | 2/9/2015 |
| 2/9/2015 | Ad | Conservation 1/4 page ad in 2/13 Adobe | Complete | 2/9/2015 |
| 2/11/2015 | Press Release | District Awards Grant Funds for Continued Solid Waste Removal to Nipomo Chamber of Commerce | Complete | 2/11/2015 |
| 2/17/2015 | Chamber Email Blast | Conservation Tip for Chamber of Commerce weekly email update | Complete | 2/17/2015 |
| 2/18/2015 | Press | Photo Content for CSDA magazine | Complete | 2/18/2015 |
| 2/6/2015 | Website Updates | Home page; minutes; photos; press releases; etc | Complete; Ongoing | 2/19/2015 |
| 2/6/2015 | Social Media | Content posting | Complete; Ongoing | 2/19/2015 |
| 2/2/2015 | District Newsletter | 2015 1st quarter newsletter for February distribution | 2nd Draft Review | |
| 2/18/2015 | Supplemental Water Treatment Method | Outreach plan/schedule | In Progress | |
| 2/19/2015 | Manager's Column | Article 24 for Manager's Column in Adobe Press, pub date 1/30 | In Progress | |

Jessica Matson

From: Nipomo Chamber of Commerce <info@nipomochamber.org>

Sent: Monday, February 09, 2015 2:27 PM

To: Jessica Matson

Subject: Monday News, February 9, 2015





Now Accepting Auction



THE CHAT February 2015

The mission of the Nipomo Chamber of Commerce is to promote the civic, economic, agricultural, educational, & social welfare of Nipomo.



Nipomo Chamber President Richard Malvarose Richard@nipomoproperties.com

Nipomo Chamber of Commerce

Email:

info@nipomochamber.org

239 W. Tefft St. Nipomo, CA 93444 805/929-1583 Fax: 805/929-5835

Amber Wilson Executive Director

INSIDE THE CHAT

- 1 President's Message
- 2 Meet Our Ambassadors
- 3 New and Renewing Members
- 4 2015 Mixer Schedule
- 5 Supervisor's Message
- 7 Community Happenings
- 10 Community Flyers
- 18 Chamber Flyers
- 21 Networking with the Chamber





PRESIDENT'S MESSAGE

It's a new year and a new time for the Chamber and our Community. Thank you for making our Chamber the fastest growing on the Central Coast. Thank you to our Board and Ambassadors for the hard work and often thankless efforts you put forth day in and day out. As our Chamber continues to grow so does our community. New business abounds in Nipomo and I urge you to get out and introduce yourselves to your new neighbors -

Thai Villa - CVS Center

Dignity Health has opened a lab - CVS Center

Yoga Shine Yoga studio - Clock Tower Center

A new nail and spa salon is in the process of opening - CVS Center The Antique Emporium is being replaced with a fantastic husband and wife team and will have their new antique store **Something Different** opening soon - Miners Center

A high end bakery will be opening it's doors soon next to the Chamber offices in Olde Towne

California Grill—Across from the Adobe Plaza Agave Grill—Clock Tower Center

Ours is a fantastic community full of great people, places and things to do. We look forward to sharing in a prosperous New Year with you.

Respectfully, Richard Malvarose

Platinum Sponsor



Rabobank



Rabobank



Rabobank

President's Circle

Community Health Centers

Healthcare For Life







Major Sponsors

CoastHills.













Wednesday, Jan. 28, marked a milestone for Nipomo Community Services District, which celebrated with a public open house.

The district's formation meeting was held Jan. 28, 1965, by a group of community leaders who recognized Nipomo needed to address critical water quality and supply problems.

The first elected board of directors included William C. Black, Cecil E. Davis, James A. Kitchen, Jim O. Miller and John R. Mylan. The Directors immediately pursued the construction of the district's first public water system.

The first order of business was to raise money. At the board's first meeting, each director contributed \$10 — that would be about \$75 today — for writing materials and postal box rental.

Seven months later, the board adopted the district's first annual budget with a total of \$15,393.50 in forecast expenditures for fiscal year 1965-66.

In February 1966, property owners within the new district's service boundary passed a property tax measure to secure \$650,000 for building the district's first water system. Construction began in June 1966 and water began to flow in November 1966.

In the early part of the 1980s, the district embarked on a sewage collection and disposal system project. The sewer project was constructed in 1984 and '85 and became operational in 1986.

What does this milestone mean for customers of the district?

The founding directors were dedicated to supporting the livelihood of the community, and today the district's vision remains basically unchanged. The District is a solid, public entity that customers can rely on to be there for their water and sewer needs.

For 50 years, the Nipomo Community Services District has upheld its mission to provide its customers with reliable, high-quality and cost-effective services, now and in the future.

Even if you were unable to attend the district's open house on Jan. 28, you are always welcome to stop by the office and pick up water-saving information and ask the staff questions.

Much of that information is also posted on the website at www.ncsd.ca.gov.

In addition, the regular board of directors meetings take place at 9 a.m. the second and fourth Wednesdays of every month. The meetings are always open to the public.

Hot dog vendor will be joining weekly market

I iming is every-thing, as they say. Last Sunday, it was threatening to rain throughout the Nipomo Farmers Market, but it held off long enough for the market to be held. The first throps began to the part of the threat of the day, and at the case when the day, and at the say hoof to be the day and at the say hoof to rain all the way hoof to rain all the way hoof to rain all the way hoof the day hoof the d

But we still had quite a market. Most of our venmarket. Most of our ven-dors came out, and so did the majority of our buyers. Several of the vendors commented that their sales were well above their expectations given the weather conditions. Thave continued to get

people to approach me about getting into the market. Most of it seems market. Most of it seems to be just inquiries, but it looks as if, starting this week, there will be a hot dog wender setting up shop.

That way you will be able to get some hunch while you do your weekly shopping.

Last week saw the first of the new planting of strawberries at the market.



Glenn Johnson At the Farmers Market

There were not too many, but we can expect more to be picked in the coming weeks. Still, you need to come early and check in with Will if you want a crack at them.

crack at them.
Of course, his table is
always loaded with plenty
of winter vegetables. Most
popular seems to be the
spinach, but others are not
far behind, including kale,
lettuce mix, Swiss chard
and carrots.

The brassicas are well represented by broccoli, cauliflower, cabbage and broccoflower. The last is a

cross that must be seen to be believed.
Winter is the time of year when the citrus is at its most profife. We have both Eureka and Meyer lemons, You can get Valencia, navel or blood oransea as well

oranges as well.

The Satsuma Mandarins are still going strong and, hopefully, will do so for a while. And finally, the

a while. And finally, the yellow kines are present innoughout the year. If you want to spend some time working in your garden, the ckin with Mel. He is bringing in a table full of succellents each week that you can take bome and care for. And don't forget we have plenty of homemade chocolite, as well as breads, cookies, cakes and breads, cookies, cakes and

chocolate, as well as breads, cookies, cakes and other baked goods. So, this Sunday and every Sunday, be sure to pay a visit to the Nipomo Farmers Market in the parking lol at Träogy Monatch Dures between 11:30 a.m. and 2:30 p.m.

Grower Glenn Johnson writes a regular column for the Adobe Press.



WAGON

FROM PAGE AL

Ojai has provided invalu-able assistance as a proj-ect adviser. "When you get into

"When you get into fields where you have no experience, I've found it's important to get really qualify achiers who can give you good direction," Hoskins said. "If you didn't, that would be negligent when you're involved with artifacts like this."

Doing hard labor
The team started
by disassembling the
entire wagon, assessing
and tagging each part,
stripping off the old
published and sanding everything down.
"The box was literally
coming and reserve-

"The box was likerally coming pant every-where! Hoskins said, although the frame and running gear were solid. "The wood is really old built's in good shape." All of the frame, running gear and wheels were sawed, but about 5 persent of the box had to be replaced due to warping and dry rot.

The wood shafts, to which the horse is hiched, had to be replaced, but the original metal hardware will be used to assemble the

used to as semble the

used to assemble the new one.
Once the wood was sanded, it was sealed with an epoxy-based product, painted with an oil-based primer, sanded down again, painted with a harder primer, finish sanded and finally painted with two coats of black or red oil-

inally painted with two coasts of black or red oil-based paint.

The box is complete except for the dashboard and the seat, which Castro is reupholstering, and most of the frame is admitted to the frame is a transportation of the frame is a transportation of the frame is a transportation of the property of the point of the property of the property





effort," he added.
"Len's done most of the work here."
Hoskins, on the other hand, credits the team:
"I don't know what I would have done without these guys."

these guys."

Real Starfight Coupe
Hoskins said they had
no information about the
wagon when they started.
But through Morgan
Carniage Works and other
sources, they identified it
as a light spring wagon.
"It would be in the
same category as a lightduty pickup truck tod sy,"
Hoskins said.
But the real revelation
came when they were
sanding down the metal
axles and found them
stamped "Studebaker."
"Studebaker started
in 1850 and built thousands of wagons for the
Union Army during the
Civil War," Hoskins said.
"They stopped building them in 1915, it was
angualby the only wagon
company that successfully transitioned to

tuly transitioned to manufacturing automo-biles." The company was per-haps best known for its Starlight Coupe, Hawk and Avanti models. Comparing Dana's wagon to those in photos

posted online, the team placed its date of manufacture around 1895, "That fits in with the owner's biography," Gray noted.
Hoskins said Dana actually might have used the wagon at the adobe before the property was sold in 1905. "This is not just some wagon we found," he said. "This is not just some wagon we found," he said. "This belonged to Capt. Dana's young est son."
Gray added, "That's part of the historical signific ance of this — his provenance. In the characteristic wagon fully functional for parades and special events by midsummer, although the team is still about \$1,400 short of covering the cost of malerials. They hope to make that ing the cost of maleria They hope to make th

Ing the cost of materias.
They hope to make that
up through donations.
They also hope someone will donate a secure
storage space where the
wagon can be protected
from the elements and preserved for future gen-

preserved for future generations.

"Maybe in 100 years, this will still be here and people will be enjoying it, instead of it rotting in some field." Hossins said. "That's why we do this."

Vaccines essential for health

Taccines save lives.
They are a valuable medical procedure that can prevent deady diseases in our dogs and cats.
Anyone who has seen a puppy with parvovirus or a kiten with panieutope nia will attest to the horrible symptoms of these preventable viral diseases.
Without intensive treatment, those animals will die, and sometimes his spile of threatment we can't save them. The rational behind the "series" of three or four varieties in that the protection the animal acquities from mursing can acquires from tursing can inactivate the vaccine. So, we give vaccines every four weeks to make sure at least one of the vaccines is given when the protec-tion from the mother has diminished.

diminished.

There are many vaccines for many different diseases, and it is best to have the advice of a veterinarian for what your



Robin Shroyer **Pet Pause**



pet needs.
The lifestyle you and your animal follow may eliminate the need for many vaccines, and not all vaccines are needed.
The "core" vaccines — the ones your pet should have — are for distemper, adenomius, adenomius.

have – are for distemper, parvovirus, adenovirus, paralimenta and tables. Does that frequent boarding facilities should be vaccinited for borda-tella, also known as ken-nel cough.



FINALLY, Some Rain! Turn your irrigation off from now until late spring. Most landscapes require little or no water in the winter.

SAVE WATER, SAVE MONE

For tips go to our website: www.ncsd.ca.gov or social media 📑 🎉



Nipomo Community

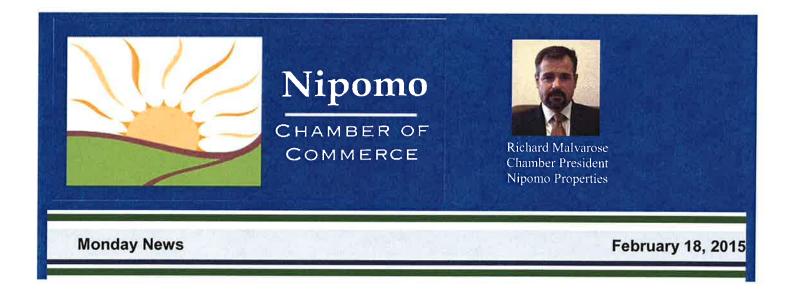
Jessica Matson

From: Nipomo Chamber of Commerce <info@nipomochamber.org>

Sent: Wednesday, February 18, 2015 4:21 PM

To: Jessica Matson

Subject: Monday News - on Wednesday! February 18, 2015





Now Accepting Auction

Press Release Log 2015

| Date of PR | Title | Date Sent to Date Placed Media On Website | Date Placed On Website | Media Pub | Date PR Published | Media Published | Date PR Published | Media Published | Date PR Published | Media Published | Date PR Published |
|------------|--|--|---------------------------|--------------|----------------------|--------------------|----------------------|--------------------|----------------------|--------------------|----------------------|
| 1/2/2015 | NCSD Customers Will Receive 50% Discount on Solid Waste Bill | 1/2/2015 | 1/2/2015 | SM Times | 1/4/2015 | Adobe | 1/9/2015 | | | | |
| 1/9/2015 | NCSD Hires New Chief Plant Operator | 1/9/2015 | 1/9/2015 | | | | | | | | |
| 1/14/2015 | NCSD Celebrating 50 Years of Service to the | 1/14/2015 | 1/14/2015 | Tribune | 1/16/2015 | Adobe | 1/20/2015 | SM Times | 1/20/2015 | Times Press | 1/23/2015 |
| | Community | | | KCOY | 1/28/2015 | KSBY | 1/28/2015 | SM Times | 2/3/2015 | Adobe | 2/6/2015 |
| 1/14/2015 | Board of Directors Ratifies Committee Assignments for 2015 | 1/15/2015 | 1/15/2015 | | | | | | | | |
| 1/20/2015 | Thieves Strike District Fire Hydrants | 1/20/2015 | 1/20/2015 | Tribune | 1/21/2015 | KCBX | 1/22/2015 | KEYT | 1/22/2015 | KSBY | 1/22/2015 |
| | District Awards Grant Funds for Continued Solid | | | | | | | | | | |
| 2/11/2015 | Waste Removal to | 2/11/2015 | 2/11/2015 | Adobe | 2/12/2015 | | | | | | |
| | Niporno Chamber of Commerce | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

FOR IMMEDIATE RELEASE

Date: February 11, 2015

Contact: Michael S. LeBrun, General Manager

Nipomo Community Services District 148 S. Wilson St., Nipomo, CA 93444

Phone: (805) 929-1133 - Email: mlebrun@ncsd.ca.gov



District Awards Grant Funds for Continued Solid Waste Removal to Nipomo Chamber of Commerce

On Wednesday, February 11th, the District's Board held their regular meeting at 9AM and approved to award Nipomo Chamber of Commerce grant funds in the amount of \$30,000 for continued solid waste removal services in the Nipomo community common areas. These funds will cover clean-up services for twelve months.

The Nipomo Chamber of Commerce contracts with Achievement House, who employs developmentally delayed adults, to provide the physical labor. The highly successful program was initiated two years ago and continues to be a success. The Chamber administers the program with grant funding from the District. The grant funds are generated by the District's solid waste franchise fee which is paid to the District by South County Sanitary (The Garbage Company) which all District customers help generate through their garbage bill.

With Chamber oversight, Achievement House staff regularly clean the community streets, sidewalks, and vacant lots of debris. The Board recognized the efforts of Nipomo Chamber of Commerce and Achievement House and approved the grant funds to continue the clean-up work for an additional twelve months.

Chamber President, Richard Malvarose, expressed "the feedback has been overwhelmingly positive as our residents are noticing a significant change in the cleanliness of our community. We are continuing to improve our efforts to gain more recognition of what can be accomplished in a community when public and private entities collaborate to solve a problem."

General Manager, Michael LeBrun, stated "these are funds well spent, producing multilayered community benefit."

Next Scheduled Board Meeting: Wednesday, February 25th, 9AM, District Jon S. Seitz Board Room, 148 South Wilson, Nipomo.

For more information or to view the minutes, please contact the Nipomo Community Services District at 929-1133 or visit www.ncsd.ca.gov.

###

Established in 1965 to meet the health and sanitation needs of the local community, Nipomo Community Services is pleased to provide a wide variety of services throughout its district including the provision of water, sewer, and waste management services as well as lighting and drainage in limited areas. The mission of Nipomo Community Services District is to provide its customers with reliable, quality, and cost-effective services now and in the future.



ac 0 990

NCSD prepares for Santa Maria water

FEBRUARY 09, 2015 10:17 AM

Notices will soon be going out to Nipomo Community Services District customers about the upcoming delivery of supplemental water through NCSD's system.

General Manager Michael LeBrun said installation of a main line to connect to the Santa Maria water system on North Blosser Road is nearly complete.

"The line is essentially in," he said last week. "We're just doing some clean up and final touches to leave it better than when we started."

Construction of the pump station and other facilities on the north side of the Santa Maria River is also on schedule.

"We're still expecting to deliver water at the end of June or first of July," LeBrun said. "We're starting to prepare for the blend-over and moving from chlorine to chloramine treatment to match what the city of Santa Maria does."

Most residents won't notice any difference in their water once the two sources are blended in the district's distribution system, he said.

But he noted the change in water treatment will be especially important for dialysis patients and aquarium owners to be aware of.



Chamber of Commerce awarded \$30K to continue trash cleanup

FEBRUARY 12, 2015 7:12 PM • STAFF REPORT

The regular clean-up of common areas in the community will continue as a result of Nipomo Community Services District approving a \$30,000 grant to the Nipomo Chamber of Commerce.

NCSD directors last week approved the grant using money from the district's solid waste franchise fund.

"These are funds well spent, producing multilayered community benefit," said NCSD General Manager Michael LeBrun.

The grant will cover the cost for 12 months of clean-up services provided through a Chamber of Commerce contract with Achievement House, which employs developmentally delayed adults to supply the labor.

"We started this program two years ago, and it's been a win-win for everyone involved since then," said Richard Malvarose, chamber president.

With chamber oversight, Achievement House workers regularly clean up litter and debris along community streets and sidewalks as well as from vacant lots.

"The feedback has been overwhelmingly positive, as our residents are noticing a significant change in the cleanliness of our community," Malvarose told the board.

"We are continuing to improve our efforts to gain more recognition of what can be accomplished in a community when public and private entities collaborate to solve a problem," he added.

The grant money is generated by a solid waste franchise fee paid to the district by South County Sanitary based on a percentage of trash collection charges paid by customers.

NCSD also uses money from the fund to sponsor the annual SLO County Creek Day cleanup in Nipomo creeks.

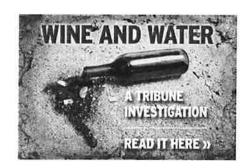
SLO County to create water resources

BY DAVID SNEED

dsneed@thetribunenews.com February 17, 2015 Updated 17 hours ago

With California entering its fourth year of drought and San Luis Obispo County taking on several major water management projects, the county Board of Supervisors approved the creation of a new water resources division Tuesday.

The proposal entails reorganizing the countyPublic Works Department to create the new water resources division. The county will hire a manager for the division, which is expected to have about 10 full-time employees.



Mark Hutchinson, deputy public works director, said the move will increase the efficiency of planning for and managing forthcoming water projects. These include preparing multiple groundwater management plans and forming a new water management district for the Paso Robles basin.

"With this revised structure, the department will be positioned to better manage both existing and anticipated water resource management responsibilities," Hutchinson said.

The addition of a division manager will cost the department \$187,900 annually in salary and benefits. The county plans to recoup that by reducing the amount of money it spends on water consulting services, Hutchinson said.

Supervisors on Tuesday also approved naming Public Works Administrator John Diodati as project manager for the Paso Robles basin water district formation project. The county took on responsibility for applying to form a new standalone management district for the basin, as authorized by a bill passed by the state Legislature last year.

Diodati's position as project manager would last until the application is complete, which is expected to take 12 to 14 months. During that time, he would be authorized to work up to 60 hours a week and be paid an additional \$12,000 to \$19,000.

The county is preparing an application for its Local Agency Formation Commission to form the Paso Robles groundwater basin district. However, it will be up to the commission and property owners in the new district to decide if it is actually formed.

Supervisors voted unanimously to create the water resources division, but were split on Diodati's appointment. Supervisors Debbie Arnold and Lynn Compton opposed the move. Both are on record for opposing the formation of a Paso Robles water basin district.

Activist Julie Tacker of Los Osos also opposed Diodati's appointment.

"I really don't believe the new position will be temporary," Tacker said. "These temporary positions have a tendency to become permanent."

MOST POPULAR

Couple allegedly caught with mail stolen from 117 local residents

Motorcyclist dies after collision with truck on Hwy.

SLO City Council approves new hotel for Monterey Street

Hearst Ranch conservation project shows improvements

Sea lion pup hitches ride with family on kayak

Mobile marijuana dispensaries banned in Pismo Beach

Supervisor Frank Mecham said both moves were long overdue.

"I think John (Diodati) has a great grasp of the details of the basin," he said. "I have full confidence in Mr. Diodati."

Supervisors are asking that the water district be formed because aquifers in many parts of the 790-square-mile Paso Robles groundwater basin have dropped about 70 feet since 1981, causing hundreds of wells to drop precipitously or go dry. Water levels in the basin are expected to drop another 70 feet by 2040.

TODAY'S DEAL

\$10 for TWO wine tasting flights at Morovino Winery in Avila Beach (\$20 value). Deal includes 10% off any wine purchase.



\$10.00 Buy Now! dealsaver.com

http://www.sanluisobispo.com/2015/02/17/3495059_water-resources-division.html?rh=1

2015 Website Traffic Summary

| Week | Visits | Unique Visitors | Pageviews | Pages/Visit | Avg. Visit Duration | Bounce Rate | % New Visits | Highest Traffic Day | Significant Actions During the Week Possibly Contributing to Traffic |
|-------------------|--------|--------------------|-----------|-------------|------------------------|----------------|-----------------|------------------------|---|
| 12/29/14 - 1/4/15 | 163 | 116 | 324 | 1.99 | 0:01:37 | 58.28% | 52.15% | Wed 12/31 | 52.15% Wed 12/31 Low due to holiday |
| 1/5/15 - 1/11/15 | 303 | 211 | 604 | 1.99 | 0:01:31 | 26.77% | 50.17% | Mon 1/5 | |
| 1/12/15 - 1/18/15 | 234 | 165 | 458 | 1.96 | 0:01:32 | 51.28% | 50.85% | Tue 1/13 | |
| 1/19/15 - 1/25/15 | 249 | 190 | 450 | 1.81 | 0:01:40 | 58.23% | 53.82% | Fri 1/23 | |
| 1/26/15 - 2/1/15 | 253 | 190 | 518 | 2.05 | 0:01:42 | 51.78% | 56.92% | Wed 1/28 | |
| 2/2/15 - 2/8/15 | 296 | 213 | 599 | 2.02 | 0:01:36 | 59.46% | 46.96% | Mon 2/2 | |
| 2/9/15 - 2/15/15 | 255 | 184 | 493 | 1.93 | 0:01:12 | 54.51% | 52.55% | Mon 2/9 | |
| | | | | | | | | | |
| | | | | | | | | | |

2015 Social Media Summary

| | | | | FACEBOOK | | |
|------------------|-------|---------|---------|-----------------|----------|-------------------|
| Mook | New | Comment | Comment | 9 | *Content | |
| WOOD. | Users | Likes | Shares | Oser Posts | Views | Most Popular Post |
| 2014 | 19 | | | | | |
| 12/5/14 - 1/8/15 | 4 | 2 | 0 | 0 | NA | |
| 1/9/15 - 2/5/15 | 2 | 4 | 0 | 0 | NA | |
| 2/6/15 - 2/19/15 | 2 | 2 | 0 | 0 | NA | |
| | | | | | | |

*data will be available after 30 users

| | | | | TWITTER | | |
|------------------|------------------|-----------------------|------------------------|-------------------------------------|--------------------------------|--|
| Week | New Followers | Re-tweets (shared) | Mentions (comments) | Link Visits (visits to links) | Content Views (Impressions) | Most Popular Post |
| 2014 | 30 | | | | | |
| | | | | | | Options for disposing of your tree http://fb.me/104KKY5dO (97 views) |
| 12/5/14 - 1/8/15 | 7 | 4 | C | α | 1 100 | We hope you are yours had a great |
| (28 day period) | | |) |) | 1,100 | Christmas! As a reminder, the office is closed |
| | | | | | | today and will reopen Monday at 8 AM. (84 |
| | | | | | | views) |
| | | | | | | Your Monday tip has to do with MULCH! |
| | | | | | | #savewatersavemoney #everydropcounts [68] |
| 1/9/15 - 2/5/15 | | | | | | views) |
| (28 dav period) | 2 | 2 | 9 | 9 | 980 | A lot of works goes into making sure your |
| | | | | | | water is safe. Here's a fun video of people |
| | | | | | | drinking sewage water for |
| | | | | | | http://fb.me/7m0RQQiUd (148 views) |
| | | | | | | We'll take the rain but the storms did not |
| 2/6/15 - 2/19/15 | | | | | | provide us enough to ease drought |
| (14 day period) | | | | | | symptoms. In January, District |
| | 3 | 0 | | 5 | 699 | http://fb.me/3ADhXucdM (35 views) |

February 25, 2015

F

ATTACHMENT D

AGENDA

Dan Buckshi County Administrator



BOARD OF SUPERVISORS

Frank R. Mecham, 1st District Bruce Gibson, 2nd District Adam Hill, 3rd District

Lynn Compton, Vice-Chairperson, 4th District Debbie Arnold, Chairperson, 5th District

Tuesday, February 24, 2015
CONSENT AGENDA
REVIEW AND APPROVAL
PRESENTATIONS
PUBLIC COMMENT PERIOD
BOARD BUSINESS
CLOSED SESSION
RECESS
AFTERNOON SESSION
REPORT ON CLOSED SESSION
HEARINGS
BOARD BUSINESS
ADJOURNMENT

9:00 AM

1:30 PM

5:00 PM

- The Board of Supervisors' weekly agenda and staff reports are available at the following website: www.slocounty.ca.gov. Packets are also available at the County Government Center and may be viewed on-line at the Atascadero, Arroyo Grande, Paso Robles, Nipomo, Morro Bay, SLO City/County Libraries and the SLO Law Library.
- All persons desiring to speak on any Board item, including the Consent agenda, Closed Session or during the general public comment period are asked to fill out a "Board Appearance Request Form" and submit to the Clerk of the Board *prior* to the start of the Board item. Each individual speaker is limited to a MAXIMUM of three (3) minutes.
- Please refer to the information brochure located in the back and outside of the Board Chambers for additional information regarding accommodations under the Americans with Disabilities Act, supplemental correspondence, and general rules of procedure.

9:00 FLAG SALUTE

CONSENT AGENDA – REVIEW AND APPROVAL

The items listed on this portion of the agenda are scheduled for consideration as a group. The staff recommendations will be approved as outlined within the staff report. Any Supervisor may request an item be withdrawn from the Consent Agenda to permit discussion or change the recommended course of action for an item.

Items: Set for Hearing:

1. Introduction of amendments to the Real Property Division Ordinance, Title 21 of the San Luis Obispo County Code to amend Flood Hazard standards in order to comply with federal law requirements of the Federal Emergency Management Agency (FEMA). Hearing set for March 10, 2015. All Districts.

Bid Opening:

- 2. Letter transmitting plans and specifications (Clerk's File) for 2014-2015 Asphalt Overlay of various roads, Los Osos, for Board approval and advertisement for construction bids and find that the project is exempt from Section 21000 et seq. of the California Public Resources Code (CEQA). Bid opening date set for Thursday, March 26, 2015. District 2.
- 3. Letter transmitting plans and specifications (Clerk's File) for Tar Spring Creek Bridge on Branch Mill Road, Arroyo Grande, for Board approval and advertisement of construction bids. Bid opening date set for Thursday, March 26, 2015. District 4.

Consent Agenda - Administrative Office Items:

- Update on current drought conditions confirming the continuing need for the March 11, 2014 proclamation of local emergency pursuant to Government Code section 8630. All Districts.
- 5. Request to appoint Supervisor Lynn Compton to the Oversight Board of the Successor Agency to the former City of Arroyo Grande Redevelopment Agency. District 4.

Consent Agenda - Auditor - Controller - Treasurer - Tax Collector Items:

- 6. Submittal of a Brown Armstrong Independent Accountant's Report on the County Treasury's cash balance and accountability as of December 8, 2014. All Districts.
- 7. Submittal of a resolution authorizing an alternative method of distribution of property tax levies and assessments for the City of Grover Beach. District 3.

Consent Agenda - Board of Supervisors Items:

8. Submittal of Supervisor's expense report on meetings attended pursuant to Government Code section 53232.3(d). District 2.

Consent Agenda - Clerk-Recorder Items:

9. Submittal of a resolution approving the Conflict of Interest Codes for Local Agencies wholly located within the County. All Districts.

Consent Agenda - District Attorney Items:

10. Submittal of a resolution amending Fund Center 132-District Attorney's Office Position Allocation List by deleting a vacant 1.00 FTE Social Worker I position and replacing it with a 1.00 FTE Legal Clerk position. All Districts.

Consent Agenda - Health Agency Items:

- 11. Request for approval to apply for a four year federal grant of up to \$400,000 per year through the Substance Abuse and Mental Health Services Administration for Primary and Behavioral Health Care Integration. All Districts.
- 12. Request to approve creation of a capital project and authorize a budget adjustment in the amount of \$625,000 from Government Building Replacement funds and departmental savings for a maintenance project to provide additional office space at the Health Campus located at 2180 Johnson Ave., San Luis Obispo. (District 3).
- 13. Request to approve a new one year contract (January 1 through December 31, 2015) with option to renew for one additional year, with Lucien Morin, N.P. at an hourly rate of \$53 to provide mental health services to drug and alcohol clients. All Districts.
- 14. Request to approve a 2015 calendar year renewal agreement (Clerk's File) with the California Family Health Council, Inc. in the amount of \$129,700 to conduct reproductive health outreach and education activities. All Districts.
- 15. Request to approve a renewal agreement (Clerk's File) with the State Water Resources Control Board for FY 2014-15 in the amount not to exceed \$97,500 to continue the beach monitoring program and a resolution authorizing the Health Officer as the official representative to sign the renewal agreement. All Districts.

Consent Agenda - Human Resources Items:

16. Submittal of Civil Service Commission annual report for FY 2013-14. All Districts.

Consent Agenda - Planning & Building Items:

17. Submittal of resolution approving and accepting an Open-Space Agreement granting an Open Space Easement for Major Grading Permit PMT2014-00299 with Thomas A. Burhenn and Peggy S. Burhenn, Trustees of the Thomas and Peggy Burhenn 2010 Trust dated August 26, 2010. District 4.

Consent Agenda - Public Works Items:

- 18. Submittal of a resolution authorizing execution of notice of completion and acceptance for the construction and adoption of revised plan sheets for the Main Street Bridge at Santa Rosa Creek Road, Cambria, District 2.
- 19. Submittal of a resolution commending Ron Coleman upon his retirement after 36 years with the County of San Luis Obispo. All Districts.

- 20. Request to approve a three-year FY 2014-15 through FY 2016-17 agreement for professional engineering services with SCS Field Services, Inc., in an amount of \$169,800 for the Los Osos Landfill Gas Collection System Operation, Monitoring, and Maintenance; and authorize the Public Works Director to approve amendment(s) to extend the agreement up to two (2) additional years. District 2.
- 21. Submittal of a resolution approving the Pedestrian-Bicycle Bridge over San Juan Creek in Shandon Project and adopting the Mitigated Negative Declaration pursuant to Section 21000 et seq., of the California Public Resources Code (CEQA), and direct staff to proceed with associated project development activities. District 1.
- 22. Submittal of a resolution accepting a public utility use and utility maintenance easement over a portion of Dolphin Avenue, Oceano. District 4.

Consent Agenda - Public Works Sitting as Flood Control District:

- 23. Request to approve an agreement in the amount of \$96,225 with the Upper Salinas-Las Tablas Resource Conservation District and approve and execute a conservation easement to implement a wetland mitigation project for the Nacimiento Water Project. District 1.
- 24. Request to appoint members to the Zone 9 Advisory Committee of the Flood Control and Water Conservation District. Districts 2, 3, 4, and 5.

Presentations

- 25. Submittal of a resolution recognizing Wayne Hansen upon his retirement after 37 years of service. All Districts.
- 26. Submittal of resolution commending Mike Wulkan upon his retirement after 28 years with the County of San Luis Obispo Department of Planning and Building. All Districts.

Public Comment Period:

27. The general public comment period is intended to provide an opportunity for members of the public to address the Board on matters within the Board's purview that are not scheduled on the current agenda. Individuals interested in speaking are asked to fill out a "Board Appearance Request Form" and submit it to the Clerk of the Board prior to the start of general public comment. When recognized by the Chair, each individual speaker may address the Board and is limited to a MAXIMUM of three (3) minutes or a reasonable period of time as determined by the Board Chairperson.

Board Business:

28. Consideration of the County's 2015 State Legislative Platform. All Districts.

Closed Session Items:

29. PENDING LITIGATION (Gov. Code, section 54956.9.) It is the intention of the Board to meet in closed session concerning the following items: Conference with Legal Counsel-Existing Litigation (Gov. Code, section 54956.9(a).) (Formally initiated) 1. ARB, Inc. v. County of San Luis Obispo.

CONFERENCE WITH LEGAL COUNSEL -- ANTICIPATED LITIGATION (Government Code, section 54956.9). 2. Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9. No. of potential cases: 2. 3. Initiation of litigation pursuant to paragraphs (4) of subdivision (d) of Section 54956.9. No. of potential cases: 2

CONFERENCE WITH LABOR NEGOTIATOR (Government Code, section 54957.6.) It is the intention of the Board to meet in closed session to have a conference with its concerning Labor Negotiator, Tami Douglas-Schatz the following employee organizations: 4. San Luis Obispo Government Attorney's Union; 5. SLOCEA-Trades and Crafts; 6. Deputy County Counsel's Association; 7. Sheriffs' Management; 8. SLOCPPOA; 9. Deputy Sheriff's Association; 10. DAIA; 11. SLOCPMPOA; 12. SLOCEA-Public Services, Supervisors, Clerical; 13. Unrepresented Management and Confidential Employees; and 14. ASLODS.

RECESS

1:30 REPORT ON CLOSED SESSION

Hearings

- 30. Hearing to adopt a resolution: 1) certifying the Final Environmental Impact Report (Clerk's File) prepared for the Bob Jones Pathway project pursuant to CEQA; and 2) approving the Bob Jones Pathway project between the Octagon Barn, on South Higuera Street and the Ontario Road staging area. District 3.
- 31. Discussion and consideration of the development of an Agricultural Water Conservation Offset (Ag Offset) program. All Districts.

COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS AGENDA ITEM TRANSMITTAL

| (1) DEPARTMENT Administrative Office | (2) MEETING DATE 2/24/2015 | (3) CONTA | ACT/PHONE 6/781-5025 | | |
|---|--|-------------------------------|--|--------------------------|--|
| (4) SUBJECT Update on current drought emergency pursuant to Go | conditions confirming the continui | ng need for Districts. | r the March 11, 2014 pr | oclamation of local | |
| | ION Board receive the update on curregency due to drought conditions in | | | the need to continue the | |
| (6) FUNDING SOURCE(S) N/A | (7) CURRENT YEAR FINANCIAL IMPACT \$0.00 | (8) ANNUA IMPACT \$0.00 | AL FINANCIAL | (9) BUDGETED? Yes | |
| (10) AGENDA PLACEMEN { X } Consent { } Prese | | ne Est |) { } Board Business (| Time Est) | |
| (11) EXECUTED DOCUME { } Resolutions { } Co | ENTS ontracts { } Ordinances { X } 1 | N/A | | | |
| (12) OUTLINE AGREEMEI | NT REQUISITION NUMBER (OAF | ₹) | (13) BUDGET ADJUS BAR ID Number: { } 4/5 Vote Required | | |
| (14) LOCATION MAP (1 | 5) BUSINESS IMPACT STATEME | =NT? | (16) AGENDA ITEM H | | |
| l ` · · | No { } N/A Date: 3/11/14, 4/8/14, 5/6/14, 6/3/14, 6/17/14, 7/15/14, 8/12/14, 9/9/14, 10/7/14, 11/4/14, 12/2/14, 12/16/14, 1/6/15, and 2/3/15 | | | | |
| http://www.slocounty.ca.gov/admin/Drought_Update/County_D rought_Updates.htm | | | | | |
| (17) ADMINISTRATIVE O This item was prepared by | | | | | |
| (18) SUPERVISOR DISTR All Districts. | IICT(S) | | | | |

County of San Luis Obispo



TO: Board of Supervisors

FROM: Administrative Office / Lisa Howe

781-5011

DATE: 2/24/2015

SUBJECT: Update on current drought conditions confirming the continuing need for the March 11, 2014

proclamation of local emergency pursuant to Government Code section 8630. All Districts.

RECOMMENDATION

It is recommended that the Board receive the update on current drought conditions establishing the need to continue the proclamation of local emergency due to drought conditions in San Luis Obispo County.

DISCUSSION

Background

On March 11, 2014, the Board adopted a resolution proclaiming a local emergency due to drought conditions in San Luis Obispo County. Section 8630 of the California Government Code and County Code Chapter 2.80.070 (2) require that the Board of Supervisors review the need for continuing the local emergency at least every 30 days until such emergency is terminated.

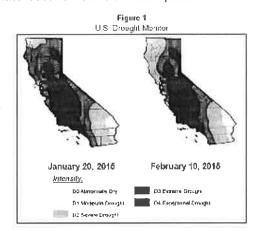
The last 30-day drought update was on February 3, 2015. Due to the Board of Supervisors meeting schedule, staff scheduled this item sooner than necessary in order to meet the 30-day review requirement. Because February's Monthly Drought Update was presented on February 3, this is an abridged update and does not include another Monthly Drought Update attachment. The next 30-day update is scheduled for March 24, 2015.

The Drought Task Force continues to meet regularly to coordinate drought monitoring, impact assessments, responses to emergency health and safety, and public communication and outreach. Drought conditions have remained relatively unchanged and there were no major actions requiring further discussion that have occurred since the last update.

Current Conditions

Current local drought conditions confirm the need to continue the proclamation of local emergency. The latest U.S. Drought Monitor report released February 12, 2015 indicates San Luis Obispo County remains at the D4 – Exceptional Drought intensity rating (Attachment 1). Approximately 93% of California is at a level D-2 Severe Drought or worse with 40% of the state at a D-4 intensity level. Figure 1 shows how the percentages of intensity levels have changed since the February 3 update.

Countywide rainfall totals for the 2014-15 water year (July 2014 – June 2015) range from 26-44% of average annual rainfall totals. Reservoir levels remain significantly lower than the average percentage capacity for this time of year including: Nacimiento 23% (86,515 acre feet); Lopez 40% (19,960 acre feet); Salinas 19% (4,433 acre feet); and Whale Rock 45% (17,428I acre feet) of capacity. See Attachment 2 and 3 for additional information.



Page 2 of 4

Impacts

Agricultural conditions continue to be impacted by lack of moisture. On February 4, the United States Department of Agriculture (USDA) renewed disaster declarations for all 58 counties in California, making all qualified farm operators in the designated areas eligible for low interest emergency (EM) loans from USDA's Farm Service Agency (FSA), provided eligibility requirements are met. A total of 55 counties, including San Luis Obispo, were designated as primary natural disaster areas. Farmers in eligible counties have eight months from the date of the declaration to apply for loans to help cover part of their actual losses. Additional information is available online at http://disaster.fsa.usda.gov or by contacting the USDA Farm Service Agency Templeton Office at (805) 434-0398.

Mild winter weather and shorter days have continued to minimize the fire danger overall due to an increase in cool, humid conditions. In January, there were 6 wildfires that burned 0 acres in San Luis Obispo County. Since 2007, the average for January is 10 wildfires burning 53 acres. Locally, CAL FIRE remains at winter preparedness staffing levels

Winter Outlook

California, the central coast in particular, remains the driest region in the western half of the U.S. over the past 3 years. This January finished as one of the driest Januaries on historical record, with very little meaningful precipitation throughout the state. According to the National Oceanic and Atmospheric Administration (NOAA), northern and central California has received less than 2% of normal rainfall for this time of year. In addition to lack of rain, the annual snowpack assessment measurements taken by the California Department of Water Resources on January 29, 2015, recorded snow levels of only 25% of average for this time of year. Snow makes up almost 60% of California's water resources. All of these indicators and preliminary forecasts for below normal rainfall amounts point to 2015 as year number four of continued severe drought conditions for California. Even with recent storms, much of the state remains in a severe drought which is unlikely to abate much in the long term. The forecast for January 15 through April 30, 2015 from NOAA indicates current drought conditions throughout California, including San Luis Obispo County, will tend to persist or intensify.

Countywide Data Collection

The Drought Task Force continues to utilize a number of survey tools and data sources to coordinate drought monitoring, impact assessments, responses to emergency health and safety, and public communication and outreach.

Domestic Wells

The Governor's Drought Task Force created an online intake form for use by local, state, or tribal and federal agencies to document domestic water issues. Data collected is considered confidential and access is restricted. Individuals with domestic water issues are encouraged to contact County Environmental Health at (805) 781-5544.

In addition, the County Drought Task Force created a supplemental anonymous survey. The survey does not ask for any identifying information and is intended to support our request for federal disaster assistance for individuals. Individuals who wish to remain anonymous are encouraged to complete the supplemental survey online at www.slocounty.ca.gov/admin/Drought_Update or by phone by calling (805) 781-5011.

Drought Business Impact survey

The San Luis Obispo County Workforce Investment Board (WIB) continues to gather information on local drought-related job impacts. This is part of a statewide survey by the California Labor and Workforce Development Agency (LWDA) as part of an ongoing online survey to inform the Governor's Drought Relief Task Force of the drought's ripple effects. The WIB's Drought Business Impact survey is available at http://sloworkforce.com/drought-survey/.

Assistance Programs

The County continues to identify assistance programs to help rural communities, businesses and individuals impacted by California's ongoing drought conditions. Information regarding drought assistance for rural homeowners has been placed on the County Drought Conditions and Water Conservation webpage. Rural Development, an agency of the United States Department of Agriculture (USDA), delivers a number of programs to help rural communities, businesses and individuals impacted by California's ongoing drought conditions.

Emergency Actions

The proclamation continues to provide authority for unforeseen needed actions. As also noted, proclamation provides a statement to State and Federal agencies of the seriousness of the County's situation.

The County has taken no new emergency actions specific to the drought in this reporting period.

OTHER AGENCY INVOLVEMENT/IMPACT

At the onset of the Governor's declaration and under the direction of the County Administrative Officer, a County Drought Task Force was formed. The Drought Task Force is comprised of multiple County departments, including: the Administrative Office, Office of Emergency Services, Public Works Department, General Services, County Parks, County Fire (CAL FIRE), Agricultural Commissioner, Planning and Building, Farm Advisor, Health Agency, and County Counsel. All member departments provided input for this report.

County OES continues to be in in regular contact with Cal OES to receive and provide situation status information.

The Public Works Department continues to coordinate with local water purveyors and cities.

Public Health is coordinating with relevant State agencies, including the State California Department of Public Health and Emergency Medical Services Authority Health Coordination Center.

FINANCIAL CONSIDERATIONS

The long-term financial impact on the local economy, including the demand on County and other legal agency services, cannot be forecast at this time. The County continues to track drought-related costs.

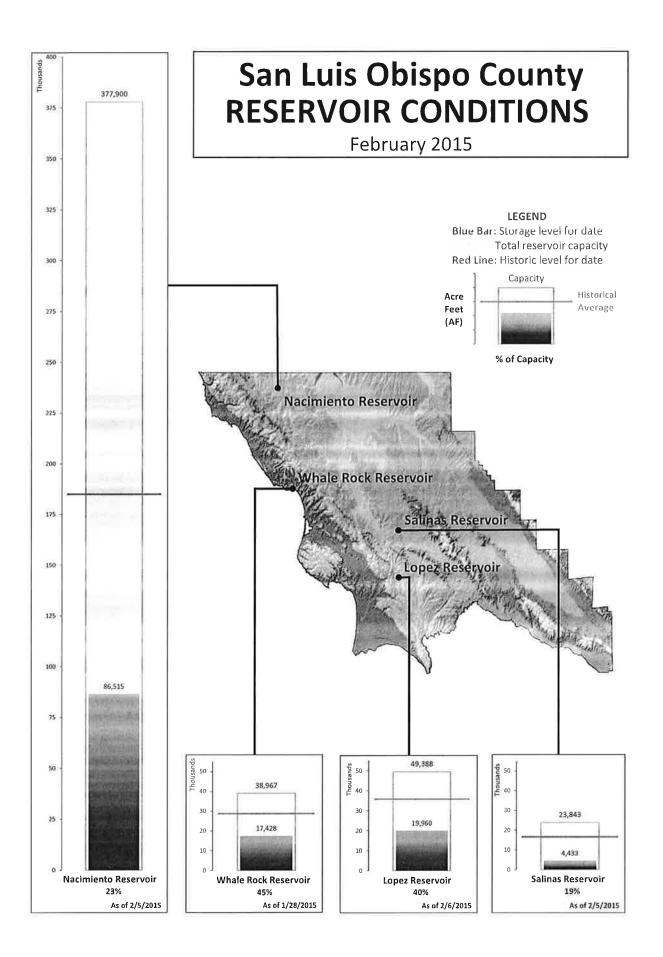
RESULTS

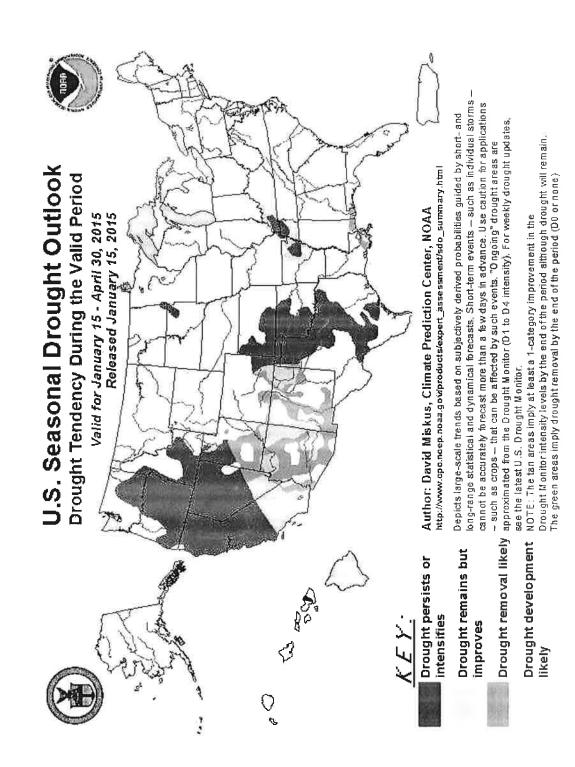
The Board's review of this staff report fulfills the Board's duty to review the need to continue the proclamation of a local emergency due to the existence of drought conditions pursuant to Government Code section 8630. No other Board action is necessary. Maintaining the proclamation of local emergency will continue to allow for the Public Works Department and other agencies to take immediate actions needed by allowing temporary reduction of certain regulatory and purchasing requirements. This will also permit County staff to assist in drought-related work and tasks outside their normal scope of duties in the capacity of Disaster Service Workers under Government Code section 3100. In addition, acceptance of the update confirms the continuing existence of severe drought conditions and will also serve as notice to the State of our dire conditions and a reminder to all of the serious drought conditions facing the County and State.

Note: Any regulations issued because of the local drought emergency would be subject to Board approval. The local emergency proclamation adopted by the Board on March 11, 2014, will remain in effect until terminated by your Board.

ATTACHMENTS

- 1. Attachment 1 USDA Drought Monitor
- 2. Attachment 2 Rainfall and Reservoir Update
- 3. Attachment 3 Reservoir Levels
- 4. Attachment 4 Seasonal Drought Outlook





F

ATTACHMENT E





Central Coast Regional Water Quality Control Board

February 18, 2015

Notice of Public Meeting

Regarding

Development of Total Maximum Daily Loads (TMDLs) for Salts in the Santa Maria River Watershed

Notice of Public Meeting

The Central Coast Regional Water Quality Control Board (Central Coast Water Board) is contacting you to invite you to discuss the development of Total Maximum Daily Loads (TMDLs) for salts in the Santa Maria River Watershed located in San Luis Obispo and Santa Barbara counties. A TMDL is a requirement of the federal Clean Water Act and applies to waterbodies that fail to meet water quality standards. Preliminary investigations indicate that there are elevated levels of salts in the Santa Maria River and various tributaries.

Time and Location of Meeting:

Date: March 19, 2015 (Thursday) **Time:** 10:00 a.m. – 12:00 p.m.

Location:

City of Santa Maria Library – Shepard Hall 421 South McClelland Street, Santa Maria, CA Main Office phone number is (805) 925-0994 There is free parking in the adjacent two-story parking structure.

Purpose of Meeting

Public outreach is a part of the TMDL development process. Leveraging knowledge about the Santa Maria River watershed from local residents, resource professionals, public agency staff, land owners, and land operators is very helpful to the Central Coast Water Board. This workshop will provide participants with: (1) background on the Central Coast Water Board's mandates under the federal Clean Water Act and the state Porter-Cologne Water Quality Control Act; (2) background on the water quality impairments; (3) an opportunity for you to provide comment and input on the scope and nature of the water quality problem and on the scope of the proposed TMDLs.

If you have any questions about the project, please contact lead staff, Peter Meertens, at peter.meertens@waterboards.ca.gov or at (805) 549-3869. Also, individuals requiring special accommodations are requested to contact Peter at the aforementioned phone number or email address at least five working days prior to the meeting.

F

ATTACHMENT F



SAN LUIS OBISPO LAFCO Local Agency Formation Commission

Meeting Agenda

February 19, 2015 at 9:00 a.m.

MISSION STATEMENT

The Local Agency Formation Commission is committed to serving the residents of San Luis Obispo County and the State of California by discouraging urban sprawl and encouraging the orderly formation and development of local agencies based on local conditions and circumstances,

COMMISSIONERS

Bruce Gibson, County Marshall Ochylski, Special District Edward Waage, City

Tom Murray, Chair, Public Frank Mecham, Vice-Chair, County Muril Clift, Special District Roberta Fonzi, City David Brooks, Alt Public Robert Enns, Alt Special District Adam Hill, Alt County Jamie L. Irons, Alt City

Meeting Location

Board of Supervisors Chambers County Government Center 1055 Monterey Street San Luis Obispo, California

Contact Information

David Church, AICP, Executive Officer Phone: (805) 781-5795 Fax: (805) 788-2072 www.slolafco.com

MEETING AGENDA-Revised 2/13/2015

Pledge of Allegiance

Call to Order/Roll Call

Presentations: Duane Picanco for 24 years of service as a LAFCO Commissioner

Approval of the Minutes:

January 15, 2015

Non-Agenda Public Comment Period

This is the period where persons may speak on items that are not on the regular agenda. All persons wishing to speak on agenda items or during this non-agenda public comment portion of the meeting are asked to fill out a "request to speak form" and provide it to the Commission Clerk prior to the beginning of that item. Each speaker will be limited to a three-minute presentation. During public hearings, applicants or their representatives will be given the opportunity to speak first after the staff report is given and questions of the Commission have been addressed.

Consent Agenda:

A-1: LAFCO File 4-R-14: Results of the Protest Hearing for Dissolution of County Service Area No. 17 - California Valley - (Recommend Receive and File)

Regular Matters:

B-1: LAFCO Policy and Procedures Review - (Recommend approval of proposed changes)

Informational Matters:

- C-1: Sustainable Groundwater Management Act (SGMA) & Water District Application Update (Recommend Receive and File)
- C-2: Cayucos Special Districts Sphere of Influence and Municipal Services Review Clarifications (Recommend Receive and File)
- **C-3:** CALAFCO Annual Conference-Discussion of Possible Topics (Information Only No Action)

Commissioner Comments:

Legal Counsel Comments:

Executive Officer Comments:

Adjournment:

Submitted Proposals:

- California Valley CSD Activation of Parks and Recreation Powers-On Hold
- Broad Street Annexation (Farmhouse Lane) to the City of San Luis Obispo-On Hold
- Templeton Community Services District Outside User Agreement-On Hold

F

ATTACHMENT G

INFORMATIONAL & OVERSIGHT HEARING:

PROPOSITION 1, CALIFORNIA'S WATER BOND: WHERE DO WE GO FROM HERE AND HOW WILL WE KNOW WE GOT THERE?

BACKGROUND

FROM PROPOSITION TO PROJECT FUNDING

On November 4, 2014 voters approved Proposition 1 with 67 percent of the vote. Prop. 1, also referred to as the "Water Bond," provides \$7.545 billion in general obligation bond funding for various water-related projects and programs. Voter approval of Prop. 1 translates to permission for the State to sell general obligation bonds up to the total amount specified, and only for the purposes set out in, its chapters.¹

Those chapters are as follows (in millions):

| Chapter 5 - | Clean Drinking Water | \$ | 520 |
|--------------|--|------|-------|
| Chapter 6 - | Protecting Rivers, Lakes, Streams, Coastal Waters & Watersheds | \$ 1 | ,495 |
| Chapter 7 - | Regional Water Security, Climate, & Drought Preparedness | \$ | 810 |
| Chapter 8 - | Statewide Water System Operational Improvement (Storage) | \$ 2 | 2,700 |
| Chapter 9 - | Water Recycling | \$ | 725 |
| Chapter 10 - | Groundwater Sustainability | \$ | 900 |
| Chapter 11 - | Flood Management | \$ | 395 |

Proposition 1 bond funding is likely to stretch out over many years. For all chapters except the storage chapter, portions of the funding will be proposed each January in the Governor's budget and then responded to by the Legislature through the budget appropriation process where the amounts could be reduced, enlarged, accepted as-is, or provided additional parameters in budget language. This back-and-forth between the Legislature and the Governor can continue until the budget is revised in May and finalized in June.

Conversely, as occurred last year with Senate Bills 103 and 104, the Legislature and the Governor could agree to "expedite" some of the Prop. 1 funding through an urgency bill prior to the final budget in June. In SB 103 and 104, funds from Proposition 84, a bond passed in 2006, were expedited in order to finance projects and programs to address the drought. This year the Governor has already proposed to expedite funds from a different bond, Proposition 1E, which was also passed in 2006 and addresses flood-related projects and programs.

For the full text of Proposition 1, see: http://www.voterguide.sos.ca.gov/en/propositions/1/

Even when expedited, bond dollars do not translate into real dollars for actual projects and programs until passing through several steps that are designed to ensure accountability. For bond funds that are required to be disbursed through a competitive process, the first of these steps is for the agency to develop guidelines it will use to solicit projects. The guidelines provide, among other information, the total amount of funding available and the criteria the agency will apply to evaluate and rank projects for funding. Under Proposition 1, agencies are required to solicit public input when developing their guidelines.

Once the guidelines are finalized, the agency uses them to attract and evaluate project proposals, sometimes in one or more phases. The agency then makes initial funding awards to various projects. Once the projects demonstrate they are either satisfactorily underway or completed (depending on the financing agreement), the state liquidates bonds (sells them on the market for cash) and reimburses the project proponent.²

Chapter 8, which will fund surface and groundwater storage projects, is the largest single chapter in Prop. 1 and also an exception to the usual budget and appropriations process. Chapter 8 is "continuously appropriated," meaning the Legislature cannot oversee it or condition it in the budget process. Instead, Chapter 8 funding, will go directly to the California Water Commission who is discussed in greater detail in the *Speakers and Affiliation* document for this hearing.

GOVERNOR'S JANUARY BUDGET

On January 9, 2015 the Governor released his proposed 2015-16 Budget. The Natural Resources section of the budget identifies \$532.5 million in initial proposed Prop. 1 spending and highlights the Governor's continuing strategy of making the *California Water Action Plan*, issued in January 2014, the "roadmap for the first five years of the state's journey toward sustainable water management."

January 30, 2015, the Governor released the *California Water Action Plan Implementation Report*.⁴ The Report "details the origins of the Action Plan, highlights achievements to date, and outlines activities for the next four years." It also acknowledges that it was "developed in response to specific [Legislative] requirements included in the 2014-2015 Budget."

At our hearing the Legislative Analyst's Office will provide an overview of Prop. 1. We will then receive testimony from the agencies the Governor has identified in the proposed 2015-16 budget as implementing Prop. 1 funded projects and programs. Specifically, we have asked those agencies for insight on their proposed grant processes including the time lines and accountability metrics they will use. Our hearing will also be a forum to receive recommendations on how to best maximize the public benefits of our bond dollars from a panel that includes a foundation as well as water agency, agricultural, water quality and environmental advocates. Importantly, it is also provides us with an opportunity to hear from the public.

⁴ The CWAP Implementation Report is at:

 $http://resources.ca.gov/docs/california_water_action_plan/CA_WAP_Impl_Rpt-150130.pdf$

² This is a simplified explanation. Sometimes the State has pools of bond funds that it can more immediately access and then "backfill" with further bond sales.

³The California Water Action Plan can be found at http://resources.ca.gov/california_water_action_plan/

DRAFT Prop 1 Program Development Schedule

DRAFT document will continue to be updated as timelines are finalized and appropriations are approved.

| Administering Agency/Dept/Board/ Council/Conservancy | Name of Program | Water Code Section | Jan-15 | Feb-15 | Mar-15 | Apr-15 | May-15 | Jun-15 | Jul-15 | Aug-15 | Sep-15 | Oct-15 | Nov-15 | Dec-15 |
|--|---|----------------------------|---|-------------------------------------|--|--|---|---|--------------------------------|--|------------------------|--|---|--|
| State Water Resources Control Board | Small Community Wastewater | 79723 | | Draft Guidelines Released | Public Workshops | | | Final Guidelines; Grant Solicitation Ongoing | | This is a second | | | | |
| State Water Resources Control Board | Clean, Safe and Reliable Drinking Water | 79724 (a)(1) | | | | Draft Guidelines Released | Public Workshops | - Constitution on gening | | Final Guidelines Date; Solicitation Ongoing and Continuous | | | | |
| Baldwin Hills Conservancy | Ballona Creek/Baldwin Hills Watershed Program | 79731 (a) | | Draft Guidelines to Board (2/27) | Public Workshops | Final Guidelines Review by CNRA | Board Adoption (5/22) | | | | | | | |
| Tahoe Conservancy | Ecosystem and Watershed Protection and Restoration Program in the Lake Tahoe Basin | 79731 (b) | Draft to Guidelines Board | | Public Workshops | Final Guidelines Review by CNRA; Board Update/Adoption (4/23) | | Board Adoption (6/18, if necessary) | | | | | | |
| Coachella Valley Mountains Conservancy | Coachella Valley Multibenefit Ecosystem and Watershed Protection and Restoration Projects Grant Program | 79731 (c) | Draft Guidelines to Board (1/12) | Draft Guidelines Released | Public Workshops | Final Guidelines Review by CNRA | Board Adoption (5/12) | **: | | | | | | 11 |
| Ocean Protection Council | Proposition 1 Grant Program | 79731 (d) | | | | | Draft Guidelines | | | | Final Guidelines | | Grant Solicitation | |
| San Diego River Conservancy | Water Quality and Supply, Watershed Restoration and Habitat Enhancement Program | 79731 (e) | = == | Draft Guidelines Released | Public Workshops | | | - 3 | | | | | | |
| San Gabriel and Lower LA Rivers and Mountains Conservancy | Multibenefit Water Quality, Water Supply, and Watershed Protection and Restoration Program | 79731 (f) | Draft Guidelines to Board (1/26) | | Draft Guidelines Released | Public Workshops | Final Guidelines Review by CNRA; Board Adoption | Grant Solicitation | | | Review of Applications | | Grant Award Recommendation to the Board | |
| San Joaquin River Conservancy | San Joaquin River Conservancy Multi- Benefit Watershed Protection and Restoration Program | 79731 (g) | Draft Guidelines to Board (1/21) | Draft Guidelines Released | Draft Guidelines to Board (3/18); Public workshops | Final Guidelines Review by CNRA | | Board Adoption (6/17) | | | | | | |
| Santa Monica Mountains Conservancy | Multibenefit Water Quality, Water Supply, and Watershed Protection and Restoration Program | 79731 (h) | | Draft Guidelines to Board (2/23) | Public Workshops | | Board Meeting Review Revised Grant Program Guidelines | Board Approval of Grant Guidelines | Call for Projects | | | Award Recommendations to the Board | | |
| Sierra Nevada Conservancy | Sierra Nevada Watershed Improvement Program | 79731 (i) | | Draft Guidelines Released (2/6) | Draft Guidelines to Board (3/4); Public workshops | Final Guidelines Review by CNRA | - | Board Adoption (6/4) | Request for proposals issued | | | | | |
| Coastal Conservancy | Proposition 1 Grant Program | 79731 (j) | Draft Guidelines to Board (1/29) | | Public Workshops | Final Guidelines Review by CNRA | | Board Adoption (6/25) | | | | | | |
| Sacramento-San Joaquin Delta Conservancy | Proposition 1 Grant Program | 79731 (k) | Draft Guidelines to Board (1/28) | | | | Public Workshops | Final Guidelines Review by CNRA | | Board Adoption (08/26, preferred) | | | | |
| Wildlife Conservation Board | Stream Flow Enhancement Program | 79733 | | Draft to Guidelines Board (2/26) | Public Workshops | Final Guidelines Review by CNRA | Board Adoption (5/21) | | | | | | | |
| Santa Monica Mountains Conservancy and San Gabriel and Lower LA Rivers and Mountains Conservancy | An Urban Creek | 79735 (a) | | #1 | | 1 | All I | In Process of Be | Ing Developed | | | | | |
| Natural Resources Agency | Watershed and Urban River Enhancements Program | 79735 (b)(1) | | | | Finishing two | current grant cycles and start | ling Prop 1 program developm | ent, including assembling team | of various departments/conserv | ancies, | | | |
| Natural Resources Agency | State Obligations | 79736 | | | | The same of the sa | | In Process of Be | ng Developed | | | | | |
| Dept. of Fish and Wildlife | Watershed Restoration and Delta Water Quality and Ecosystem Restoration Grant Programs | 79737 (a) and 79738 (b) | Draft Guidelines; Initial Guideline Review by CNRA | Draft Guidelines Released | Public Workshops | Final Guidelines Review by CNRA | Final Guidelines | | Grant Solicitation | | | | | |
| Dept, of Water Resources | Integrated Regional Water Management | 79744 (a) | | | Tribal Consultation, Develop E first - likely Aug 2015) | L Economically Distressed Area de | I finitions/tool, Develop Program | m Success Measures (NOTE: | | | | | | Post Draft Guidelines & PSP for IRWM Planning Grant Program/Public |
| 2 | | | | | | | | | | Meelings to get Input | | | | Comment Period |
| Dept of Water Resources | Water Use and Efficiency Grants, Round 1 - Urban and Ag | 79746 (a) | | | | | | | Post draft guidelines and PSP | Public meetings | Develop and post FAQs | CNRA consistency review | | Post final guidelines and PSP |
| State Water Resources Control Board | Stormwater | 79747 | | | | | | In Process of Bel | ng Developed | | | | | |
| Water Commission | Water Storage Investment Program | 79750 (b) | Develop Draft Regulation Package (Commission oversight via monthly meetings) OAL/Publish Notice of Stakeholder Advisory Group Engagement Stakeholder Advisory Group Engagement Develop Draft Regulation Package (Commission oversight via monthly meetings) OAL/Publish Notice of Period/Public Hearing Proposed Rulemaking (up to | | | | | | | | | | | |
| | | | | | Tribal Co | nsultation | | | | | | 1 yr allowed for approval of final regs) | | |
| Dept of Water Resources | Water Recycling - Desalinization Grants - Round 1 | 79765 | | | | | In | Process of Being Developed | | | 1 | | | Post draft guidelines and |
| State Water Resources Control Board | Water Recycling | 79765 | | Draft Guidelines Released | | Public Workshops | | Final Guidelines; Grant Solicitation Ongoing | | | | | | 1 31 |
| State Water Resources Control Board | Groundwater Sustainablity | 79771 | | 1 | 47 | <u> </u> | | In Process of Bei | ng Developed. | | 10- | 34.5 | 1. | |
| Dept, of Water Resources | Groundwater Plans and Project Grant Program - Phase 1 | 79775 | | | Tribal Consultation, Devel | op Economically Distressed Area | a definitions/tools, Develop Pr | ogram Success Measures | | | | | | Post Draft Guidelines & PSP for Groundwater Grant Program/Public |
| | | | | | | | | | | Meelings to get Input | | | | Comment Period |
| Department of Water Resources and Central Valley Flood Protection Board | Flood Management | 79780 | | | | | | In Process of Bei | ng Developed | | | | | |

TO:

BOARD OF DIRECTORS

FROM:

MICHAEL S. LEBRUN

GENERAL MANAGER

DATE:

FEBRUARY 20, 2015

AGENDA ITEM

G

FEBRUARY 25, 2015

COMMITTEE REPORTS

<u>ITEM</u>

Review and discuss Committee meeting minutes.

BACKGROUND

The following committee meetings were held for which meeting minutes are being provided:

February 18, 2015 Facilities/Water Resources Committee Meeting

RECOMMENDATION

It is recommended that your Honorable Board discuss the meeting minutes as appropriate.

ATTACHMENTS

A. Facilities/Water Resources Committee Meeting Minutes

G

ATTACHMENT A

NIPOMO COMMUNITY SERVICES DISTRICT WEDNESDAY FEBRUARY 18, 2015

1:00 P.M.

SPECIAL MEETING MINUTES

FACILITIES/WATER RESOURCES COMMITTEE

1. CALL TO ORDER, FLAG SALUTE AND ROLL CALL

Chairman Eby called the meeting to order at 1pm and led the flag salute. Chairman Eby and Director Woodson were in attendance along with Staff members Michael LeBrun and Peter Sevcik. There were no other persons in attendance.

2. DISCUSS WATER RESOURCES POLICY

Committee members discussed the draft policy statement and recommended minor edits.

The Committee directed staff to develop a recommendation for how the policy will be shared with other agencies and what specific actions the District might request from other agencies in regard to the policy.

The Committee unanimously agreed to direct staff to incorporate Committee inputs and bring a marked up policy statement to the full Board at its March 11, 2015 Regular Meeting.

3. DISCUSS SUPPLEMENTAL WATER ACCOUNTING APPROACH

Mr. Sevcik outlined three methods of estimating long-term average water demand by meter size. The Committee discussed the approaches and directed staff to use equivalent meters versus total production on a five year running average as the basis for assigning a volume of supplemental water to new water connections.

The Committee reviewed a draft accounting of supplemental water based on the new accounting approach and directed staff to make recommended changes and develop a set of triggers and actions based on the remaining balance of supplemental water supplies.

The Committee unanimously directed staff to bring the draft supplemental water accounting and triggers to the full Board at the March 11, 2015 regular meeting.

4. SET NEXT COMMITTEE MEETING

The Committee did not schedule a meeting.

ADJOURN

Chairman Eby adjourned the meeting at 2:24 PM