

TO: BOARD OF DIRECTORS
REVIEWED: RAY DIENZO, P.E. *R.D.*
GENERAL MANAGER
FROM: PETER V. SEVCIK, P.E.
DIRECTOR OF
ENGINEERING & OPERATIONS
DATE: MAY 22, 2025



**ACCEPT EASEMENT FROM WOODLANDS MASTER ASSOCIATION
FOR SUPPLEMENTAL WATER PROJECT INTERCONNECT**

ITEM

Accept Easement Agreement with Woodlands Master Association for Supplemental Water Project Interconnect [RECOMMEND ADOPT RESOLUTION APPROVING AND ACCEPTING EASEMENT AGREEMENT WITH WOODLANDS MASTER ASSOCIATION].

BACKGROUND

The Nipomo Supplemental Water Project (“NSWP”) delivers water purchased by the District from the City of Santa Maria and allows the District to reduce pumping from existing wells to reduce the potential for seawater intrusion on the Nipomo Mesa. The NSWP also increases the reliability of the District water supply by providing an additional source other than groundwater. The NSWP is required by the stipulation and judgement in the Santa Maria Groundwater Adjudication. Construction of the NSWP has been phased to manage the high capital cost of the project as well as track with the phased water delivery schedule.

In Section VI.A.6 of the stipulation, the parties agreed that the District would import NSWP water and that local purveyor partners must purchase specified quantities of the NSWP water annually, once the water is “capable of being delivered.” The allocation of NSWP costs as well as the distribution and use of NSWP water is governed by the *Nipomo Supplemental Water Project Supplemental Water Management and Groundwater Replenishment Agreement*, an agreement between the District, Golden State Water Company (“GSWC”) and Woodlands Mutual Water Company (“WMWC”) (“Agreement”).

At present, the District is offsetting its groundwater pumping with 1,000 acre-feet per year of NSWP water. However, in July 2025, when the phased delivery ramps up to 2,500 acre-feet per year, the District will no longer be able to offset its groundwater pumping with NSWP water since the District’s current total demand is in the range of 1,900 acre-feet per year. Thus, the District will need to deliver the specified quantities of the NSWP water to GSWC and WMWC starting in July 2025.

Before the District can deliver NSWP water to GSWC and WMWC, new interconnects need to be constructed for GSWC at Primavera Lane, WMWC at Via Concha Road and GSWC Cypress Ridge (“GSWC-CR”) at Lyn Road. Construction of the interconnects is underway and anticipated to be completed by June 2025. Thus, the NSWP water will be “capable of being delivered” to WMWC and GSWC by July 1, 2025 as required by the stipulation and the Agreement, and the

District will expect WMWC and GSWC to begin their annual obligations to purchase NSWP water as of that date.

During the construction phase of the interconnect project, staff identified the need to obtain additional easement area for the WMWC interconnect due to conflicts with existing trees and the new PG&E electric service. Construction proceeded while staff worked with the Woodlands Master Association to obtain the required additional easement area. The Association has agreed to provide the District with the required additional easement area.

FISCAL IMPACT

The Woodlands Master Association agreed to provide the additional easement at no cost to the District.

The District's Fiscal Year 2024-2025 amended budget includes \$1,448,696 for the construction of the Supplemental Water Project Interconnects.

Interconnect costs are to be shared with GSWC and WMWC in accordance with the provisions of the Agreement.

STRATEGIC PLAN

Goal 1 – WATER SUPPLY – Actively plan to provide reliable water supply of sufficient quality and quantity to serve both current customers and those in the long-term future.

Goal 2. FACILITIES THAT ARE RELIABLE, ENVIRONMENTALLY SENSIBLE AND EFFICIENT. Plan, provide for and maintain District facilities and other physical assets to achieve reliable, environmentally sensible, and efficient District operations.

RECOMMENDATION

Staff recommends that your Board adopt the attached Resolution accepting the easement.

ATTACHMENTS

- A. Resolution 2025-17XX A RESOLUTION OF THE BOARD OF DIRECTORS OF THE NIPOMO COMMUNITY SERVICES DISTRICT APPROVING AND ACCEPTING EASEMENT AGREEMENT WITH WOODLANDS MASTER ASSOCIATION

MAY 28, 2025

ITEM E-3

ATTACHMENT A

**NIPOMO COMMUNITY SERVICES DISTRICT
RESOLUTION NO. 2025-XXXX**

**A RESOLUTION OF THE BOARD OF DIRECTORS
OF THE NIPOMO COMMUNITY SERVICES DISTRICT
APPROVING AND ACCEPTING EASEMENT
AGREEMENT WITH WOODLANDS MASTER ASSOCIATION**

WHEREAS, the Nipomo Community Services District ("District") undertook the Supplemental Water Interconnect Project (Project) to, as part of the Project, replace the existing water system interconnect with Woodlands Mutual Water Company (WMWC) located near the intersection of Via Verde Road and Camino Caballo in Nipomo, California ("Project");

WHEREAS, as part of the Project, the District required a permanent easement for construction, operation, maintenance and replacement of the Project facilities; and

WHEREAS, Woodlands Master Association ("WMA"), is the record fee owner of property located at the intersection of Via Verde Road and Camino Caballo in Nipomo, identified as San Luis Obispo County Tax Assessor's Parcel Numbers 091-600-009 ("Property"), where the new Project facilities are being constructed; and

WHEREAS, in July 2020, WMA agreed to grant a permanent easement to the District to allow its use of the Property for construction, operation, maintenance and replacement of the Project facilities under the terms identified in Easement Agreement 2021-062320; and

WHEREAS, during construction of the Project, District staff determined that additional easement area was required due to conflicts with existing trees and the PG&E electric service required to provide power for the Project; and

WHEREAS, WMA agreed to grant an additional permanent easement to the District to allow its use of the Property for construction, operation, maintenance and replacement of the Project facilities under the terms identified in the Easement Agreement attached hereto as Exhibit A; and

WHEREAS, the District Board of Directors adopted a Mitigated Negative Declaration for the Project in compliance with the California Environmental Quality Act (CEQA) on February 12, 2020; and

WHEREAS, the District Board of Directors has reviewed and desires to approve and accept the Easement Agreement.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED, AND ORDERED by the Board of Directors of the Nipomo Community Services District, San Luis Obispo County, California, as follows:

**NIPOMO COMMUNITY SERVICES DISTRICT
RESOLUTION NO. 2025-XXXX**

**A RESOLUTION OF THE BOARD OF DIRECTORS
OF THE NIPOMO COMMUNITY SERVICES DISTRICT
APPROVING AND ACCEPTING EASEMENT
AGREEMENT WITH WOODLANDS MASTER ASSOCIATION**

1. That the Easement Agreement, attached hereto as Exhibit A, is hereby approved and accepted.
2. That the General Manager is hereby authorized and directed to record the Easement Agreement, attached hereto as Exhibit A.

PASSED AND ADOPTED by the Board of Directors of the Nipomo Community Services District this 28th day of May, 2025.

**AYES:
NOES:
ABSENT:
CONFLICTS:**

ED EBY
President of the Board

ATTEST:

APPROVED:

RAY DIENZO
General Manager and Secretary to the Board

CRAIG STEELE
District Legal Counsel

RECORDING REQUESTED BY:
NIPOMO COMMUNITY SERVICES DISTRICT

WHEN RECORDED RETURN TO:
Nipomo Community Services District
P.O. Box 326
Nipomo, CA 93444

NO FEE PER GOVERNMENT CODE 6103

A portion of APN #: 091-600-009

**GRANT OF EASEMENT AND
AGREEMENT AFFECTING REAL PROPERTY**

Exhibits Incorporated by Reference:

Exhibit "A" – Real Property Legal Description
Exhibit "B" – Legal Description of Easement Granted to District
Exhibit "C" – Graphic Depiction of Easement Granted to District

THIS GRANT OF EASEMENT AND AGREEMENT AFFECTING REAL PROPERTY (herein "Agreement") is entered into _____, 2025, by and between **Woodland Master Association**, a California nonprofit mutual benefit corporation, (hereinafter "Grantor") and the **Nipomo Community Services District**, a political subdivision of the State of California, (herein "Grantee" or "District") with reference to the following Recitals:

A. Grantors own certain real property (herein "Real Property") located within the County of San Luis Obispo, more particularly described below and depicted in Exhibit "A".

B. Grantee is improving said Real Property including the construction of certain water lines and appurtenances ("District Facilities") in order to facilitate delivery of water to Woodlands Mutual Water Company.

C. Grantors previously conveyed waterline easements to the Nipomo Community Services District over portions of said Real Property as described in Document Number 2021062320, recorded in the Official Records in the County Recorder's Office, San Luis Obispo County.

D. Grantors desire to convey said additional waterline easements described in Exhibit B and graphically depicted on Exhibit C to the Nipomo

Community Services District over portions of said Real Property described in Exhibit A for the purposes referenced in this Agreement.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged the parties hereto agree as follows:

1. GRANT OF EASEMENT

Grantors, hereby grant and convey to the Nipomo Community Services District a utility easement (herein "Easement" or "Easement Area"), more particularly described in Exhibit "B" and as graphically depicted in Exhibit "C".

2. PURPOSE

The purpose of the Easement is the present and future construction, reconstruction, operation, repair, and maintenance of District facilities, including water pipelines and appurtenances, and other utilities operated by the District, in such manner and size and with such accessory parts and structures, as the District or its successors in interests from time to time deem necessary.

3. MAINTENANCE AND REPAIR

It is anticipated by the parties that construction, repair, replacement and inspection of District facilities will be performed by District within said Easement Area. Therefore, Grantor(s) covenants, promises and agree as follows:

A. District shall have the right of ingress and egress for personnel, vehicles, and construction equipment to, from, and along the Easement Area at any time, without prior notice, including the right to use lanes, drives, rights-of-way, and roadways within the Real Property which now exist or which hereinafter may be constructed, as shall be convenient and necessary for the purpose of exercising the rights herein, and herein above, set forth.

B. The Grantor(s) shall not construct or permit others to construct utilities or improvements on, over, or under the Easement Area, such as retaining walls, fences, patios, trees and/or shrubs which could obstruct District's access to the Easement Area, or cause damage to District Facilities contained within the Easement Area, without first receiving the written approval of District.

C. Grantor(s) shall remove improvements and or utilities constructed in violation of Paragraph B, above, immediately at Grantor's expense. If Grantors do not remove the improvements, District is authorized to enter the Easement Area and remove them. District shall charge all costs, including administrative costs, for the removal of said improvements to Grantors, individually and/or collectively.

D. District will, and will cause its contractor (if any) installing facilities in the Easement to, indemnify, defend, and hold Grantor(s) harmless from any and all liability for loss, damages, costs, expenses, demands, causes of action, claims or judgments, arising from or arising out of or in any way connected with the entry, access and use of the Easement by District and/or said contractor and its designees in connection with the exercise of the rights of the District under this Agreement or any breach of District's, or its contractor's, obligations under this Agreement and will reimburse Grantor for all reasonable costs, expenses and losses, including reasonable attorneys' fees, incurred by Grantor in consequence of any such claims, demands and causes of action that may be made or brought against Grantor, to the extent the same arises out of District's, or its contractor's, negligence in entry on and use of the area comprising the Easement, except to the extent caused by the negligence or intentional acts of Grantor(s).

E. Grantor(s) will indemnify, defend, and hold District, its officers, agents and employees ("District Indemnitees") harmless from any and all liability for loss, damages, costs, expenses, demands, causes of action, claims or judgments, arising out of the negligence or intentional misconduct of Grantor(s) or Grantor's invitees on the Property and will reimburse District for all reasonable costs, expenses and losses, including reasonable attorneys' fees, incurred by District Indemnitees in consequence of any claims, demands and causes of action that may be made or brought against District Indemnitees, except to the extent caused by the negligence or intentional acts of District Indemnitees.

F. District has the right to enforce all reimbursement remedies described in Paragraphs C and E, above, by all means available to the District.

4. MISCELLANEOUS

A. This Agreement contains the entire agreement between the parties relating to the rights herein granted and the obligations herein assumed. Any oral representations or modifications concerning this Agreement shall be of no force and effect excepting a subsequent modification in writing, signed by the party to be charged.

B. In the event of any controversy, claim, or dispute relating to this Agreement or the breach thereof, the prevailing party shall be entitled to recover from the losing party reasonable expenses, attorney's fees and costs.

C. The obligations of Grantor(s) shall be considered for all purposes to be both covenants and conditions that shall run with the land and be binding on the successors and assigns of the Grantor(s) and shall inure to the benefit of District and its successors and assigns.

D. If any term, covenant, condition, or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remainder of the provisions hereof shall remain in full force and effect and shall in no way be affected, impaired, or invalidated thereby.

E. This Easement and Agreement Affecting Real Property shall be recorded in the Official Records in the County Recorder's Office, San Luis Obispo County.

F. Recitals A through D are incorporated herein by reference as though set forth at length.

G. The Agreement shall be governed by the laws of the State of California. Any litigation regarding the Agreement or its contents shall be filed in the County of San Luis Obispo, if in state court, or in the federal court nearest to San Luis Obispo County, if in federal court.

5. AUTHORITY TO EXECUTE.

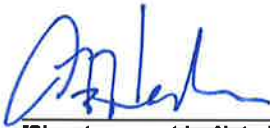
All parties to this Agreement warrant and represent that they have the power and authority to enter into this Agreement in the names, titles, and capacities herein stated and on behalf of any entities, persons, or firms represented or purported to be represented by such entity(ies), person(s), or firm(s) and that all formal requirements necessary or required by any state and/or federal law in order to enter into this Agreement have been fully complied with. Furthermore, by entering into this Agreement, Grantor(s)

hereby warrants that Grantor(s) shall not have breached the terms or conditions of any other contract or Agreement to which Grantor(s) is obligated, which breach would have a material effect hereon.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement to be effective the date the District executes the Certificate of Acceptance.

GRANTOR(S):

Woodland Master Association, a California nonprofit mutual benefit corporation



[Signature must be Notarized]

[Signature must be Notarized]



[Type or print name]

[Type or print name]

Date: 5/22/25

**CERTIFICATE OF ACCEPTANCE
GOVERNMENT CODE §2781**

This is to certify that the Nipomo Community Services District, Grantee, herein, by Board action on _____, 2025, accepts for public purposes the real property, or interest described in the foregoing Easement and Agreement, dated _____, 2025, from Grantors, and consents to the recordation thereof.

Nipomo Community Services District

By: _____

Name: Ed Eby

Title: President

ATTEST:

Ray Dienzo, General Manager and Secretary
Nipomo Community Services District

EXHIBIT A
LEGAL DESCRIPTION
(Servient Tenement)

Lot 1236 of Woodlands Tract 2341 Unit 2, in the County of San Luis Obispo, State of California, according to the map filed February 15, 2006 in Map Book 27 at pages 83 through 93, inclusive, records of said County.

APN #: 091-600-009

**EXHIBIT B
LEGAL DESCRIPTION
NCSD Easement**

That portion of Lot 1236 of Woodlands Tract 2341 Unit 2, in the County of San Luis Obispo, State of California, according to the map filed February 15, 2006, in Map Book 27 at pages 83 through 93, inclusive, records of said County, described as follows:

Commencing at the southeasterly corner of said Lot 1236 as evidenced by a 5/8" rebar with cap "LS6192"; thence along the east lot line of said Lot 1236 North 1°15'51" East, 88.58 feet to the **True Point of Beginning**; thence running along said east lot line,

1. South 1°15'51" West, 64.39 feet; thence leaving said boundary of Lot 1236,
2. North 88°40'17" West, 10.91 feet; thence,
3. North 1°32'39" East, 64.38 feet; thence,
4. South 88°44'12" East, 10.60 feet to the **True Point of Beginning**.

The above-described parcel is graphically shown on Exhibit "C" attached hereto and made a part hereof.

* * *



Michael B. Stanton, PLS5702

03 / 14 / 2025

Date



EXHIBIT "C"

LOT 1236
TRACT
2341-2
27 MB 33-93

10.00' OFFER OF DEDICATION PER
TRACT 2341, UNIT 2

40.00'

VIA VERDE
ROAD

N88°44'09"W 20.44'

N1°15'51"E 18.08'

CAMINO
CABALLO

N88°40'17"W 10.00'



SCALE: 1"=20'

VIA CONCHA ROAD

N1°15'51"E 13.91'

S88°44'12"E
10.60'

TRUE POINT OF
BEGINNING

S1°32'39"W 96.37'

EXISTING EASEMENT
2021-062320

N1°32'39"E 64.38'

PROPOSED EASEMENT

S1°15'51"W 64.39'

S1°15'51"W 88.58'

N1°15'51"E 102.49'

LOT 12345
33 MB 13-19

$\Delta=89^{\circ}56'08''$
 $R=19.00'$
 $L=29.82'R$

S88°40'17"E
20.00'

N88°40'17"W
10.91'

N88°40'17"W 81.02'R

POINT OF
COMMENCEMENT
5/8"REBAR "LS6192"
PER 33MB13

TRAIL VIEW PLACE



MICHAEL B. STANTON, PLS 5702
3559 SOUTH HIGUERA STREET
SAN LUIS OBISPO, CA 93401
805-594-1960

NCSD EASEMENT

CALIFORNIA NOTARY ACKNOWLEDGEMENT (INDIVIDUAL)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

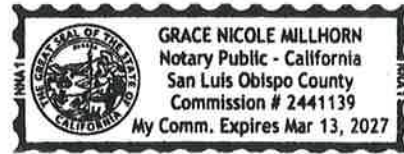
State of California

County of San Luis Obispo

On May 22, 2025 before me, Grace Nicole Millhorn, Notary Public (insert name and title of the officer), personally appeared Arthur Fredrick III Herbon, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Grace Millhorn

(Seal)

TO: BOARD OF DIRECTORS
 FROM: RAY DIENZO, P.E. *R.D.*
 GENERAL MANAGER
 DATE: MAY 22, 2025

**AGENDA ITEM
 F
 MAY 28, 2025**

GENERAL MANAGER’S REPORT

ITEM

Standing report to your Honorable Board -- *Period covered by this report is 5/11/2025 – 5/24/2025.*

DISTRICT BUSINESS

Administrative

No changes from the 5/14/2025 report.

The District encourages residents to provide reports of any observed water waste. The District also keeps an accounting of leak adjustments as a measure of non-revenue water lost to leaks and tracks late fee waivers. The table below provides April 2025 data and calendar year 2025.

OFFICE ACTIVITIES	Apr 25	Jan 25 – Apr 25
Leak Adjustments	2	15
Leak Adjustment Amount	\$209.00	\$2446.55
Late Fee Waivers	3	31
Late Fee Waiver Adjustment Amount	\$86.05	\$771.44

Water Resources

No changes from the 5/14/2025 report.

For the ten (10) months of the 2024-2025 Fiscal Year, the District’s total combined production, including groundwater production wells and supplemental water imported through the Joshua Road Pump Station, registered **1583.2 AF**.

The District imported more water through the Joshua Road Pump Station than it produced from groundwater sources. This trend will continue through the year as the District strives to maintain the 50% groundwater reduction goal while also reaching the District’s contract import water take amount of 1,000 AFY minimum.

Table 1. Total Production Acre Feet (AF)

	<u>Apr 25</u>	<u>Jul 24- Apr 25</u>
Groundwater Production	62.3	597.7
Supplemental Water Imported	<u>94.3</u>	<u>985.4</u>
Total Production	156.6	1583.2

2024-2025 Fiscal Year Groundwater Pumping Forecast

No changes from the 5/14/2025 report.

Table 2 below projects the District’s groundwater pumping reduction for the 2024-2025 Fiscal Year. Though we are currently in Stage 2 conditions under the NMMA Water Shortage Response Stages; with a targeted groundwater pumping reduction goal of 20%, the District voluntarily aims to pump no more than 1,266 AFY (50% of the 2009-2013 average District GW Pumping).

Table 2. Projected Groundwater Pumping

	Apr-25	Projected Jul-24 to June-25	Over/(Under)
NCSD GW Well Production	62.3	749.73	
Purveyor Customer Credit (33.3% of Import Water)	31.4	396.75	
NCSD Total Calculated GW Production	93.7	1,146.5	120
50% of Average GW Production for 2009-2013		1,266.7	AF

As demonstrated in Table 2, the District achieved its 50% groundwater pumping reduction target by 120 AF under the conditions stated in the previous paragraph.

Other Items

- Dana Reserve Project – pending outcome of litigation
- Water Rate Study – In progress; target effective date of January 2026
- Strategic Plan Update – pending availability of the consultant who performed the previous plan update.
- Courtesy announcement: Multi-jurisdictional Hazard Mitigation Plan Update
 - o Virtual public workshop 5/28/2025, 6:00 – 7:30 pm
 - o See the following link for meeting information
 - <https://www.slocounty.ca.gov/departments/administrative-office/office-of-emergency-services/news/multijurisdictional-hazard-mitigation-plan-update>
- Courtesy announcement: County of SLO – Nipomo Community Plan Update – next community workshop 7/13/2025 at Dana Adobe Center, 2:30-5:30pm

Monthly Investment Policy Report

Pursuant to Section B.A. of the Investment Policy
Nipomo Community Services District
Investments
April 30, 2025

<u>Investments</u>	<u>CUSIP</u>	<u>Purchased</u>	<u>Maturity</u>	<u>Yield to Maturity</u>	<u>Par Value(1)</u>
12 Month Certificates of Deposit (CD's)					
Certificate of Deposit - Simmons Bank Pine	82869AGJ8	6/17/2024	6/17/2025	5.30%	\$ 237,000
Certificate of Deposit - Bar Harbor Bank & Trust	066851YJ9	6/17/2024	6/17/2025	5.30%	\$ 237,000
Certificate of Deposit - Charles Schwab	15987UCW6	6/20/2024	6/17/2025	5.35%	\$ 237,000
Certificate of Deposit - CFSBank Charleroi PA	12526AAP2	6/20/2024	6/20/2025	5.30%	\$ 237,000
Certificate of Deposit - Western Alliance Bank	95763PTU5	6/21/2024	6/20/2025	5.40%	\$ 237,000
Certificate of Deposit - Gateway Bank Mendota	36758RFA1	6/21/2024	6/20/2025	5.30%	\$ 237,000
Certificate of Deposit - Byline Bank Chicago	12441PBQ8	6/21/2024	6/20/2025	5.35%	\$ 237,000
Certificate of Deposit - Oxford Bank	69141NAL8	4/4/2025	4/10/2026	3.90%	\$ 240,000
30 Month Certificates of Deposit (CD's)					
Certificate of Deposit - Morgan Stanley Salt Lake	61690D2C1	4/8/2025	10/12/2027	4.10%	\$ 244,000
Certificate of Deposit - Morgan Stanley NY	61776NPY3	4/8/2025	10/12/2027	4.10%	\$ 244,000
CD Subtotal					\$ 2,387,000
Investment Total					\$ 2,387,000

Summary of Electronic Transfers (greater than \$500,000)

<u>Transfer Date</u>	<u>Amount</u>	<u>Transfer From</u>	<u>Transfer To</u>
NONE			

Upcoming Water Resource and Other Meetings

5/26/2025	- Memorial Day Holiday - NCSO office closed		
5/28/2025	- NCSO Board Meeting	9:00 AM	District Board Room
5/29/2025	- NMMA - TG	10:00 AM	Zoom
6/4/2025	- WRAC	1:30 PM	SLO Library Community Room
6/11/2025	- NCSO Board Meeting	9:00 AM	District Board Room
6/19/2025	- Countywide Water Action Team - DESAL	1:00 PM	Teams

Safety Program

- No issues

FUTURE BOARD AGENDA ITEMS

Per Section 3.1 of the Board By-laws, "The General Manager, in cooperation with the Board President, shall prepare the agenda for each regular and special meeting of the Board of Directors." The following items may be discussed.

SPRING 2025 GROUND WATER INDEX (GWI) REVIEW, NEWTON GEO-HYDROLOGY CONSULTING SERVICES
PUBLIC HEARING TO CONSIDER ANNUAL WORKFORCE VACANCY REPORT IN COMPLIANCE WITH ASSEMBLY BILL 2561
PUBLIC HEARING TO APPROVE GENERAL MANAGER'S REPORT AND AUTHORIZE RECORDATION OF TAX LIENS FOR PROPERTIES IN ARREARS IN PAYMENT OF SOLID WASTE FEES
PUBLIC HEARING TO APPROVE ENGINEER'S REPORT AND AUTHORIZE COLLECTION OF FY 2025-2026 STREET LANDSCAPE MAINTENANCE DISTRICT NO. 1 ASSESSMENTS
PUBLIC HEARING TO APPROVE ENGINEER'S REPORT AND AUTHORIZE COLLECTION OF BLACKLAKE STREET LIGHTING MAINTENANCE ASSESMENT DISTRICT NO. 2022-1 ASSESSMENTS
(A) PUBLIC HEARING TO ADOPT 2025-2026 FISCAL YEAR BUDGET AND APPROPRIATION LIMIT
(B) PUBLIC HEARING TO ADOPT 2025-2026 FISCAL YEAR BUDGET FOR NIPOMO SUPPLEMENTAL WATER PROJECT (NSWP)

RECOMMENDATION

Staff seeks direction for format changes or future information your Board would desire to be included in future general manager reports.