

TO: BOARD OF DIRECTORS

FROM: MARIO IGLESIAS
GENERAL MANAGER

DATE: JANUARY 21, 2016

AGENDA ITEM

F

JANUARY 27, 2016

GENERAL MANAGER'S REPORT

ITEM

Standing report to your Honorable Board -- *Period covered by this report is January 13, 201 through January 21, 2016.*

DISTRICT BUSINESS

Administrative

- On July 2, 2015, supplemental water deliveries from the City of Santa Maria commenced via the Nipomo-Santa Maria Intertie pipeline. Since that time, an average of 410 gallons of water per minute has been imported. The District is on track to deliver 645 acre feet (210 Million Gallons) of supplemental water this fiscal year.
- On May 20th, the Nipomo Mesa Management Area (NMMA) Technical Group reported the Spring 2015 Key Wells Index is in Severe Shortage conditions. As a result, NMMA public water purveyors (NCSD, Golden State WC, and Woodlands Mutual WC) are required to reduce groundwater production by 30%. All three entities have consistently met this goal since July 2015.
- On May 21st, the District enacted Stage III Shortage conditions and ceased accepting application for new water service.
- Governor's Executive Order B-36-15, November 18, 2015, modifications to Executive Orders B-26-14, B-28-14, and B-29-15 [attached].
- As a result of customer conservation efforts, District water production is significantly lower in 2015 compared to previous years. Customers finished the year strong with December 2015 total water production being 37.5% less than December 2013. The cumulative reduction in total water production since State-ordered conservation in June 2015, is 32.9%. The District's State-mandated reduction goal is 28%, month to month and cumulative. Thanks to the completion of Nipomo Supplemental Water Project Phase 1, the District's reduction in groundwater pumping is even more significant. **December 2015 groundwater production is 48% lower** than the District's five year average. Even though the District imported water for only half of 2015, the **total groundwater pumped in 2015 is 32% lower** than the five-year average. See the attached summary and graphical representation of these significant conservation achievements by District customers.
- The District encourages residents to provide reports of any observed water waste. Staff follows up each report with phone calls and written notice to customers when warranted. During December 2015, staff responded to two reports of water waste.
- In December, staff proactively hung 12 door hangers on accounts where the billing meter read showed irregularly high water usage.
- San Luis Obispo County maintains two rain gauges in the area. One is located at the District's Southland Wastewater Plant (Nipomo South) and one at the District's Tefft

Street water storage site (Nipomo East). In the past month, each gauge recorded approximately 1.5 inches of rain. The seasonal rain total for Nipomo South is 5.5 inches. Average for this gauge is 16-inches per year. The seasonal total for Nipomo East is 6.75 inches. Average for Nipomo East is 18-inches per year.

- During December the District issued five leak adjustments totaling \$1,715 in discounts.
- Correspondence with SLO County Director of Planning regarding Offset Program Fees within Nipomo CSD service area [attached]

Safety Program

- No accidents or incidents to report.

Public Outreach

- The following Public Outreach Program materials are attached:
 - A summary of recent outreach and education activities
 - District related outreach, advertising and news coverage
 - Press release log
 - Social media traffic summary and Website Statistics

Other Items and News of Interest

The following are included as attachments to this Report:

- January 26, SLO County Board of Supervisors Meeting Agenda
- Two written expressions of appreciation from Water Poster event participating teachers
- Blacklake Area – Billie King, President of the Fairways Board of Directors written commendation to staff for quick and efficient response to water main break on Woodgreen Way, January 19th, Tuesday night at 10:00 PM. (Service restored to all customers by 5:30 AM, Wednesday morning).

Supplemental Water Capacity Accounting

The District is not currently accepting applications for new water service. No change from the previous report.

Supplemental Water Available for Allocation	500 AFY
Supplemental Water Reserved (Will Serve Letter Issued)	-5.8 AFY
Subtotal Net Supplemental Water Available for Allocation	494.2 AFY
Supplemental Water Assigned (Intent-to-Serve Issued)	-206.3 AFY
Total Remaining Supplemental Water Available for Allocation	287.9 AFY

NOTE: 206.3 AFY of water reservations represents approximately \$3.2 million in potential Supplemental Water Capacity Charges.

Connection Report

The District added twelve water connections and eleven sewer connections in 2015.

Nipomo Community Services District
 Water and Sewer Connections

END OF MONTH REPORT

	JAN-15	FEB-15	MAR-15	APR-15	MAY-15	JUN-15	JUL-15	AUG-15	SEP-15	OCT-15	NOV-15	DEC-15
Water Connections (Total)	4325	4325	4325	4325	4326	4329	4332	4332	4333	4334	4337	4337
Sewer Connections (Total)	3112	3112	3112	3112	3114	3118	3119	3119	3120	3120	3123	3123
Meters turned off (Non-payment)	13	34	13	21	15	17	11	24	18	14	12	16
Meters off (Vacant)	44	39	42	41	41	41	43	40	42	39	40	44
Sewer Connections off (Vacant)	15	11	14	12	12	12	14	10	11	10	10	12
New Water Connections	0	0	0	0	1	3	3	0	1	1	3	0
New Sewer Connection	0	0	0	0	2	4	1	0	1	0	3	0
Galaxy & PSHH at Orchard and Division Sewer Connections billed to the County	468	468	468	468	468	468	469	469	469	469	469	469

Meetings

Meetings Attended (telephonically or in person):

- *January 13, Regular Board Meeting*
- *January 13, Board Officers*
- *January 14, Management Team*
- *January 14, SLO County Supervisor*
- *January 14, SLO County Public Works Director*
- *January 14, Wet Weather Preparedness Workshop*
- *January 15, City of Santa Maria Utilities Director*
- *January 15, Property Negotiator and Special Counsel*
- *January 19, Blacklake Home Owner's Association*
- *January 20, Public Outreach Director*
- *January 20, Blakelake HOA Facilities Committee*
- *January 21, SLO County Planning Director*
- *January 21, LAFCO Executive Officer*
- *January 21, General Counsel*
- *January 21, Chamber Installation Dinner*

Meetings Scheduled:

- *January 22, NMMA Technical Group*
- *January 22, Management Team*
- *January 23, On-site Review – Joshua Road Pump Station PUE*
- *January 27, Regular Board Meeting*
- *January 28, Management Team*
- *February 1, Board Officers*

RECOMMENDATION

Staff seeks direction and input from your Honorable Board

ATTACHMENTS

- A. Governor's Executive Order B-36-15
- B. District Water Production Summary
- C. District Letter to SLO County Director of Planning – Offset Program Fees
- D. District Public Information January 2016 NCSD Outreach Summary
- E. SLO Co. Board of Supervisors, January 26 Meeting Agenda
- F. Letters of Appreciation from Teachers - Water Poster Event
- G. Letter of Appreciation – Fairways Board of Director President King

January 27, 2016

ITEM F

ATTACHMENT A

Executive Department

State of California

EXECUTIVE ORDER B-36-15

WHEREAS on January 17, 2014, I proclaimed a State of Emergency throughout the State of California due to severe drought conditions, which persist after four years; and

WHEREAS California is experiencing a range of extreme weather events such that the state must simultaneously prepare for a fifth year of drought and the possibility of major winter storms driven by the warming trend in the Pacific Ocean known as El Niño; and

WHEREAS the ongoing drought continues to affect water supplies, agriculture, businesses, and communities, and is further stressing California's fish and wildlife; and

WHEREAS wildfires have damaged critical infrastructure, including power plants, and hundreds of thousands of acres are and continue to be vulnerable to debris and mudslides due to scarring from significant wildfires in recent years; and

WHEREAS the magnitude of the severe drought conditions and wildfires continues to present threats beyond the control of the services, personnel, equipment, and facilities of any single local government and require the combined forces of a mutual aid region or regions to combat; and

WHEREAS under the provisions of section 8558(b) of the Government Code, I find that conditions of extreme peril to the safety of persons and property continue to exist in California due to water shortage, drought conditions, and wildfires; and

WHEREAS under the provisions of section 8571 of the Government Code, I find that strict compliance with various statutes and regulations specified in this order would prevent, hinder, or delay the mitigation of the effects of the drought and wildfires.

NOW, THEREFORE, I, EDMUND G. BROWN JR., Governor of the State of California, in accordance with the authority vested in me by the Constitution and statutes of the State of California, in particular sections 8567 and 8571 of the Government Code, do hereby issue this Executive Order, effective immediately.

IT IS HEREBY ORDERED THAT:

1. The orders and provisions contained in my January 17, 2014 Proclamation, my April 25, 2014 Proclamation, and Executive Orders B-26-14, B-28-14, and B-29-15 remain in full force and effect except as modified herein.

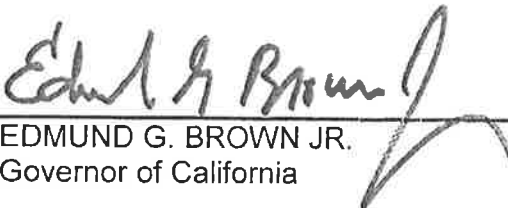
2. To demonstrate the feasibility of projects that can use available high water flows to recharge local groundwater while minimizing flooding risks, the State Water Resources Control Board and California Regional Water Quality Control Boards shall prioritize temporary water right permits, water quality certifications, waste discharge requirements, and conditional waivers of waste discharge requirements to accelerate approvals for projects that enhance the ability of a local or state agency to capture high precipitation events this winter and spring for local storage or recharge, consistent with water rights priorities and protections for fish and wildlife.
3. If drought conditions persist through January 2016, the Water Board shall extend until October 31, 2016, restrictions to achieve a statewide reduction in urban potable water usage. The Water Board shall consider modifying its existing restrictions to address uses of potable and non-potable water, as well as to incorporate insights gained from existing restrictions. The California Public Utilities Commission is requested to take similar action with respect to investor-owned utilities providing water services.
4. Of the \$15 million appropriated in Item 3940-101-0679 of the Budget Act of 2015, the State Water Resources Control Board shall use up to \$5 million for permanent solutions that provide safer, cleaner, and more reliable drinking water to households served by water systems serving less than 15 drinking water connections or households served by domestic wells or other individual water supplies. The Water Board shall prioritize funds to public agencies and other entities eligible for funding under Water Code section 13442, but the Water Board may provide direct assistance to well owners without water for alternative safe drinking water supplies, if an entity eligible under Water Code section 13442 is unable or unwilling to provide assistance.
5. The Energy Commission shall expedite the processing of all applications or petitions for amendments to power plant certifications issued by the Energy Commission for the purpose of remediating any wildfire damage and to restore power plant operation by authorizing emergency construction activities including demolition, alteration, replacement, repair or reconstruction necessary for power plant operation. Title 20, section 1769 of the California Code of Regulations is hereby waived for any such petition, and the Executive Director of the Energy Commission shall approve such petitions as he deems necessary. The Energy Commission shall give timely notice to all relevant local, regional, and state agencies of any petition subject to this directive, and shall post on its website any such petition.

6. For purposes of carrying out directives in this Executive Order, Division 13 (commencing with section 21000) of the Public Resources Code and regulations adopted pursuant to that Division are hereby suspended. This suspension applies to any actions taken by state agencies, and for actions taken by local agencies where the state agency with primary responsibility for implementing the directive concurs that local action is required, as well as for any necessary permits or approvals required to complete these actions. This suspension, and those specified in paragraph 26 of Executive Order B-29-15 and any similar suspension specified in any of the orders listed in Paragraph 1 shall remain in effect until the drought state of emergency, or wildfire state of emergency with respect to directive 16, is terminated.
7. For purposes of carrying out directive 5, Chapter 3.5 (commencing with section 11340) of Part 1 of Division 3 of the Government Code is suspended for the development and adoption of regulations or guidelines needed to carry out the provisions in this Order.

This Executive Order is not intended to, and does not, create any rights or benefits, substantive or procedural, enforceable at law or in equity, against the State of California, its agencies, departments, entities, officers, employees, or any other person.

I FURTHER DIRECT that as soon as hereafter possible, this order be filed in the Office of the Secretary of State and that widespread publicity and notice be given of this order.

IN WITNESS WHEREOF I have hereunto set my hand and caused the Great Seal of the State of California to be affixed this 13th day of November 2015.


EDMUND G. BROWN JR.
Governor of California

ATTEST:

ALEX PADILLA
Secretary of State

January 27, 2016

ITEM F

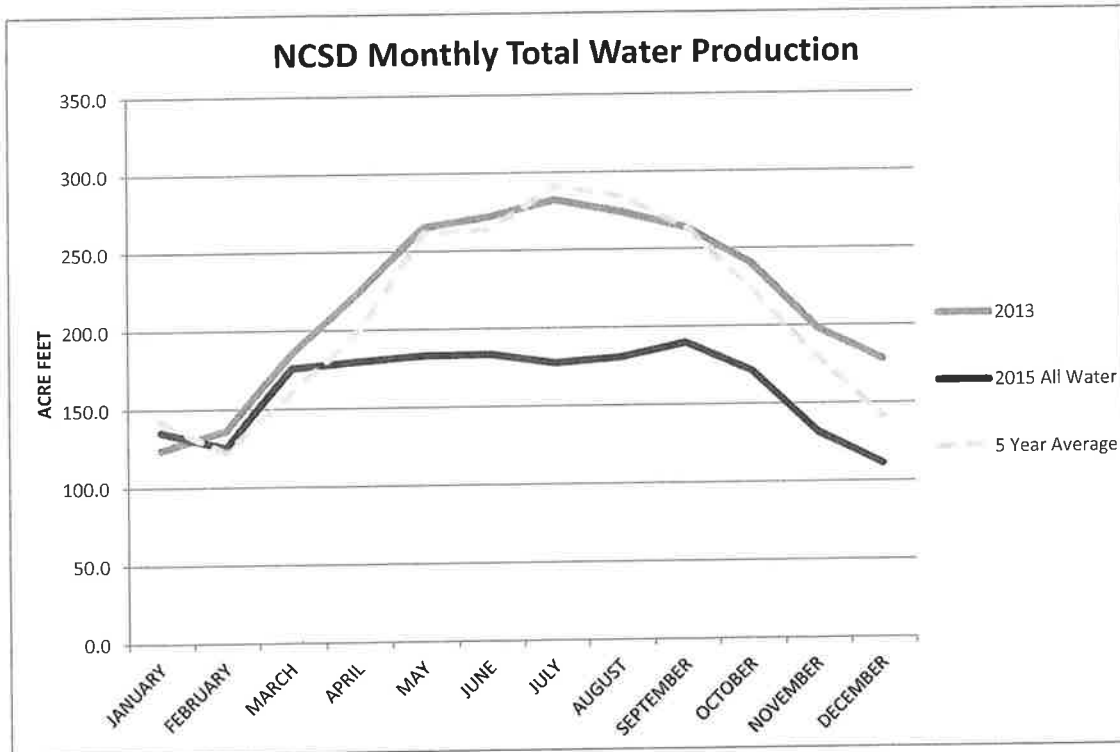
ATTACHMENT B

**NIPOMO COMMUNITY SERVICES DISTRICT
WATER PRODUCTION SUMMARY**

	ALL DELIVERED WATER							GW	GW	All Water	Jun-Feb	GW
	2009	2010	2011	2012	2013	2014	2015	2015	5 Year	15 to '13	CUM	15 to 5 yr
	AF	AF	AF	AF	AF	AF	AF	AF	Avg.	%	%	%
JANUARY	158.6	124.8	136.5	166.6	124.0	194.8	135.5	135.5	142.1	9.3%		-4.6%
FEBRUARY	105.5	82.9	132.5	152.7	136.3	126.1	125.5	125.5	122.0	-8.0%		2.8%
MARCH	167.0	153.6	130.2	165.6	185.5	148.6	176.1	176.1	160.4	-5.1%		9.8%
APRIL	236.3	168.8	211.4	154.5	224.0	176.8	180.0	180.0	199.0	-19.6%		-9.5%
MAY	279.4	250.8	266.2	246.4	265.4	247.8	183.2	183.2	261.6	-31.0%		-30.0%
JUNE	268.2	286.1	248.5	243.2	272.1	239.5	183.6	183.6	263.6	-32.5%	-32.5%	-30.3%
JULY	308.3	285.0	294.4	285.6	282.4	251.2	177.6	143.5	291.2	-37.1%	-34.9%	-50.7%
AUGUST	302.4	286.6	281.2	279.2	274.4	234.3	180.9	143.5	284.7	-34.1%	-34.6%	-49.6%
SEPTEMBER	280.6	274.5	253.7	250.8	264.0	220.0	189.9	154.0	264.7	-28.1%	-33.0%	-41.8%
OCTOBER	228.1	191.5	223.2	234.5	240.5	213.4	171.5	134.3	223.6	-28.7%	-32.2%	-39.9%
NOVEMBER	220.8	147.1	149.1	180.0	198.4	151.7	131.7	95.8	179.1	-33.6%	-32.4%	-46.5%
DECEMBER	142.0	114.0	159.9	112.4	178.5	105.7	111.6	73.6	141.4	-37.5%	-32.9%	-48.0%
TOTALS	2697.2	2366	2487	2472	2645	2310	1947	1729	2533			

Notes:

- Five year average is 2009-2013
- State reduction goal applies to all production - groundwater and supplemental
- NMMA reduction goal applies to groundwater production
- Beginning in July 2015, GW Production equals actual pumped GW + 32% of the water imported, reflecting a credit of imported water to GSWC and WMWC.

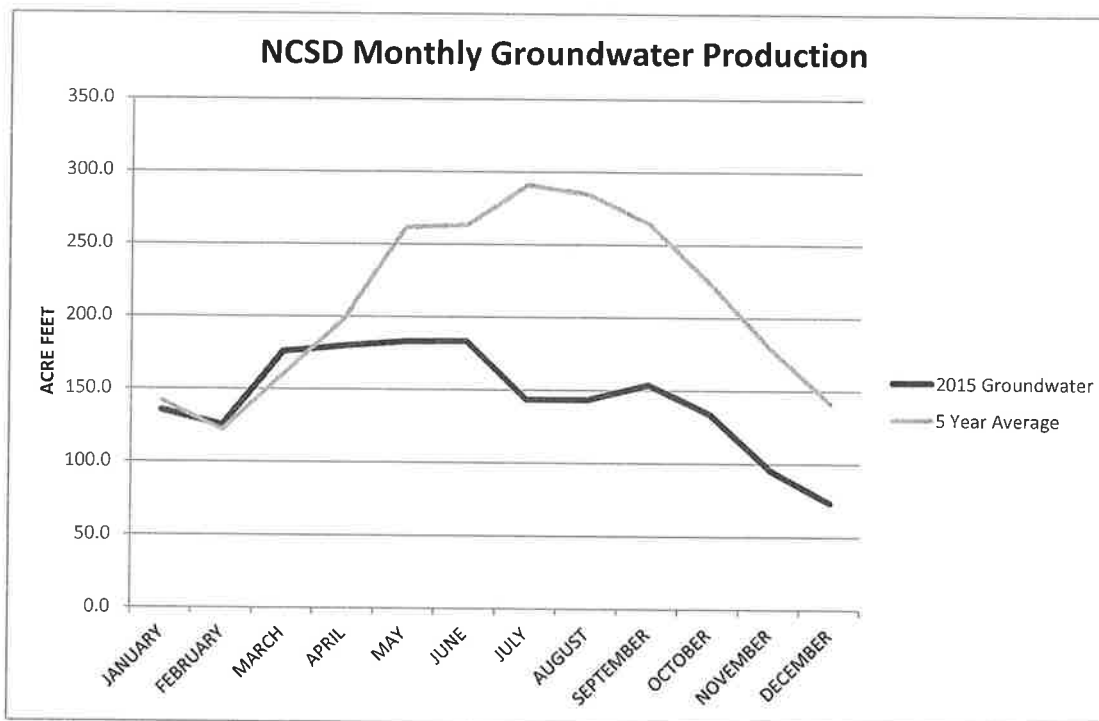


**NIPOMO COMMUNITY SERVICES DISTRICT
WATER PRODUCTION SUMMARY**

	Groundwater Only							5 Year Avg.	5 yr CUM	2015 CUM
	2009	2010	2011	2012	2013	2014	2015			
	AF	AF	AF	AF	AF	AF	AF			
JANUARY	158.6	124.8	136.5	166.6	124.0	194.8	135.5	142.1	142.1	-4.6%
FEBRUARY	105.5	82.9	132.5	152.7	136.3	126.1	125.5	122.0	264.1	-1.2%
MARCH	167.0	153.6	130.2	165.6	185.5	148.6	176.1	160.4	424.5	3.0%
APRIL	236.3	168.8	211.4	154.5	224.0	176.8	180.0	199.0	623.5	-1.0%
MAY	279.4	250.8	266.2	246.4	265.4	247.8	183.2	261.6	885.1	-9.6%
JUNE	268.2	286.1	248.5	243.2	272.1	239.5	183.6	263.6	1148.7	-14.3%
JULY	308.3	285.0	294.4	285.6	282.4	251.2	143.5	291.2	1439.9	-21.7%
AUGUST	302.4	286.6	281.2	279.2	274.4	234.3	143.5	284.7	1724.6	-26.3%
SEPTEMBER	280.6	274.5	253.7	250.8	264.0	220.0	154.0	264.7	1989.4	-28.4%
OCTOBER	228.1	191.5	223.2	234.5	240.5	213.4	134.3	223.6	2212.9	-29.5%
NOVEMBER	220.8	147.1	149.1	180.0	198.4	151.7	95.8	179.1	2392.0	-30.8%
DECEMBER	142.0	114.0	159.9	112.4	178.5	105.7	73.6	141.4	2533.4	-31.8%
TOTALS	2697.2	2366	2487	2472	2645	2310	1729	2533		-31.8%

Notes:

- Five year average is 2009-2013
- State reduction goal applies to all production - groundwater and supplemental
- NMMA reduction goal applies to groundwater production
- Beginning in July 2015, GW Production equals actual pumped GW + 32% of the water imported, reflecting a credit of imported water to GSWC and WMWC.



January 27, 2016

ITEM F

ATTACHMENT C

NIPOMO COMMUNITY

BOARD MEMBERS

CRAIG ARMSTRONG, PRESIDENT
DAN GADDIS, VICE PRESIDENT
BOB BLAIR, DIRECTOR
ED EBY, DIRECTOR
DAN WOODSON, DIRECTOR



SERVICES DISTRICT

STAFF

MICHAEL S. LEBRUN, GENERAL MANAGER
LISA BOGNUDA, FINANCE DIRECTOR
PETER SEVCIK, P.E., DIRECTOR OF ENG. & OPS.
MICHAEL W. SEITZ, GENERAL COUNSEL

Serving the Community Since 1965

148 SOUTH WILSON STREET POST OFFICE BOX 326 NIPOMO, CA 93444 - 0326
(805) 929-1133 FAX (805) 929-1932 Website address: ncsd.ca.gov

January 5, 2016

Mr. Jim Bergman
San Luis Obispo County Director of Planning
976 Osos St.
Room 300
San Luis Obispo, CA 93408

Dear Mr. Bergman:

SUBJECT: APPLICATION OF COUNTY OFFSET PROGRAM FEES WITHIN NIPOMO CSD SERVICES AREA

We understand the County is implementing its new water conservation offset program throughout the Nipomo Mesa Water Conservation Area (NMWCA). Developers are being asked to pay ~\$4,000 per new home into a program that will provide water offsets against the water demands of future new development. The Nipomo Community Services District (NCS D) believes that the program being implemented is inequitable, unproven, and will not improve the groundwater situation in the NMWCA.

The program is inequitable

In response to a final court judgment requiring that all new urban water demand in the NMWCA be met by imported/ supplemental water, the NCS D constructed a pipeline to import water from Santa Maria. To help fund the cost of that pipeline, developers in the NCS D service area have paid \$10,000 or more per new home to the District since 2005. This fee continues to be applied today. However the District adopted a moratorium on accepting applications for new water service in June 2015 due to the area's historically low groundwater levels as measured by the County in April 2015.

It is patently unfair to charge developers who are already required to pay for imported supplemental water to also pay the new offset program fees. In effect they will be double charged—once to pay for bringing additional water to the mesa and again to pay for reducing water usage on the mesa by a like amount.

The conservation offset program is unproven and will not reduce water demand in the NMWCA

The offset program is not designed to reduce water demand on the mesa, and maintaining current usage levels will lead to long term negative impacts on the health of the groundwater basin. Further, the County is implementing its new offset program and collecting money based on the supposition that the offset program will actually reduce existing demand—approving new construction before there are firm commitments from residents to achieve the required offset savings creates the risk that demand will actually be increased.

A previous ordinance has not yet resulted in any significant water savings

The County adopted 3160 in 2008. That ordinance required low flow toilets and fixtures, set standards for lawn areas of new development and established a program for retrofitting existing plumbing fixtures. In-lieu of retrofits, developers were allowed to pay \$750 for each toilet that would be installed in a planned new home. Through June of 2012, less than \$30,000 had been collected under the program – even though most if not all developers paid in-lieu fees versus carrying out retrofit programs. Development subsequently picked up and now over \$500,000 of Ordinance 3160 fees has been collected.

A challenge with using 3160 funds is that monies collected from development in areas outside of NCS D's service area must be spent in those areas. For this reason, the District has approached the County numerous times offering to transfer all the funds collected to the County to be used as intended. So far, no one has taken us up on our offer, and we are again offering to remit the funds collected to the county for their use in achieving the goals established by the ordinance.

The county has not fully implemented Ordinance 3090

In 2006, the County Board of Supervisors certified a Level of Severity III for the NMWCA and adopted Ordinance 3090. That ordinance required that a supplemental water fee be established and assessed against all new subdivisions and general plan amendments. The County has not yet established the supplemental water fee or proposed a project to meet the demands of development approved subsequent to the date of the aforementioned court order.

Importing new water is a far superior approach to returning local groundwater to a sustainable balance. The County needs to fully implement Ordinance 3090 so that fees can be collected to help fund the importation of additional supplemental water to the NMWCA.

Summary

While a 1 to 1 offset program is better than doing nothing, it is not a long term solution to the groundwater issues on the mesa. Offset programs only serve to maintain existing demand, which in Nipomo's case already exceeds the safe yield threshold. In addition, a rebate/retrofit program has a limited life (at some point no one can or will opt for a program rebate); once that point is reached, will the County cease approving additional development?

The long-term vitality of the NMWCA will ultimately depend on the importation of supplemental water to the mesa to serve future growth. We urge the County to work with the water purveyors in the NMWCA to have a plan in place for delivering new supplemental water to our area before allowing new demand on existing resources.

Sincerely,

NIPOMO COMMUNITY SERVICES DISTRICT



Michael S. LeBrun
General Manager

c: Board of Supervisors
NMMA Members

January 27, 2016

ITEM F

ATTACHMENT D

**NCSO Outreach Summary
January 2016**

Date Started	Outreach	Description	Status	Date Completed
12/7/2015	Ad	Conservation ad in 12/11 Adobe	Complete	12/7/2015
12/7/2015	Chamber Email Blast	Conservation Tip for Chamber of Commerce weekly email update	Complete	12/7/2015
12/10/2015	Press Release	Nipomo CSD Board of Directors Elects 2016 Board President and Vice President	Complete	12/10/2015
11/24/2015	Education	Partnership with Nipomo Native Garden for conservation education	Complete	12/11/2015
12/14/2015	Chamber Email Blast	Conservation Tip for Chamber of Commerce weekly email update	Complete	12/14/2015
12/15/2015	Press Release	Nipomo CSD Files Financial Audit Report for Fiscal Year 2014-2015	Complete	12/15/2015
12/16/2015	District E-Newsletter	December E-Newsletter regarding District news	Complete	12/18/2015
12/18/2015	Press Release	District Board of Directors Approves Contract with New General Manager	Complete	12/18/2015
12/21/2015	Ad	Conservation ad in 12/25 Adobe	Complete	12/21/2015
12/21/2015	Chamber Email Blast	Conservation Tip for Chamber of Commerce weekly email update	Complete	12/21/2015
12/21/2015	Manager's Column	Article for Manager's Column in Adobe Press, pub date 12/25	Complete	12/21/2015
12/29/2015	Chamber Newsletter	Conservation ad for Chamber of Commerce January newsletter	Complete	12/29/2015
1/4/2016	Ad	Conservation ad in 1/8 Adobe	Complete	1/4/2016
12/4/2015	Social Media	Content posting	Complete; Ongoing	1/7/2016
12/4/2015	Website Updates	Home page; minutes; packets; community news; reports; logo change; bio updates; FY 2014-2015 Audit Report; etc	Complete; Ongoing	1/7/2016
1/4/2016	Program Summary	Summary of 2015 Public Info Program activities	Complete	1/7/2016
11/10/2015	Regional Outreach	Coordination with other county agencies to update waterwise landscaping website	In Design 12/16/15	

**NCS D Outreach Summary
January 2016**

Date Started	Outreach	Description	Status	Date Completed
1/11/2016	Chamber Email Blast	Conservation Tip for Chamber of Commerce weekly email update	Complete	1/11/2016
11/19/2015	Education	Student Conservation Poster Contest awards	Complete	1/13/2016
11/23/2015	Grant	2016 Solid Waste Grant request from the Nipomo Chamber of Commerce	Complete	1/13/2016
1/14/2016	Press Release	District Awards Grant Funds for Continued Solid Waste Removal to Nipomo Chamber of Commerce	Complete	1/15/2016
1/14/2016	Press Release	NCS D Board of Directors Recognize Nipomo Students for Efforts in Conservation Poster Contest	Complete	1/15/2016
1/19/2016	Ad	Conservation ad in 1/22 Adobe	Complete	1/19/2016
1/19/2016	Chamber Email Blast	Conservation Tip for Chamber of Commerce weekly email update	Complete	1/19/2016
1/20/2016	Statement	Statement to affected customers regarding water mainline break	Complete	1/20/2016
1/8/2016	Social Media	Content posting	Complete; Ongoing	1/21/2016
1/8/2016	Website Updates	Home page; minutes; packets; community news; press releases; bio update; photos; GWI; transparency badge; etc	Complete; Ongoing	1/21/2016
1/19/2016	District E-Newsletter	January E-Newsletter regarding District news	In Progress	
1/21/2016	Manager's Column	Article for Manager's Column in Adobe Press, pub date 1/29	In Progress	

OPINION

Join those who make our community better

If you are looking to make a positive difference, I can highly recommend you look into Rotary International.

I started my Rotary service with the Nipomo club where I made lifelong friends.

Currently, I'm a member of Rotary Club Five Cities Eco, one of only a handful of clubs dedicated to ecological issues and enhancing the community.

When I started Nipomo in Bloom to enhance Old Towne by installing flower baskets and barrels, I was looking for help to maintain them.

Anita Shower, then-president of Five Cities Eco, committed the club to provide that assistance.

Since then, Nipomo Rotary Club and Five Cities Eco members have spent many hours cleaning and enhancing the medians and maintaining the baskets.

Old Towne Nipomo Association helped pay for the baskets, which Miner's Ace Hardware sold us at cost, and Rudy and Kai Stowell of the Healing Touch Day Spa paid for and installed the wrought-iron hangers.



Bits and Pieces of Nipomo
Jacqueline Vitti Frederick

Peter Hesse planted and cultivated the baskets, and Quality Wine Barrels Co. donated the half-barrels.

As president of the Nipomo Chamber of Commerce, Rudy joined me to ask Nipomo Community Services District to use solid waste funds to pay for weekly trash clean-up along our main streets.

That enabled the chamber to contract with Achievement House, a nonprofit group that provides employment for the disabled, to do the

weekly clean-up. I share this history because sometimes people do not appreciate so many of the good things that happen in a community come through the efforts of just a few good people, and then it spreads.

There are more wonderful things to come, and I hope you will get involved this year.

The Nipomo Chamber of Commerce annual dinner is coming up Thursday, Jan. 21, at Blacklake Golf Resort.

This is not just an opportunity for business people to come together for a fine dinner but also the time when several of the generous volunteers are recognized for making a positive difference.

To attend, contact Amber at the chamber office at 920-1583.

The Exploration Station in Grover Beach is a free place for children to learn and participate in fun activities.

Starting from 10 a.m. to noon Jan. 9 and continuing each Saturday, ages 7 and 12 can join the Klackers Club and explore bins of stuff for putting together all sorts of creative things. The bins contain various computer parts and other items, and tools are also available.

Each week a new major project will be announced at www.explorationsstation.org.

The sixth annual Sam Luis Old Spanish Film Festival this Saturday and Sunday, Jan. 9 and 10, features award-winning films and intimate conversations with the filmmakers.

The weekend will begin Saturday night with the opening reception at Luis Red, then will move to the Palm Theatre, where the Lifetime Achievement Award will be presented to Saul Rubinek.

For tickets and more information, visit 2016oldspanishfilmfestival.com or www.jccslo.com.

Jacqueline Frederick is a lawyer and former in Nipomo and can be reached at jv@law@aol.com or 929-1120.

KRANKY



LETTERS TO THE EDITOR

We have a right to self-defense

Regarding the 2nd Amendment, the phrase "A well-regulated militia ..." is entirely irrelevant to the sense of the amendment. The reason for this is simple: Individual rights do not exist out of utility or necessity; they're inalienable, a part of our nature as human beings. As such, they need no justification.

Whether or not the Constitution mentioned a right to self-defense, that right would still exist. **BILL MURKIN**

We need good guys armed with guns

I have the right to bear arms. As a citizen of the United States, I wholeheartedly stand behind my 2nd Amendment right to bear arms, a right I earned by not becoming a felon or leading a crime-ridden lifestyle.

I have the right to protect not only myself but also my family.

The country's mass shootings as of late have been brought on by a lack of our mental health system and the lack of responsibility of today's

generation of parenting.

All of the mass shootings have been triggered by mentally ill people who had access to firearms through their homes or off the streets.

Very few have been able to walk into a federal firearms licensed dealer and purchase any firearms.

Our mental health system provides the mentally ill with medication, slaps them on the hands and sends them back into our societies.

Felony charges against the mentally unstable got dropped in court due to the mental card being pulled by the mentally ill.

The media prides themselves on covering only the stories of the bad use of firearms rather than the good use.

Annually in this country there are 70,000 self-defense-with-firearms cases reported, but they get overshadowed and outplayed by the negative stories.

According to Wayne Pierre, NRA executive vice president, "The only thing that stops a bad guy with a gun is a good guy with a gun."

The bad guys will always have access to more powerful guns on the street, so we must

keep the good guys armed and ready to defend each other, ourselves and our families.

MIKH FLORES
NFCAO

Oil production ban equals recession

I wish someone would ask people who protest oil production in California how they get to work, school or grocery shopping.

If it's in a car fueled by petroleum, they are protesting against their own best interests.

A fracking ban in California would reduce our supply of oil by more than one-third. That means we either import more oil or we go without.

The consequences of less oil would be extremely expensive. The price of gas would increase, and the price of transporting food would increase.

What would people on fixed incomes do? Or people who haven't received a pay increase in years, despite the rising cost of housing?

Banning oil production in California would set us back into another economic recession.

Shella Plourde
NFCAO

RUBES



"On one hand, we're physically incapable of blowing it up. On the other hand, who cares?"

2422 TELLYN - Beautiful Home - Ideally located, this home offers 4 bedrooms 2 baths approx. 2212 sq ft of living space. Home has a functional open floor plan, fireplace in family room, formal living room, cathedral ceilings, spacious rooms and covered patio. There is plenty of space for extra vehicles RV or boat with the additional drive space. Just minutes from the freeway, shops, schools and parks jogging & walking trails. Please call me for private tour.

Yolanda Perez
(805) 748-7514
BRE#01241813

1414 W. BROADWAY - Enjoy this beautiful life community in a 2 bedroom, 2 bath home with 2 car garage, Cherry open floor plan, 104 sq ft dual pane windows, plantation shutters, construction grade kitchen, double door entry, strong, solid, finished, 100% tile, & private backyard. Washer & dryer included plus all kitchen appliances. For more information please call Diane at 805-570-9099 or email Diane@nipsd.com - \$349,999

2422 TELLYN - Updated & appraised 2 bedroom, 2 bath home in Rancho Buena Vista. Formal Appointment 100 sq ft, new roof in 2012, new stainless steel appliances, granite, new carpet & flooring throughout, new interior paint... & exterior was painted 4 years ago. Washer/Dryer included & only a year old! \$174,999

Diane Adams
805.570.9099
BRE#01103806

Got Resolutions?

Do you remember all the hype about getting ready for Y2K at the turn of the millennium? Many of us thought about preparing for the new year more than usual that year. It really is a good idea to do that every year, at least spiritually speaking. You can start by asking yourself the following questions: For what am I most grateful? How have I demonstrated my gratitude? Are there any lingering resentments in my life?

How do they affect me? Who has been hurt as a result? How have I practiced my faith? Have I made worship a priority? How am I doing in my personal relationships? How have I received mercy? How have I shown mercy? How have I been a joy bearer? If you would like to explore these questions in community, join us. I'm Eugenia Gamble. I'm the pastor and I'd love to meet you.

Nipomo Community Presbyterian Church
2422 Thompson Rd @ Hwy 101
773-8059

FINALLY, Some Rain!

Turn your irrigation down or off. Most landscapes require little or no water during cooler temps.

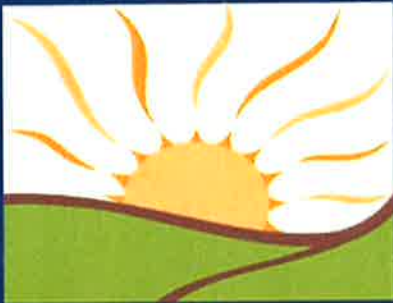
SAVE WATER, SAVE MONEY!

For tips go to our website: www.ncsd.ca.gov or social media [f](https://www.facebook.com/NipomoCSD) [i](https://www.instagram.com/NipomoCSD) [y](https://www.youtube.com/NipomoCSD) /NipomoCSD

Nipomo Community Services District

Jessica Matson

From: Nipomo Chamber of Commerce <info@nipomochamber.org>
Sent: Monday, January 11, 2016 3:51 PM
To: Jessica Matson
Subject: Monday News - January 11, 2016



Nipomo
CHAMBER OF
COMMERCE



Richard Malvarose
Chamber President
Nipomo Properties

Monday News

December 28, 2015

**Limited Seating Available - RSVP
Today!**

Deadline, January 15th

Call Amber at 929-1583
or pay online at nipomochamber.org

Chamber Hours

Monday through Friday
9 am to 5 pm

239 W. Tefft St.
Nipomo, CA 93444

Office: 805.929.1583

Fax: 805.929.5835

info@nipomochamber.org

For Info Contact:

Amber Wilson
Executive Director
amber@nipomochamber.org

Platinum Sponsor

[Rabobank](#)

[Nipomo](#)

**[Healing Touch](#)
[Day Spa](#)**

**President's Circle
Sponsors**

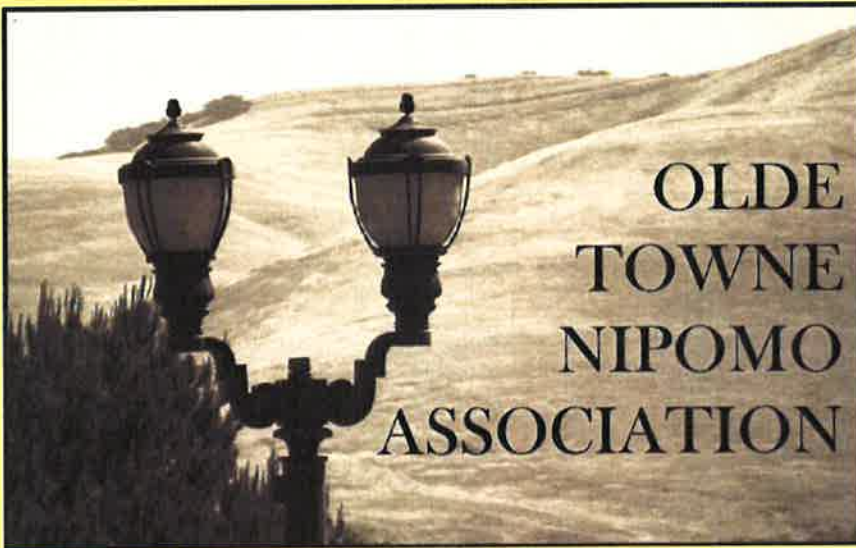
FINALLY, Some Rain!

Turn your irrigation down or off.

Most landscapes require little or no water during cooler temps.

SAVE WATER, SAVE MONEY!

For tips go to our website: www.ncsd.ca.gov or social media   /NipomoCSD



Want to get involved?

*Group meets the first Wednesday of each month at the
Nipomo Chamber of Commerce*

11:30am

239 W. Tefft St.

Nipomo

*OTNA's Non Profit Group of Nipomo residents, business
owners and ranchers are dedicated to maintaining and
improving the area known as Olde Towne Nipomo*

Please "Like" us at:



You can also follow us on Twitter at:

Follow us on 

You'll be able to keep up on all the upcoming events, see pictures of past events and network with other "Fans" of

Jessica Matson

From: Nipomo Chamber of Commerce <info@nipomochamber.org>
Sent: Tuesday, January 19, 2016 11:54 AM
To: Jessica Matson
Subject: Monday News - January 19, 2016



Nipomo
CHAMBER OF
COMMERCE



Richard Malvarose
Chamber President
Nipomo Properties

Monday News

January 19, 2016

Last day to RSVP!

Call Amber at 929-1583
or pay online at nipomochamber.org

Chamber Hours

Monday through Friday
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239 W. Tefft St.
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Platinum Sponsor

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Nipomo

Healing Touch
Day Spa

**President's Circle
Sponsors**

THE NIPOMO CHAMBER of COMMERCE
PRESENTS

A MONTE CARLO NIGHT FUNDRAISER.

THURSDAY March 17th
AVILA ROOM - TRILOGY
1645 Trilogy Parkway
5:30-10 pm

- ❖ GAMING
- ❖ DINNER
- ❖ FULL BAR SERVICE
- ❖ SILENT and LIVE AUCTIONS
- ❖ DANCING



JOIN US FOR AN EVENING OF GAMBLING, DINNER, AUCTIONS
AND DANCING

CONTACT AMBER AT 929-1583 or email to
INFO@NIPOMOCHAMBER.ORG



*BLACK TIE EVENT

FINALLY, Some Rain!

Turn your irrigation down or off.

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SAVE WATER, SAVE MONEY!

For tips go to our website: www.ncsd.ca.gov or social media   NipomoCSD



Nipomo Community
Services District

Date: January 20, 2016
Contact: Mario Iglesias, General Manager
Nipomo Community Services District
148 S. Wilson St., Nipomo, CA 93444
Phone: (805) 929-1133 – Email: miglesias@ncsd.ca.gov



Statement Regarding Water Main Break at Blacklake

On Tuesday, January 19th at approximately 10 PM, District officials were notified of a water mainline break on Woodgreen Way in the Blacklake community.

District crews responded immediately and began repairs to the waterline. The cause is still under review. As of approximately 5:30 AM Wednesday all customers regained water service.

Customers may experience some discoloration in their water. This is normal following such an event and can be resolved by running the tap for approximately 20 minutes or until clear.

The water continues to be safe to drink.

The break also caused street damage. District officials are working with the County to repair the street and repairs are expected to be completed within 14 days, weather dependent.

For more information please contact the Nipomo Community Services District at 929-1133 or info@ncsd.ca.gov.

###

Established in 1965 to meet the health and sanitation needs of the local community, Nipomo Community Services is pleased to provide a wide variety of services throughout its district including the provision of water, sewer, and waste management services as well as lighting and drainage in limited areas. The mission of Nipomo Community Services District is to provide its customers with reliable, quality, and cost-effective services now and in the future.

FOR IMMEDIATE RELEASE

Date: January 15, 2016
Contact: Mario Iglesias, General Manager
Nipomo Community Services District
148 S. Wilson St., Nipomo, CA 93444
Phone: (805) 929-1133 – Email: miglesias@ncsd.ca.gov



District Awards Grant Funds for Continued Solid Waste Removal to Nipomo Chamber of Commerce

At its January 13th Regular Meeting, the District’s Board of Directors approved to award Nipomo Chamber of Commerce grant funds in the amount of \$35,000 for continued solid waste removal services in the Nipomo community common areas. These funds will cover clean-up services for twelve months.

The Nipomo Chamber of Commerce contracts with Achievement House, who employs developmentally delayed adults, to provide the physical labor. The highly successful program was initiated three years ago and continues to be a success. The Chamber administers the program with grant funding from the District. The grant funds are generated by the District’s solid waste franchise fee which is paid to the District by South County Sanitary (The Garbage Company) which all District customers help generate through their garbage bill.

With Chamber oversight, Achievement House staff regularly clean the community streets, sidewalks, and vacant lots of debris. The Board recognized the efforts of Nipomo Chamber of Commerce and Achievement House and approved the grant funds to continue the clean-up work for an additional twelve months.

Chamber Executive Director, Amber Wilson, expressed “The feedback has been overwhelmingly positive. We are pleased to see the noticeable decrease of litter in the streets and vacant lots, weeds growing in the gutters and sidewalks and parts of the town looking neglected. We are continuing to improve our efforts to gain more recognition of what can be accomplished in a community when public and private entities collaborate to solve a problem.”

Next Scheduled Board Meeting: Wednesday, January 27th, 9AM, District Jon S. Seitz Board Room, 148 South Wilson, Nipomo.

For more information please contact the Nipomo Community Services District at 929-1133, info@ncsd.ca.gov or visit www.ncsd.ca.gov.

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Contact: Mario Iglesias, General Manager
Nipomo Community Services District
148 S. Wilson St., Nipomo, CA 93444
Phone: (805) 929-1133 – Email: miglesias@ncsd.ca.gov



NCSD Board of Directors Recognize Nipomo Students for Efforts in Conservation Poster Contest

At its January 13th Regular Meeting, the District's Board of Directors presented students from Dorothea Lange Elementary, Dana Elementary and Nipomo Elementary with awards recognizing their efforts in the District's Conservation Poster Contest.

Through a partnership with Science Discovery, the District provided conservation education in 3rd through 6th grade classes at Dorothea Lange Elementary, Dana Elementary and Nipomo Elementary schools during the 2014-2015 school year. The students were given an opportunity to portray what they learned and submitted hand-drawn posters to the District in November. The goal of the poster contest was to encourage the wise use and conservation of water.

This year the District saw a record number of participants. 72 students from six classes participated and awards for first, second, third and Honorable Mentions were presented by Board President, Craig Armstrong.

The posters will be displayed in the District office lobby.

President Armstrong thanked the students for their efforts and commended the teachers for educating students on the importance of conservation.

Next Scheduled Board Meeting: Wednesday, January 27th, 9AM, District Jon S. Seitz Board Room, 148 South Wilson, Nipomo.

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http://santamariatimes.com/awards-presented-to-winners-of-conservation-poster-contest/article_7a52162e-0e77-51aa-a339-d1b4e947bdda.html

Learning to save water

Awards presented to winners of Conservation Poster Contest

Staff Report Updated 2 hrs ago



Contributed Photo

Winners in the Nipomo Community Services District Conservation Poster Contest pose with their awards along with teachers and district directors at the Jan. 13 NCSD board meeting. This year's contest drew a record 72 entries, district officials said.

Students from three Nipomo area elementary schools recently received awards recognizing their efforts in the Nipomo Community Services District Conservation Poster Contest.

District directors presented the awards to students from Dorothea Lange, Dana and Nipomo elementary schools at the board's Jan. 13 regular meeting.

Through a partnership with Science Discovery, the NCSD provided conservation education in the schools' third- through sixth-grade classes during the 2014-15 school year, a district spokesman said.

Students were then given an opportunity to portray what they learned in hand-drawn posters that were submitted to the district in November.

"The goal of the poster contest was to encourage the wise use and conservation of water," the spokesman said.

This year, district officials saw a record number of participants in the annual contest, with 72 students from six classes participating.

Awards for first, second and third places as well as honorable mention were presented to the students by board President Craig Armstrong, who thanked the students for their efforts and commended the teachers for educating students on the importance of conservation.

The students' posters are on display in the lobby of the district office at 148 S. Wilson St.

The next scheduled board meeting is set for 9 a.m. Wednesday, Jan. 27, in the Jon S. Seitz Board Room at the district office.

For more information, call the office at 929-1133 or visit www.ncsd.ca.gov.

This report was compiled by Editor Mike Hodgson. He can be reached at mhodgson@leecentralcoastnews.com.

LEARNING TO SAVE WATER

Awards presented to winners of Conservation Poster Contest



13 HOURS AGO • STAFF REPORT

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For more information, call the office at 929-1133 or visit www.ncsd.ca.gov.

NCSD awards \$35K grant to chamber

13 HOURS AGO • STAFF REPORT

Some of Nipomo's most heavily used thoroughfares and common areas for residents and visitors alike will continue to remain free of debris thanks to a partnership between a government agency and two nonprofit organizations.

At its Jan. 13 meeting, the Nipomo Community Services District board approved a \$35,000 grant request from the Nipomo Chamber of Commerce to fund the organization's ongoing efforts to keep Nipomo clean.

In addition to approving the grant, directors recognized the efforts of both the Chamber of Commerce and Achievement House.

The funds will come from the franchise fees collected by NCSD from South County Sanitary for trash collection services within district boundaries. All district customers help generate the fees through their garbage bills.

"This grant will ensure that the Keep Nipomo Clean Program will remain in operation for another year," chamber President Richard Malvarose said, noting the program started in late 2012 when NCSD approved the first grant.

Using the grant money from NCSD's Solid Waste Fund, the chamber contracts with Achievement House in San Luis Obispo to perform ongoing clean-up work, primarily within the Nipomo Urban Reserve Line.

Malvarose said developmentally disabled adults from Achievement House work approximately four hours per day, four days a week, to remove trash and debris.

Workers clear trash from along streets and sidewalks as well as roadway shoulders and vacant lots, paying particular attention to the West Tefft Street commercial corridor, Thompson Avenue, Division Street, Orchard Avenue and Frontage Road.

The also remove grass and weeds that tend to sprout in pavement cracks.

"The feedback (about the program) has been overwhelmingly positive," said Amber Wilson, chamber executive director.

"We are pleased to see the noticeable decrease of litter in the streets and vacant lots, weeds growing in the gutters and sidewalks and parts of the town looking neglected.

"We are continuing to improve our efforts to gain more recognition of what can be accomplished in a community when public and private entities collaborate to solve a problem," she added.

In addition to the chamber grants, the district has used solid waste funds to give customers several one-time discounts on their trash collection bills and sponsored such events as the annual Creek Day Cleanup in Nipomo area creekbeds.

The board of directors last year agreed to reduce the franchise fee paid by South County Sanitary to delay a trash-collection rate increase for customers.

For more information about the Solid Waste Fund, call the NCSD office at 929-1133, email info@ncsd.ca.gov or visit www.ncsd.ca.gov.

2016 Facebook Summary

FACEBOOK

Week	New Users	Comment Likes	Comment Shares	User Posts	*Content Views	Most Popular Post
2015	56					
12/4/15 - 1/7/16 (35 days)	1	5	0	2	640	Still have your tree? Beginning the week of Jan 4th-8th on your garbage service day, South County Sanitary will remove your Christmas tree for free. Place in your green waste bin or on your curb. (208 views)
1/8/16 - 1/21/16 (14 days)	4	1	0	1	166	There's a lot of rain coming down in #Nipomo right now. Reminder to turn off those sprinklers! (42 views)

2016 Twitter Summary

TWITTER

Week	List Growth (Followers)	Re-tweets (shared)	Mentions/Favorites (comments)	Link Visits (visits to links)	Content Views (Impressions)	Most Popular Post
2015	125					
12/4/15 - 1/7/16 (35 days)	8	8	6	36	3,200	Remember to turn those sprinklers off for at least 48 hrs after significant rainfall. http://fb.me/7EEVnXFAAd (199 views) UPDATE: More sandbags have arrived at the District office. Sand is available near the back parking lot off Dana St. http://fb.me/2argHabmZ (181 views)
1/8/16 - 1/21/16 (14 days)	5	0	2	4	587	There's a lot of rain coming down in #Nipomo right now. Reminder: turn off those sprinklers! http://fb.me/7x43wCsoZ (55 views)

January 27, 2016

ITEM F

ATTACHMENT E

AGENDA

Dan Buckshi
County Administrator



BOARD OF SUPERVISORS

Frank R. Mecham, 1st District
Bruce Gibson, 2nd District
Adam Hill, Vice-Chairperson 3rd District
Lynn Compton, Chairperson, 4th District
Debbie Arnold, 5th District

Tuesday, January 26, 2016

CONSENT AGENDA

9:00 AM

REVIEW AND APPROVAL

PRESENTATIONS

PUBLIC COMMENT PERIOD

HEARINGS

BOARD BUSINESS

CLOSED SESSION

RECESS

AFTERNOON SESSION

1:30 PM

REPORT ON CLOSED SESSION

BOARD BUSINESS

ADJOURNMENT

5:00 PM

- The Board of Supervisors' weekly agenda and staff reports are available at the following website: www.slocounty.ca.gov. Packets are also available at the County Government Center and may be viewed on-line at the Atascadero, Arroyo Grande, Paso Robles, Nipomo, Morro Bay, SLO City/County Libraries and the SLO Law Library.
- All persons desiring to speak on any Board item, including the Consent agenda, Closed Session or during the general public comment period are asked to fill out a "Board Appearance Request Form" and submit to the Clerk of the Board *prior* to the start of the Board item. Each individual speaker is limited to a MAXIMUM of three (3) minutes.
- Please refer to the information brochure located in the back and outside of the Board Chambers for additional information regarding accommodations under the Americans with Disabilities Act, supplemental correspondence, and general rules of procedure.

9:00 FLAG SALUTE

CONSENT AGENDA – REVIEW AND APPROVAL

The items listed on this portion of the agenda are scheduled for consideration as a group. The staff recommendations will be approved as outlined within the staff report. Any Supervisor may request an item be withdrawn from the Consent Agenda to permit discussion or change the recommended course of action for an item.

Bid Opening:

1. Letter transmitting plans and specifications (Clerk's File) for the Buckley Road Two Way Left Turn Lane Project in San Luis Obispo for project approval, advertisement for construction bids, and find that the project is exempt from Section 21000 et seq. of the California Public Resources Code (CEQA). Bid opening date set for Thursday, February 25, 2016. District 3.

Consent Agenda - Administrative Office Items:

2. Request to approve an employment agreement with Will Clemens as the Director of Central Services. All Districts.

Consent Agenda - Auditor - Controller - Treasurer - Tax Collector Items:

3. Request to approve an interim CPI rate adjustment and tipping fee pass-thru costs for garbage hauling services provided by Paso Robles Country Disposal and San Miguel Garbage Company. All Districts.

Consent Agenda - Board of Supervisors Items:

4. Request to appoint Christina Noffz to the San Luis Obispo Commission on the Status of Women. District 3.
5. Request to ratify a resolution recognizing John Spatafore for receiving the San Luis Obispo Chamber of Commerce 2015 "Citizen of the Year" Award. All Districts.
6. Submittal of a resolution recognizing January 24-30, 2016 as School Choice Week in San Luis Obispo County. All Districts.
7. Request to appoint Erica Stewart to the Civil Service Commission. District 3.

Consent Agenda - District Attorney Items:

8. Request to approve renewal contracts (Clerk's Filed) for \$26,301 each between the County and the Women's Shelter Program of San Luis Obispo and RISE for disbursement of County Domestic Violence Program Special Fund Monies and Battered Women's Shelter Trust Account Monies. All Districts.

Consent Agenda - Human Resources Items:

9. Submittal of a resolution for Confidential employees, Bargaining Unit 11, approving wage increases for certain classifications with that bargaining unit determined to be significantly below market and to maintain salary parity with their non-confidential counterparts in the San Luis Obispo County Employees' Association. All Districts.

10. Submittal of a resolution amending the 2014-2016 Memorandum of Understanding between the County of San Luis Obispo and the San Luis Obispo County Employees' Association Trades, Crafts, and Services Unit, Bargaining Unit 02, modifying compensation for certain classifications determined to be significantly below market in accordance with Article 12 Salaries. All Districts.
11. Submittal of three (3) resolutions amending the 2014-2016 Memoranda of Understanding between the County of San Luis Obispo and the San Luis Obispo County Employees' Association Public Services Unit, Bargaining Unit 01, Supervisory Unit, Bargaining Unit 05, and Clerical Unit, Bargaining Unit 13, modifying compensation for certain classifications determined to be significantly below market in accordance with Article 8 Salaries. All Districts.

Consent Agenda - Planning & Building Items:

12. Submittal of a resolution approving and accepting an Open Space Agreement Granting an Open Space Easement to the County of San Luis Obispo for Minor Use Permit DRC2012-00085 with Russell E. Charvonja and Linda L. Charvonja, Trustees of the Charvonja Revocable Living Trust dated November 11, 2004. District 2.

Consent Agenda - Parks & Recreation Items:

13. Submittal of a resolution amending the Position Allocation List (PAL) for Fund Center 305 Parks, by adding a 1.00 Full Time Equivalent (FTE) Parks Superintendent. All Districts.

Consent Agenda - Public Works Items:

14. Request to approve a sole source agreement for professional environmental consulting services with SWCA Environmental Consultants (SWCA) in an amount not to exceed \$143,224 for the Oak Shores Wastewater Treatment Plant Upgrade Project Supplemental Environmental Impact Report (SEIR); and a budget adjustment in the amount of \$143,224 for the corresponding appropriation to Fund Center 20103. District 1.
15. Submittal of a resolution vacating a portion of Front Street south of Nipomo Street and the portion of the alley way in Block 55 (paper street) by Summary Vacation, and finding that the project is exempt from Section 21000 et seq. of the California Public Resources Code (CEQA), in the unincorporated community of Oceano. District 4.
16. Submittal of a resolution approving the Geneseo Road Bridge at Huerhuero Creek Project and adopting the Mitigated Negative Declaration pursuant to Section 21000 et seq., of the California Public Resources Code (CEQA), and directing staff to proceed with associated project development activities. District 5.
17. Submittal of resolutions amending the Position Allocation List (PAL) for Fund Center 405 – Public Works, by deleting 1.00 Full Time Equivalent (FTE) Solid Waste Coordinator III and adding 1.00 FTE Principal Environmental Specialist, and amending the PAL for Fund Center 142 - Planning and Building, by adding 1.00 FTE Program Manager. All Districts.

Consent Agenda - Veterans Services Items:

18. Request to approve an amendment to the contract between the County and Community Action Partnership of San Luis Obispo (CAPSLO) for CAPSLO's expansion of Supportive Services for Veterans Families (SSVF) program to provide a wider area of coverage by amending the Position Allocation List (PAL) for Fund Center 186 - Veterans Services to delete 1.00 Full Time Equivalent (FTE) Limited Term Assistant Veterans Services Officer position. All Districts.

Presentations:

19. Submittal of resolution recognizing Charles Sechrist for 30 years of County service. All Districts.
20. Submittal of a resolution proclaiming January 15 - February 29, 2016 as "Coastal Discovery and Stewardship Month" in San Luis Obispo County. All Districts.

Public Comment Period:

21. The general public comment period is intended to provide an opportunity for members of the public to address the Board on matters within the Board's purview that are not scheduled on the current agenda. Individuals interested in speaking are asked to fill out a "Board Appearance Request Form" and submit it to the Clerk of the Board prior to the start of general public comment. When recognized by the Chair, each individual speaker may address the Board and is limited to a MAXIMUM of three (3) minutes or a reasonable period of time as determined by the Board Chairperson.

Hearings:

22. Hearing to consider ordinance amending Title 21 of the County Code (Real Property Division Ordinance) by requiring all parcel maps and tract maps to be referenced to the California State Plane Coordinate System and require parcel maps to be based on a field survey. All Districts.
23. Hearing to consider two appeals by Matthew Ferinni/Beth Katsaris and Fred Vernacchia of the Hearing Officer's approval of a request by Forster-Gill, LLC for a Minor Use Permit/Coastal Development Permit DRC2014-00140 to allow modifications to an existing restaurant for patio seating, temporary patio/rain covers, and expanded operational hours, located at 268 Front Street in the Community of Avila Beach. District 3.

Board Business - Public Works - Board Sitting as Flood Control District

24. Submittal of the final report from the Paso Robles Groundwater Basin Advisory Committee (Committee) and consideration of allowing the Committee to sunset pursuant to the adopted bylaws. Districts 1 and 5.

Closed Session Items:

25. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (Government Code section 54956.9.) It is the intention of the Board to meet in closed session concerning the following items: (1) Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of section 54956.9. Number of potential cases: Three; (2) Initiation of litigation pursuant to paragraph (4) of subdivision (d) of section 54956.9. Number of potential cases: Three.

CONFERENCE WITH LEGAL COUNSEL - PENDING LITIGATION (Government Code section 54956.9.) It is the intention of the Board to meet in closed session concerning the following items: Existing Litigation (Gov. Code, section 54956.9(a)). (Formally initiated.) (3) ARB, Inc. v. County of San Luis Obispo; (4) Steinbeck Vineyards #1, LLC, et al. v. County of San Luis Obispo, et al.; (5) San Luis Obispo County Flood Control and Water Conservation District v. Southern California Pipeline Construction, Inc., et al.

CONFERENCE WITH LABOR NEGOTIATOR (Government Code section 54957.6.) It is the intention of the Board to meet in closed session to have a conference with its Labor Negotiator, Tami Douglas-Schatz, concerning the following employee organizations: (6) San Luis Obispo Government Attorney's Union (SLOGAU); (7) San Luis Obispo County Employees Association – Trades and Crafts (SLOCEA-T&C); (8) Deputy County Counsel's Association (DCCA); (9) Sheriffs' Management; (10) San Luis Obispo County Probation Peace Officers' Association (SLOCPPOA); (11) Deputy Sheriff's Association (DSA); (12) District Attorney Investigators' Association (DAIA); (13) San Luis Obispo County Probation Managers' Peace Officers' Association (SLOCPMPOA); (14) San Luis Obispo County Employees Association – Public Services, Supervisors, Clerical (SLOCEA – PSSC); (15) Unrepresented Management and Confidential Employees; and (16) Association of San Luis Obispo County Deputy Sheriffs (ASLOCDS).

RECESS1:30 REPORT ON CLOSED SESSIONBoard Business:

26. Submittal of a resolution authorizing: 1) the surplus and sale of County-owned real property at 900 Main Street in Cambria by public auction; and 2) a budget adjustment to repay the Cambria Friends of the Library and reduce an outstanding loan to the County's Building Replacement Fund, by the amount of the net proceeds of sale less costs of sale. District 2.
27. Submittal of a resolution authorizing: 1) the surplus and sale of County-owned real property at 790 and 800 Cornwall Street in Cambria by public auction; and 2) a budget adjustment to repay the Cambria Friends of the Library and reduce an outstanding loan to the County's Building Replacement Fund, by the amount of the net proceeds of sale less costs of sale. District 2.

ND. WEEKLY REPORT OF ENVIRONMENTAL DOCUMENTS AVAILABLE FOR REVIEW

The purpose of the environmental review process is to provide information about the environmental effects of the actions and decisions made by the County, so that environmental considerations become a part of the decision making process. The following is a summary of the most recent determinations made by the County's Environmental Coordinator. The purpose of this listing is to notify the public of pending actions, which may affect the environment of San Luis Obispo County.

You are invited to participate in this process by reviewing and providing comments on the recommendations of the Environmental Coordinator. Your comments should be in writing and should be delivered to: Ellen Carroll, Environmental Coordinator, Department of Planning and Building, 976 Osos Street, Room 300, San Luis Obispo, Ca 93408-2040. For more information about the environmental review process, please write to the address above, call the Department of Planning and Building at (805) 781-5600, or review the environmental determination and other information on our website located at www.sloplanning.org.

Proposed Negative Declarations

A Negative Declaration is issued for projects that would not result in significant effects on the environment. In many cases, the project applicant has added mitigation measures to the project to reduce environmental impacts in order to qualify for a Negative Declaration. If you disagree with the issuance of a proposed Negative Declaration, you may provide comments or file a Request for Review (appeal) of the Negative Declaration. Requests for Review must be filed within two weeks of the date that the proposed Negative Declaration is posted and must address only environmental issues. There is a fee for the request. If you would like more information about this process, please contact the Environmental Coordinator.

For Week of January 7, 2016

Area of Cayucos

Request by Joseph Steinmann for a Minor Use Permit/ Coastal Development Permit to allow for the construction of a 1,357 square-foot single-story residence with a 400 square-foot garage and 560 square feet of deck area. The project will result in the disturbance of approximately 34,000 square feet (0.78 acre) on a 2.17 acre parcel. The proposed project is within the Agriculture land use category and is located 0.23 miles northeast of the 13th Street exit from Cabrillo Avenue (Highway 1), in the community of Cayucos. The site is in the Estero planning area. Located 0.23 miles northeast of the 13th Street exit from Cabrillo Avenue (Highway 1), Cayucos. ED14-121/Project: DRC2014-00039

Area of Avila Beach

A request by XMG Holdings for a Minor Use Permit/Coastal Development Permit to allow a new 3,033 square foot, two-story single family residence with an attached 2,227 square foot garage and workshop to be used as a vacation rental. The project will result in the disturbance of the entire 6,000 square foot parcel through development, landscaping and associated improvements. The project is located within the Recreation

land use category on the south side of Avila Beach Drive on Beach Colony Lane, approximately 360 feet east of 1st St., within the community of Avila Beach in the San Luis Bay Coastal planning area. Located at 2935 Avila Beach Drive, Avila Beach, CA 93424 ED15-068/Project: DRC2015-0020

For Week of January 14, 2016

Nipomo Area

Request by Chris Hurdle for a Vesting Tentative Parcel Map to subdivide an existing 0.9 acre parcel into four parcels of 6,286, 6,987, 7,017 and 18,949 square feet each for the purpose of sale and/or development. The project includes off-site road improvements to Orchard Avenue, Theodora Street and Frank Court. The project will result in the disturbance of approximately 23,000 square feet of a approximately one acre parcel. The division will not create any on-site roads. The project is located in the Residential Single Family land use category within the South County sub-area of the South County Planning Area. The project is located at 875 Theodora Street, on the southeast corner of Orchard Avenue and Theodora Street, approximately 0.25 miles south of the West Tefft Street/Orchard Avenue intersection, within the urban reserve line of the community of Nipomo. ED15-122/SUB2015-00005 HURDLE PARCEL MAP

San Luis Obispo Area

Request by Patrick Rusco for a Tentative Parcel Map to subdivide an existing 6.36 acre parcel into two parcels of 2.67 and 3.69 acres each for the purpose of sale and/or development. The proposal also includes the abandonment of road right-of-way located on proposed Parcel 2 that was offered as part of Tract 681. The project includes off-site road improvements to Orcutt Road. The project will result in the disturbance of approximately 6,000 square feet of a 6.36 acre parcel. The proposed project is within the Residential Suburban land use category. The project is located at 1590 Tiburon Way, on the northeastern corner of Orcutt Road/Tiburon Way, adjacent to the southeastern boundary of the City of San Luis Obispo. The site is in the San Luis Obispo North Sub-area of the San Luis Obispo planning area. ED15-123/SUB2015-00006 RUSCO PARCEL MAP

January 27, 2016

ITEM F

ATTACHMENT F

From: Scott Meenzhuber [<mailto:scott.meenzhuber@lmusd.org>]
Sent: Saturday, January 16, 2016 10:32 AM
To: Jessica Matson
Subject: Re: Pictures from Poster Contest Awards

Thank you. I enjoy encouraging my students to do this every year. Water conservation is very important, especially within this drought.

On Fri, Jan 15, 2016 at 2:01 PM, Jessica Matson <JMatson@ncsd.ca.gov> wrote:

Hello,

It was great to see most of you and your students at Wednesday's Board meeting.

I attached the Board letter with a list of winning students. Also attached is a group shot with the Board of Directors.

Also, keep an eye out for our January e-newsletter which will feature your students. If you aren't signed up to receive District news, you can do so here on our website. <http://ncsd.ca.gov/>

Thanks again,

Jessica Matson

Public Information Director/Board Clerk

From: Ann Elliott [<mailto:ann.elliott@lmusd.org>]
Sent: Tuesday, January 19, 2016 2:36 PM
To: Jessica Matson
Subject: Re: Pictures from Poster Contest Awards

Dear Jessica & the Nipomo Community Services District,

Thank you for providing the children of Nipomo a way to teach our community about the importance of saving water. This Water Poster event coincides perfectly with our third grade earth science and recycling units.

All three girls said they enjoyed the event. Their parents were quite pleased too.

I will be using your generous gift to purchase no-bake clay. The kids will make landforms, paint them and write a paragraph about it. Afterwards they display their landform and writing so others can walk around to learn about additional landforms.

My Most Sincere Thanks,
Mrs. Elliott
Dorothea Lange Elementary,
Third Grade

January 27, 2016

ITEM F

ATTACHMENT G

Mario Iglesias

From: Billie King <bkfocalpoints@yahoo.com>
Sent: Wednesday, January 20, 2016 7:30 PM
To: Mario Iglesias
Subject: Re: Statement Regarding Water Main Break at Blacklake

Nipomo Community Services District
148 South Wilson Street
Nipomo CA. 93444-0326
Mario Iglesias
General Manager

Mr. Iglesias,

I just want to thank you on behalf of the Fairways homeowners for taking time from your newly established and no doubt escalating busy schedule to email the NCSD's statement regarding the water main break at Black Lake.

Your response addressing the situation was very much appreciated along with NCSD's timely response in resolving the situation. All of us homeowners living on Woodgreen Way as well as the rest of the affected community were impressed with the thoughtfulness given to help relieve our questions and concerns.

Many Thanks.

Sincerely,

*Billie King
Homeowner and President of the Fairways Board of Directors.*