**BOARD OF DIRECTORS** 

FROM:

MARIO IGLESIAS

GENERAL MANAGER

NAGER

DATE:

**FEBRUARY 18, 2021** 

# AGENDA ITEM D

**FEBRUARY 24, 2021** 

# **CONSENT AGENDA**

The following items are considered routine and non-controversial by staff and may be approved by one motion if no member of the Board wishes an item removed. If discussion is desired, the item may be removed from the Consent Agenda by a Board member and will be considered separately at the conclusion of the Administrative Items. Individual items on the Consent Agenda are approved by the same vote that approves the Consent Agenda, unless an item is pulled for separate consideration. The recommendations for each item are noted in bracket. Members of the public may comment on the Consent Agenda items.

# Questions or clarification may be made by the Board members without removal from the Consent Agenda

- D-1) WARRANTS [RECOMMEND APPROVAL]
- D-2) APPROVE FEBRUARY 10, 2021, REGULAR BOARD MEETING MINUTES [RECOMMEND APPROVE MINUTES]

**BOARD OF DIRECTORS** 

REVIEWED: MARIO IGLESIAS

**GENERAL MANAGER** 

FROM:

LISA BOGNUDA

FINANCE DIRECTOR

DATE: FEBRUARY 19, 2021

# **AGENDA ITEM D-1** FEBRUARY 24, 2021

**WARRANTS** 

| COMPUTER CHECKS GENERATED – SEE ATTACHED | \$249,424.29 |
|--|--------------|
|  |              |
| HAND WRITTEN CHECKS                      | NONE         |
|  |              |
| VOIDED CHECKS                            | NONE         |



# Nipomo Community Services District

# Item D-1 Warrants FEBRUARY 24, 2021

By Payment Number

Payment Dates 02/24/2021 - 02/24/2021

| Vendor Name                    | Description (Payable)           | Payable Number   | Payment Date | (None)              | Amount                    |
|--------------------------------|---------------------------------|------------------|--------------|---------------------|---------------------------|
|                                | Description (Fayable)           | rayable Nulliber | rayment Date | (Notie)             | Amount                    |
| Payment: 6909                  |                                 |                  |              |                     |                           |
| Allweather Landscape Mainte    | LMD                             | 40192            | 02/24/2021   |                     | 325.00                    |
| Allweather Landscape Mainte    | LMD                             | 39657            | 02/24/2021   | _                   | 325.00                    |
|                                |                                 |                  |              | Payment 6909 Total: | 650.00                    |
| Payment: 6910                  |                                 |                  |              |                     |                           |
| Amazon Capital Services, Inc.  | UPS battery backup and surge    | 1K34-R9XF-7NLD   | 02/24/2021   |                     | 353.90                    |
| Amazon Capital Services, Inc.  | 10 gallon galvanized steel oily | 1VRP-7TX3-X1TH   | 02/24/2021   |                     | 74.31                     |
|                                |                                 | ,                |              | Payment 6910 Total: | 428.21                    |
| Payment: 6911                  |                                 |                  |              | ·                   |                           |
| Aqua-Metric Sales, Co.         | Meter parts: basestation, airli | INV0080974       | 02/24/2021   |                     | 104,432.83                |
| 7.444 77.017.0 00.00, 00.      | meter parts, basestation, ann   | 11110000374      | 02/24/2021   | Payment 6911 Total: | 104,432.83                |
|                                |                                 |                  |              | rayment osii iotai. | 104,432.63                |
| Payment: 6912                  |                                 |                  |              |                     |                           |
| Bognuda, Lisa                  | Mileage reimbursement- SLO      | FEB 2021         | 02/24/2021   |                     | 27.44                     |
|                                |                                 |                  |              | Payment 6912 Total: | 27.44                     |
| Payment: 6913                  |                                 |                  |              |                     |                           |
| Brenntag Pacific, Inc.         | Sodium Hypochlorite             | BPI119403        | 02/24/2021   |                     | 593.43                    |
|                                |                                 |                  |              | Payment 6913 Total: | 593.43                    |
| Payment: 6914                  |                                 |                  |              | -                   |                           |
| Burdine Printing               | Mail bills                      | 43200A           | 02/24/2021   |                     | 194.04                    |
| Burdine Printing               | Postage for bills               | 43200A<br>43200B | 02/24/2021   |                     |                           |
| burding 1 mining               | 1 Ostabe 101 bills              | 43200B           | 02/24/2021   | Payment 6914 Total: | 849.16<br><b>1,043.20</b> |
|                                |                                 |                  |              | Fayment 0514 lotal: | 1,045.20                  |
| Payment: 6915                  |                                 |                  |              |                     |                           |
| CalPortland Construction       | Truck rental                    | 94905926         | 02/24/2021   | _                   | 365.00                    |
|                                |                                 |                  |              | Payment 6915 Total: | 365.00                    |
| Payment: 6916                  |                                 |                  |              |                     |                           |
| Cannon Corporation             | Construction management- S      | 74965            | 02/24/2021   |                     | 180.00                    |
| Cannon Corporation             | NCSD Summit station monitor     | 75107            | 02/24/2021   |                     | 5,714.88                  |
| Cannon Corporation             | Update electrical plans for So  | 75377            | 02/24/2021   |                     | 1,221.75                  |
|                                |                                 |                  |              | Payment 6916 Total: | 7,116.63                  |
| Payment: 6917                  |                                 |                  |              |                     | •                         |
| Carquest Auto Parts            | Vehicle repair/maintenance      | 7314-1210592     | 02/24/2021   |                     | 66.35                     |
| carquest Auto Farts            | venicle repair/maintenance      | 7514-1210592     | 02/24/2021   | Payment 6917 Total: | 66.35                     |
|                                |                                 |                  |              | Payment 0917 Iotal: | 00.33                     |
| Payment: 6918                  |                                 |                  |              |                     |                           |
| Charter Communications         | Internet - Shop and/or Office   | 0224495022021    | 02/24/2021   |                     | 734.20                    |
| Charter Communications         | Internet - Shop and/or Office   | 0225708022221    | 02/24/2021   | r <u>e</u>          | 734.20                    |
|                                |                                 |                  |              | Payment 6918 Total: | 1,468.40                  |
| Payment: 6919                  |                                 |                  |              |                     |                           |
| Excel Personnel Services, Inc. | Employment agency               | 3674580          | 02/24/2021   |                     | 465.00                    |
| Excel Personnel Services, Inc. | Employment agency               | 3670556          | 02/24/2021   |                     | 465.00                    |
|                                |                                 |                  |              | Payment 6919 Total: | 930.00                    |
| Payment: 6920                  |                                 |                  |              | ·                   |                           |
| Executive Janitorial           | Janitorial services             | FEB 2021         | 02/24/2021   |                     | 780.00                    |
|                                | sameshar services               | 1202021          | 02/24/2021   | Payment 6920 Total: | 780.00                    |
|                                |                                 |                  |              | rayment 0320 lotal. | 780.00                    |
| Payment: 6921                  |                                 |                  |              |                     |                           |
| Famcon Pipe and Supply, Inc.   | SS repair clamp                 | S100046150.001   | 02/24/2021   | -                   | 384.98                    |
|                                |                                 |                  |              | Payment 6921 Total: | 384.98                    |
| Payment: 6922                  |                                 |                  |              |                     |                           |
| Farm Supply Company            | Oil litter absorb-it            | 75615            | 02/24/2021   |                     | 84.76                     |
| Farm Supply Company            | Camlocks                        | 75840            | 02/24/2021   |                     | 30.20                     |
|                                |                                 |                  |              | Payment 6922 Total: | 114.96                    |
|                                |                                 |                  |              |                     |                           |

| Item D-1 Warrants FEBRUARY                                 | ý 24, 2021                                 |                            | Payment Dates: 02/24/2021 - 02/24/2021 |                     |                         |
|--|--|----------------------------|--|---------------------|-------------------------|
| Vendor Name  | Description (Payable)                      | Payable Number             | Payment Date                           | (None)              | Amount                  |
| Payment: 6923  |  |                            |  |                     |                         |
| FGL Environmental  | Lab tests                                  | 180058A                    | 02/24/2021                             | _                   | 773.00                  |
|  |  |                            |  | Payment 6923 Total: | 773.00                  |
| Payment: 6924  |  |                            |  |                     |                         |
| Great Western Alarm and Co                                 | Alarm monitoring service                   | 210201327201               | 02/24/2021                             |                     | 50.00                   |
|  |  |                            |  | Payment 6924 Total: | 50.00                   |
| Payment: 6925  | _ \  |                            |  |                     |                         |
| Heacock Trailers & Truck Acce                              | Truck accessories -20 F-250 #              | 11784                      | 02/24/2021                             |                     | 6,213.35                |
| Heacock Trailers & Truck Acce                              | Truck accessories -20 F-250                | 11783                      | 02/24/2021                             | Payment 6925 Total: | 6,213.35                |
| D. Long  |  |                            |  | Payment 6925 Total: | 12,426.70               |
| Payment: 6926  | Quislysota sanarata                        | 112446002700               | 02/24/2024                             |                     | 340.00                  |
| Iconix Waterworks (US) Inc.<br>Iconix Waterworks (US) Inc. | Quickrete concrete Sewer covers and frames | U2116003708<br>U2116004512 | 02/24/2021<br>02/24/2021               |                     | 240.82                  |
| Iconix Waterworks (US) Inc.                                | Sewer covers and frames                    | U2116004312                | 02/24/2021                             |                     | 1,190.48<br>793.65      |
| 10011111 110101110 (00) 11101                              | oerrer covers and manney                   | 02220003720                | 02/24/2021                             | Payment 6926 Total: | 2,224.95                |
| Payment: 6927  |  |                            |  |                     | -,                      |
| Iglesias, Mario  | Cell phone reimbursement                   | FEB 2021                   | 02/24/2021                             |                     | 65.00                   |
| . Grasius, munis   | oen phone remoursement                     | 725 2521                   | 02/24/2021                             | Payment 6927 Total: | 65.00                   |
| Payment: 6928  |  |                            |  |                     |                         |
| Integrated Industrial Supply, I                            | Marking paint                              | 74435                      | 02/24/2021                             |                     | 205.77                  |
| Integrated Industrial Supply, I                            | Handlinh hose                              | 74860                      | 02/24/2021                             |                     | 47.84                   |
|  |  |                            | <i>, ,</i>                             | Payment 6928 Total: | 253.61                  |
| Payment: 6929  |  |                            |  |                     |                         |
| Kennedy, Lauren  | Washer rebate                              | JAN 2021                   | 02/24/2021                             |                     | 75.00                   |
|  |  |                            |  | Payment 6929 Total: | 75.00                   |
| Payment: 6930  |  |                            |  |                     |                         |
| Miner's Ace Hardware                                       | Supplies                                   | JAN 2021                   | 02/24/2021                             |                     | 386.64                  |
|  |  |                            |  | Payment 6930 Total: | 386.64                  |
| Payment: 6931  |  |                            |  |                     |                         |
| Mission Uniform Service                                    | Uniforms                                   | 514202062                  | 02/24/2021                             |                     | 170.25                  |
| Mission Uniform Service                                    | Uniforms                                   | 514033119                  | 02/24/2021                             |                     | 162.66                  |
| Mission Uniform Service                                    | Uniforms                                   | 514074527                  | 02/24/2021                             |                     | 162.66                  |
| Mission Uniform Service                                    | Uniforms                                   | 514116521                  | 02/24/2021                             |                     | 337.91                  |
| Mission Uniform Service                                    | Uniforms                                   | 514159045                  | 02/24/2021                             | Payment 6931 Total: | 165.66<br>999.14        |
|  |  |                            |  | Payment 6931 lotal: | 999.14                  |
| Payment: 6932  | CDSiti                                     | AT045 40054                | 00/04/0004                             |                     |                         |
| NexTraq  | GPS subscription                           | AT01548951                 | 02/24/2021                             | Poumont 5022 Totals | 419.25<br>419.25        |
|  |  |                            |  | Payment 6932 Total: | 419.25                  |
| Payment: 6933  | Water                                      | I 2020                     | 02/24/2024                             |                     | 050.07                  |
| Nipomo Community Services                                  | Water                                      | Jan 2020                   | 02/24/2021                             | Payment 6933 Total: | 853.27<br><b>853.27</b> |
| Davin anti-CO24  |  |                            |  | rayment 0533 lotal. | 833.27                  |
| Payment: 6934 Nunley & Associates, Inc.                    | Southland WW treatment blo                 | 8645                       | 02/24/2021                             |                     | 400.00                  |
| Nunley & Associates, Inc.                                  | Nipomo senior housing                      | 8646                       | 02/24/2021<br>02/24/2021               |                     | 490.88<br>884.36        |
| Nunley & Associates, Inc.                                  | Frontage road commercial de                | 8648                       | 02/24/2021                             |                     | 478.95                  |
| Nunley & Associates, Inc.                                  | Dana reserve development                   | 8573                       | 02/24/2021                             |                     | 11,645.96               |
| Nunley & Associates, Inc.                                  | Southland WWTF influent LS c               | 8647                       | 02/24/2021                             |                     | 1,059.87                |
| Nunley & Associates, Inc.                                  | Southland screw press ESDC                 | 8623                       | 02/24/2021                             |                     | 3,704.56                |
| Nunley & Associates, Inc.                                  | Joshua Road pump station ES                | 8655                       | 02/24/2021                             |                     | 816.53                  |
| Nunley & Associates, Inc.                                  | UWMP Update 2020                           | 8579                       | 02/24/2021                             | Pour Cond To 1      | 6,848.99                |
| _  |  |                            |  | Payment 6934 Total: | 25,930.10               |
| Payment: 6935  | Dark and the I                             | 0456446                    | 00/0-/000                              |                     |                         |
| Nu-Tech Pest Management                                    | Pest control Rodent control                | 0156413                    | 02/24/2021                             |                     | 265.00                  |
| Nu-Tech Pest Management                                    | nodent control                             | 0156416                    | 02/24/2021                             | Payment 6935 Total: | 75.00<br><b>340.00</b>  |
|  |  |                            |  | rayment 0555 lotal. | 370.00                  |

| Item D-1 Warrants FEBRUARY 24, 2021 Payment Dates: 02/24/2021 - 02/24/202 |  |                              |  | 02/24/2021          |  |
|---|--|------------------------------|--|---------------------|--|
| Vendor Name   | Description (Payable)  | Payable Number               | Payment Date                           | (None)              | Amount                                   |
| Payment: 6936<br>Office Depot<br>Office Depot                             | Office supplies Office supplies  | 155648267001<br>155647609001 | 02/24/2021<br>02/24/2021               | Payment 6936 Total: | 19.28<br>40.93<br><b>60.21</b>           |
| <b>Payment: 6937</b><br>Olivas, Silas                                     | Reimbursement for Live Scan  | LiveScan2021                 | 02/24/2021                             | Payment 6937 Total: | 84.00<br><b>84.00</b>                    |
| Payment: 6938<br>PG&E   | Electricity  | FEB 2021                     | 02/24/2021                             | Payment 6938 Total: | 39,584.64<br>39,584.64                   |
| Payment: 6939 Pumping Solutions Inc.                                      | Neptune spare parts kit  | 3054339                      | 02/24/2021                             | Payment 6939 Total: | 1,652.06<br>1,652.06                     |
| Payment: 6940<br>Quinn Company  | Caterpillar service  | WO30048280                   | 02/24/2021                             | Payment 6940 Total: | 1,770.30<br>1,770.30                     |
| Payment: 6941<br>R. Baker, Inc.   | Meter change out assistance  | 2111522                      | 02/24/2021                             | Payment 6941 Total: | 2,540.00<br><b>2,540.00</b>              |
| Payment: 6942 Ray Morgan Company Ray Morgan Company                       | B&W/Color copies<br>B&W/Color copies   | 3221829<br>3221830           | 02/24/2021<br>02/24/2021               | Payment 6942 Total: | 128.13<br>206.95<br>335.08               |
| <b>Payment: 6943</b><br>Richards, Watson & Gershon                        | Water Rights Adjudication Jan  | 230568                       | 02/24/2021                             | Payment 6943 Total: | 630.00<br>630.00                         |
| Payment: 6944<br>Richards, Watson & Gershon                               | General Legal Services Januar  | 230567                       | 02/24/2021                             | Payment 6944 Total: | 7,351.49<br>7,351.49                     |
| Payment: 6945 Santa Maria Times   | Subscription renewal   | 2021-175915                  | 02/24/2021                             | Payment 6945 Total: | 240.00<br>240.00                         |
| Payment: 6946<br>Sedaru, Inc.<br>Sedaru, Inc.                             | Sedaru connect and integratio<br>Additional services                         | 310-002-01B<br>310-001-22    | 02/24/2021<br>02/24/2021               | Payment 6946 Total: | 7,440.00<br>8,856.00<br><b>16,296.00</b> |
| Payment: 6947<br>SLO County Environmental He                              | Cross Connection Services  | ON0131581                    | 02/24/2021                             | Payment 6947 Total: | 3,888.80<br>3,888.80                     |
| Payment: 6948 State Water Resources Contro                                | T1 certification renewal   | CAMACHO 2021                 | 02/24/2021                             | Payment 6948 Total: | 55.00<br><b>55.00</b>                    |
| Payment: 6949<br>Tribune  | Notice Inviting Bids-Nipomo P  | 104848504-01102021           | 02/24/2021                             | Payment 6949 Total: | 476.74<br>476.74                         |
| Payment: 6950<br>Tu, Manrong & Chao, George                               | Washer rebate  | FEB 2021                     | 02/24/2021                             | Payment 6950 Total: | 75.00<br><b>75.00</b>                    |
| Payment: 6951<br>United Rentals   | Water truck rental   | 165510172-029                | 02/24/2021                             | Payment 6951 Total: | 2,567.25<br>2,567.25                     |
| Payment: 6952<br>USA Bluebook<br>USA Bluebook<br>USA Bluebook             | Chemkeys<br>Pipet tips, pH buffer, and filter<br>Electrode cleaning solution | 499962<br>495855<br>500128   | 02/24/2021<br>02/24/2021<br>02/24/2021 |                     | 382.43<br>434.02<br>97.02                |

| Item D-1 Warrants FEBRUARY 24, 2021 |                                |                |              | Payment Dates: 02/24/202 | .1 - 02/24/2021 |
|-------------------------------------|--------------------------------|----------------|--------------|--------------------------|-----------------|
| Vendor Name                         | Description (Payable)          | Payable Number | Payment Date | (None)                   | Amount          |
| USA Bluebook                        | Chemkeys                       | 487413         | 02/24/2021   |                          | 4,556.60        |
| USA Bluebook                        | Hach intellical rugged pH prob | 497093         | 02/24/2021   |                          | 893.58          |
| USA Bluebook                        | Cutters                        | 501478         | 02/24/2021   |                          | 74.85           |
|                                     |                                |                |              | Payment 6952 Total:      | 6,438.50        |
| Payment: 6953                       |                                |                |              |                          |                 |
| Vorng, Olang                        | Washer rebate                  | JAN 2021       | 02/24/2021   |                          | 75.00           |
|                                     |                                |                |              | Payment 6953 Total:      | 75.00           |
| Payment: 6954                       |                                |                |              |                          |                 |
| Wallace Group                       | FOG Program                    | 52563          | 02/24/2021   |                          | 2,106.13        |
|                                     |                                |                |              | -                        |                 |

Payment 6954 Total:

2,106.13

**BOARD OF DIRECTORS** 

FROM:

MARIO IGLESIAS

**GENERAL MANAGER** 

DATE:

**FEBRUARY 18, 2021** 

AGENDA ITEM
D-2
FEBRUARY 24, 2021

# APPROVE FEBRUARY 10, 2021 REGULAR BOARD MEETING MINUTES

# <u>ITEM</u>

Approve action minutes from previous Board meetings. [RECOMMEND APPROVE MINUTES]

# **BACKGROUND**

The draft minutes are a written record of the previous Board Meeting action.

## RECOMMENDATION

**Approve Minutes** 

# **ATTACHMENT**

A. February 10, 2021 draft Regular Board Meeting Minutes

FEBRUARY 24, 2021

ITEM D-2

**ATTACHMENT A** 

# NIPOMO COMMUNITY SERVICES DISTRICT

Serving the Community since 1965

# **DRAFT REGULAR MINUTES**

FEBRUARY 10, 2021 AT 9:00 A.M.

JON S. SEITZ BOARD ROOM 148 SOUTH WILSON STREET, NIPOMO, CA

BOARD of DIRECTORS
ED EBY, PRESIDENT
DAN ALLEN GADDIS, VICE PRESIDENT
BOB BLAIR, DIRECTOR
DAN WOODSON, DIRECTOR
RICHARD MALVAROSE, DIRECTOR

PRINCIPAL STAFF
MARIO IGLESIAS, GENERAL MANAGER
LISA BOGNUDA, FINANCE DIRECTOR
PETER SEVCIK, DIRECTOR OF ENG. & OPS.
CRAIG STEELE, GENERAL COUNSEL

Mission Statement:

Provide our customers with reliable, quality, and cost-effective services now and in the future.

Pursuant to Governor Newsom's Executive Order N-25-20, members of the Nipomo Community Services District Board or staff may participate in this meeting in person, or via teleconference. To protect the health and safety of the public, Board members, and staff, social distancing will be practiced at the District's physical location, 148 S. Wilson Street. Members of the public may choose to participate in person at this location or monitor the audio portion of the meeting and any public hearings telephonically by calling (800) 567-5900 (code 242-2614#). Pursuant to Governor Newsom's Executive Order N-29-20, members of the public may also comment — on items on this agenda or items not on the agenda but within the jurisdiction of the Board — via email sent to info@ncsd.ca.gov prior to the 9:00 am meeting start time. All emails received by that time will be distributed to the Board. Public participation in the meeting and public hearings will be taken only as described above. If any individual with a disability requires assistance to observe or participate in the meeting, please contact the District office by telephone at least 24 hours in advance.

#### A. CALL TO ORDER AND FLAG SALUTE

President Eby called the Regular Meeting of February 10, 2021, to order at 9:00 a.m. and led the flag salute.

B. ROLL CALL AND PUBLIC COMMENT FOR ITEMS NOT ON AGENDA

At Roll Call, all Directors were present.

C. PRESENTATIONS AND REPORTS

PRESENTATION: A Resolution of the Nipomo Community Services District Expressing Appreciation and Gratitude Posthumously to Doug Jones for his service to Nipomo Community Services District and was presented to the Jones family.

Director Blair presented the Resolution to Gerri Jones, widow of Doug Jones's. Lisa Bognuda, Mike Winn, Mario Iglesias, Ed Eby, and Bob Blair all expressed appreciation for Mr. Jones's service to The District.

Director Eby called for a short recess.

C-1) DIRECTORS' ANNOUNCEMENTS OF DISTRICT AND COMMUNITY INTEREST AND REPORTS ON ATTENDANCE AT PUBLIC MEETINGS, TRAINING PROGRAMS, CONFERENCES AND SEMINARS.

Receive Announcements and Reports from Directors

# Nipomo Community Services District DRAFT REGULAR MEETING MINUTES

#### Director Gaddis

February 1, attended Board Officers' meeting.

#### Director Eby

- February 1, attended Board Officers' meeting.
- February 3, attended WRAC meeting remotely.
- February 5, attended BLMA meeting remotely.
- C-2) RECEIVE PUBLIC COMMENT ON PRESENTATIONS AND REPORTS PRESENTED UNDER ITEM C AND BY MOTION RECEIVE AND FILE PRESENTATIONS AND REPORTS

There were no public comments.

Upon the motion of Director Malvarose and seconded, the Board unanimously approved receiving and filing presentations and reports.

Vote 5-0.

| YES VOTES  | NO VOTES | ABSENT |
|--|----------|--------|
| Directors Malvarose, Woodson, Blair, Gaddis, and Eby | None     | None   |

#### D. CONSENT AGENDA

- D-1) WARRANTS [RECOMMEND APPROVAL]
- D-2) APPROVE JANUARY 27, 2021, REGULAR BOARD MEETING MINUTES [RECOMMEND APPROVE MINUTES]
- D-3) REVIEW BOARD BY-LAWS AND POLICIES AND PROPOSE EDITS FOR CONSIDERATION [RECOMMEND REVIEW OF BY-LAWS AND DIRECT STAFF TO RETURN WITH REVISIONS, IF ANY, FOR FUTURE BOARD APPROVAL OR RECEIVE AND FILE IF NO REVISIONS].
- D-4) ACCEPT SECOND QUARTER FISCAL YEAR 2020-2021 QUARTERLY FINANCIAL REPORT [RECOMMEND RECEIVE AND FILE REPORT]

District staff, answered questions from the Board regarding the warrants.

There were no public comments.

Upon the motion of Director Malvarose and seconded, the Board unanimously approved the Consent Agenda. Vote 5-0.

| YES VOTES  | NO VOTES | ABSENT |
|--|----------|--------|
| Directors Malvarose, Blair, Woodson, Gaddis, and Eby | None     | None   |

# Nipomo Community Services District DRAFT REGULAR MEETING MINUTES

#### E. ADMINISTRATIVE ITEMS

E-1) DISCUSS AND CONSIDER PROPOSED SHIFT FROM SOUTH COUNTY SANITARY SERVICE FIXED DATE CLEAN-UP WEEK TO A FLEXIBLE CUSTOMER VOUCHER PROGRAM [RECOMMEND DISCUSS AND DIRECT STAFF]

Mario Iglesias, General Manager, presented the item and answered questions from the Board.

<u>Jeff Clarin</u>, District Manager for South County Sanitary Services, answered questions from the Board.

The Board directed staff to proceed with the voucher program.

There were no public comments.

#### F. GENERAL MANAGER'S REPORT

Mario Iglesias, General Manager, presented the item and answered questions from the Board.

There were no public comments.

#### G. COMMITTEE REPORTS

None

#### H. DIRECTORS' REQUESTS TO STAFF AND SUPPLEMENTAL REPORTS

Director Blair asked about the water truck.

Mario Iglesias, General Manager, said the vehicle has been delivered to the District and will be at the next Board meeting.

#### I. CLOSED SESSION ANNOUNCEMENTS

- 1. CONFERENCE WITH DISTRICT LEGAL COUNSEL RE: PENDING LITIGATION PURSUANT TO GC §54956.9
  - a. SMVWCD V. NCSD (SANTA CLARA COUNTY CASE NO. CV 770214, SIXTH APPELLATE COURT CASE NO. H032750, AND ALL CONSOLIDATED CASES
- ANNUAL PERFORMANCE REVIEW PROCESS OF DISTRICT LEGAL COUNSEL PURSUANT TO GOVERNMENT CODE SECTION §54957

Craig Steele, District Legal Counsel, announced the Board discussed Item 2 in Closed Session and took no reportable action. Item 1 was not discussed.

February 10, 2021

# Nipomo Community Services District DRAFT REGULAR MEETING MINUTES

# Page 4 of 4

# **ADJOURN MEETING**

President Eby adjourned the meeting at 10:23 a.m.

| MEETING SUMMARY | HOURS & MINUTES   |
|-----------------|-------------------|
| Regular Meeting | 0 hour 50 minutes |
| Closed Session  | 0 hour 33 minutes |
| TOTAL HOURS     | 1 hour 23 minutes |

| Respectfully submitted,                                    |      |
|--|------|
|  |      |
| Mario Iglesias, General Manager and Secretary to the Board | Date |

**BOARD OF DIRECTORS** 

FROM:

MARIO IGLESIAS

GENERAL MANAGER

DATE:

February 19, 2021

AGENDA ITEM E-1

**FEBRUARY 24, 2021** 

# APPROVE SECOND AMENDMENT TO AGREEMENT FOR PROFESSIONAL LEGAL SERVICES - GENERAL COUNSEL

### <u>ITEM</u>

Approve Second Amendment to Agreement for Professional Legal Services - General Counsel [RECOMMEND APPROVAL OF SECOND AMENDMENT TO AGREEMENT FOR PROFESSIONAL LEGAL SERVICES]

#### **BACKGROUND**

Richards, Watson & Gershon ("RWG") provides professional legal services to the District on a contract basis. Your Board recently completed the annual performance evaluation for General Counsel Craig Steele and RWG. The current contract from February 2017 for legal services, established hourly rates that have not been adjusted since 2017. The rates RWG is proposing would be in effect March 1, 2021 through February 28, 2023. RWG proposes to increase the "General Services" hourly rate from \$210 to \$225, or 7.14%, and to increase the "Special Services" and "Litigation" rates from \$275 to \$295, or 7.22%. No change is proposed for the "Public Finance" rate. The services that fall into each category are detailed on the attached Exhibit A. The proposal is lower than the 7.72% increase for the Consumer Price Index for all Urban Consumers ("CPI-U") national U.S. City increase for the corresponding time period.

It should be noted that the U.S. Bureau of Labor Statistics publishes many CPI rate compilations for different regions and communities. The other CPI-U compilations that could be applicable to San Luis Obispo County - Western States, Los Angeles Region, and San Francisco Region - all increased by more than 10% during the applicable period of February 2017 through January 2021. The Pacific Division data will be relevant going forward, but only started being compiled in 2018. Thus, RWG feels that basing this adjustment on the lower national average over the entire period is advisable.

Starting March 1, 2023 RWG proposes that the rates would change annually by the greater of 2% or the annual increase in CPI-U for the previous year based on the Pacific Division index, not to exceed 5% in any year.

There is no other change proposed to the terms of the contract.

It is recommended that your Board approve the Second Amendment to the Agreement for Professional Legal Services - General Counsel.

## **FISCAL IMPACT**

Legal services are charged on an hourly fee basis, in 1/10 hour increments, and the District's need for legal services varies in any given year. Based on the previous year's billing for legal services, this proposal would increase the District's total annual costs by about \$7,700.

#### STRATEGIC PLAN

Goal 3. PERSONNEL AND ORGANIZATION. Maintain a qualified, long-term and productive workforce to assure an effective organization

#### 3.B. ONGOING ACTIVITIES

B.1. Ensure the District is adequately staffed with high quality, long-term employees and supported by appropriate contractors and partnerships.

## RECOMMENDATION

It is recommended that your Board approve the attached Second Amendment to the Agreement for Professional Legal Services - General Counsel (Attachment A).

## **ATTACHMENTS**

A. Proposed Second Amendment to Agreement for Professional Legal Services - General Counsel

FEBRUARY 24, 2021

ITEM E-1

ATTACHMENT A

#### SECOND AMENDMENT TO AGREEMENT FOR

## PROFESSIONAL LEGAL SERVICES

#### **GENERAL COUNSEL**

This Second Amendment to that certain agreement for professional legal services effective March 1, 2017 ("Agreement") is made and entered into to be effective as of March 1, 2021, by and between RICHARDS, WATSON & GERSHON, A Professional Corporation, ("RWG,") and the NIPOMO COMMUNITY SERVICES DISTRICT, a municipal corporation of the State of California ("NCSD").

WHEREAS, RWG currently provides legal services to NCSD; and

WHEREAS, the parties intend to amend the Agreement to update the Compensation and Reimbursement Rate Schedule.

NOW, THEREFORE, in consideration of the mutual terms and conditions hereinafter set forth, the Agreement is hereby amended as follows:

**SECTION 1.** Exhibit A, as attached hereto, is approved and incorporated into the Agreement to replace existing Exhibit A.

**SECTION 2.** Except as specifically amended herein, all other provisions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be duly executed on the respective dates set forth opposite each of their signatures.

| Dated: | NIPOMO COMMUNITY SERVICES DISTRICT, a Municipal Corporation of the State of California |
|--------|--|
|        | By: ED EBY President, Board of Directors   |
| Dated: | RICHARDS, WATSON & GERSHON, A Professional Corporation                                 |

|                        | By: |                 |  |
|------------------------|-----|-----------------|--|
|                        |     | CRAIG A. STEELE |  |
|                        |     | President       |  |
|                        |     |                 |  |
| ATTEST:                |     |                 |  |
|                        |     |                 |  |
|                        |     |                 |  |
|                        |     |                 |  |
| MARIO IGLESIAS         | =   |                 |  |
| Secretary to the Board |     |                 |  |

# Amended Exhibit "A" Compensation and Reimbursement Rate Schedule for Nipomo Community Services District Effective March 1, 2021

### 1) General Services

All legal services that are not defined below as Special Services or Litigation will be deemed to be General Services. Without limitation, all of the following are General Services (to the extent they are not otherwise Special Services or Litigation):

- 1. Attendance at Board of Director meetings.
- 2. Legal research and legal advice to the District and designated District Staff.
- 3. Preparation and review of resolutions, agreements, and other legal documents.
- 4. Oversight of legal matters handled by outside legal counsel.

General Services shall be billed to, and compensated by, the District, at a composite rate for all attorneys of \$210 \subseteq 225 per hour.

# 2) Special Services

Special Services will be defined as legal services provided in the following matters:

- 1. Real estate matters and land use matters that require a total of ten or more hours to complete.
- 2. Labor and employment law services.
- 3. Environmental law services, including but not limited to, hazardous waste, Clean Air Act, and Clean Water Act matters.
- 4. Water and water rights law services.
- 5. Public finance.
- 6. Bond Counsel services, Disclosure Counsel services, or Issuer Counsel services.
- 7. Legal services that the District has reimbursed by a third-party.
- 8. Representation of the District in administrative proceedings before other public agencies, including but not limited to the Coastal Commission.

Special Services shall be billed to, and compensated by, the District at a composite rate for all attorneys of \$275 \$295 per hour except for the following:

- 1. For providing services as Bond Counsel, Disclosure Counsel, or Issuer Counsel on financings, RWG shall be paid at a composite hourly rate of \$395 per hour. The total fee shall not exceed an amount which the General Manager deems fair and reasonable under the circumstances.
- Legal services that the District has been reimbursed by a third-party will be billed and compensated at the Firm's standard hourly rates, which may be discounted up to 10% at the sole discretion of the General Manager.

# 3) Litigation

Litigation will be defined as representation of the District in all aspects of the initiation, advancement, or defense of claims in litigation, arbitration, or mediation. Litigation shall be billed to, and compensated by, the District at a composite rate for all attorneys of \$275 \( \) 295 per hour.

# 4) Reimbursable and/or Other Costs

Expenses for non-local travel will be charged at our actual costs. We will not bill for travel time to and from regular District Board meetings, but will bill travel time for special meetings. RWG bills mileage at the standard rate established by the IRS for calculating the operating expenses of an automobile used for business purposes, which currently is 56 cents per mile. Copying costs will be charged at 5 cents per page. All other costs, such as long distance telephone charges, messenger and delivery services, and legal research services will be charged only at the Firm's actual out-of-pocket expenses. The Firm will not charge for word processing and similar clerical tasks.

### 5) Training Costs

RWG will provide without charge one two-hour AB 1234 training session each fiscal year and up to eight total hours of training each fiscal year on topics mutually agreed upon with the District. Any additional time spent preparing for and providing training would be billed on an hourly basis at the General Services rate.

#### 6) Other Entities

Legal services and costs for any other entities created or controlled by the District would be contracted and billed at the same rate structures set forth above.

# 7) Subsequent Adjustments

Effective March 2, 2023 and annually thereafter, the rates set forth in this Exhibit A shall be adjusted by the greater of two percent (2%) or the annual increase (January over January) in the Consumer Price Index for all Urban Consumers ("CPI-U"), Pacific Division, or the successor index published by the U.S. Bureau of Labor Statistics specifically applicable to San Luis Obispo County, but not to exceed five percent (5%).

BOARD OF DIRECTORS

FROM:

MARIO IGLESIAS

**GENERAL MANAGER** 

DATE:

February 19, 2021

AGENDA ITEM F

**FEBRUARY 24, 2021** 

# **GENERAL MANAGER'S REPORT**

# **ITEM**

Standing report to your Honorable Board -- Period covered by this report is February 7, 2021 through February 20, 2021.

# **DISTRICT BUSINESS**

# **Administrative**

# **OFFICE ACTIVITIES**

|                                     | Jan 21     | Jan 21 - Jan 21 |
|-------------------------------------|------------|-----------------|
| Reports of Water Waste              | 0          | 0               |
| Leak Adjustments                    | 0          | 0               |
| Leak Adjustment Amount              | \$0        | \$              |
| Late Fee Waivers                    | 0          | 15              |
| Late Fee Waiver Adjustment Amount   | <i>\$0</i> | <i>\$0</i>      |
| Official Payment (Count March-June) | 7          | 7               |
| Official Payments cost to District  | \$28       | \$28            |

# **Water Resources**

| Table 1. Total Production Acre Feet (AF) |        |                 |
|--|--------|-----------------|
|  | Jan-21 | Jul 20 - Jan 21 |
| Groundwater Production                   | 61.4   | 618.7           |
| Supplemental Water Imported              | 73.5   | <u>643.0</u>    |
| Total Production                         | 134.9  | 1.261.7         |

# NCSD GW Reduction

| Table 2. NCSD GW Production (NCSD GW Well Production plus Purveyor Credit) |             |                 |  |  |  |  |  |  |
|--|-------------|-----------------|--|--|--|--|--|--|
|  | Jan-21      | Jul 20 - Jan 21 |  |  |  |  |  |  |
| NCSD GW Well Production  | 61.4        | 618.7           |  |  |  |  |  |  |
| Purveyor Customer Credit (33.3% of Import Water)                           | <u>24.5</u> | 214.2           |  |  |  |  |  |  |
| NCSD Total Calculated GW Production  | 85.9        | 832.9           |  |  |  |  |  |  |
| Average GW Production for 2009-2013  | 142.1       | 1,543.7         |  |  |  |  |  |  |
| NCSD Percentage of GW Reduction  | 40%         | 46%             |  |  |  |  |  |  |

# 2021 Fiscal Year Groundwater Pumping Forecast

| Table 3. Projected Groundwater Pumpin            | 3.     |              |         |              |      |
|--|--------|--------------|---------|--------------|------|
|  |        | Year-to-Date |         |              |      |
|  | Jan-21 | Jul-Jun 2021 | Target  | Over/(Under) |      |
| NCSD GW Well Production                          | 61.4   | 920.7        |         |              |      |
| Purveyor Customer Credit (33.3% of Import Water) | 24.5   | 345.6        |         |              |      |
| NCSD Total Calculated GW Production              | 85.9   | 1,266.3      | 1,266.0 | (0.31)       | AcFt |
| Average GW Production for 2009-2013              | 142.1  | 2,533.4      | 2,533.4 |              |      |
| NCSD Percentage of GW Reduction                  | 40%    | 50%          | 50.0%   |              |      |

| Table 4. FY 2020 v. FY 2021 Groundwater Pumping  |        |                |        |               |  |  |  |  |
|--|--------|----------------|--------|---------------|--|--|--|--|
|  | Jan-21 | Jul 20 -Jun 21 | Jan-20 | Jul 19-Jun 20 |  |  |  |  |
| NCSD GW Well Production                          | 61.4   | 995.8          | 31.1   | 1,026.0       |  |  |  |  |
| Purveyor Customer Credit (33.3% of Import Water) | 24.5   | 345.6          | 26.0   | 323.1         |  |  |  |  |
| NCSD Total Calculated GW Production              | 85.9   | 1,341.4        | 57.1   | 1,349.1       |  |  |  |  |
| Average GW Production for 2009-2013              | 142.1  | 2,533.4        | 142.1  | 2,533.4       |  |  |  |  |
| NCSD Percentage of GW Reduction                  | 40%    | 47%            | 60%    | 47%           |  |  |  |  |
|  |        |                |        |               |  |  |  |  |

# Rainfall Gauge - (gathered from the following websites)

Note 1: SLO County Website

https://wr.slocountywater.org/site.php?site\_id=3&site=935e7af7-0e94-4042-bc11-e02906d5ba44

Note 2: SLO County Website

https://wr.slocountywater.org/site.php?site\_id=2&site=878bfdbf-5c40-4398-8226-418372e4039b

| (Reported in inches)                                  | Nipomo East<br>(Dana Hills Reservoirs) | Nipomo South<br>(Southland Plant) |
|---|--|-----------------------------------|
| January 2021 Total                                    | 4.30                                   | 3.82                              |
| July-2020 through June-2021 (Season Total)            | 5.95                                   | 5.24                              |
| Feb 1, 2021 to Feb 19, 2021<br>Total Rainfall to date | <u>0.27</u><br>6.22                    | <u>0.27</u><br>5.51               |
| Average Annual Year Rainfall                          | 18.0 <sup>1</sup>                      | 14.0 <sup>2</sup>                 |

# **Safety Program**

- Provided Training on District's COVID-19 Prevention Program
- Completed SDRMA On-site Review (3-year Review Cycle)

### Other Items

• COVID19 NCSD Response Plan Update [Attachment A]

Supplemental Water Capacity Accounting

| Summary Since January 25, 2008                              | Number of<br>Equivalent Meters | AFY   |
|---|--------------------------------|-------|
| Supplemental Water Available for Allocation                 | 947                            | 500   |
| Supplemental Water Reserved (Will Serve Letter Issued)      | 124                            | -65.5 |
| Subtotal Net Supplemental Water Available for Allocation    | 823                            | 434.5 |
| Supplemental Water Assigned (Intent-to-Serve Issued)        | 177                            | -93.4 |
|   |                                |       |
| Total Remaining Supplemental Water Available for Allocation | 646                            | 341.1 |

As of February 4, 2021

# Connection Report

| Water and Sewer Connections  | END OF MONTH REPORT |        |        |        |        |        |        |        |        |        |        |        |
|--|---------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|  | Jan-21              | Feb-21 | Mar-21 | Apr-21 | May-21 | Jun-21 | Jul-21 | Aug-21 | Sep-21 | Oct-21 | Nov-21 | Dec-21 |
| Water Connections (Total)  | 4476                |        |        |        |        |        |        |        |        |        |        |        |
| Sewer Connections (Total)  | 3242                |        |        |        |        |        |        |        |        |        |        |        |
| New Water Connections  | 1                   |        |        |        | /      |        |        |        |        |        |        |        |
| New Sewer Connection   | 1 1                 |        |        |        |        |        |        |        |        |        |        |        |
| Galaxy & PSHH at Orchard and Division Sewer Connections billed to the County | 477                 |        |        |        |        |        |        |        |        |        |        |        |

The Connection Report is current through February 19, 2021.

#### Meetings (February 6 through February 19)

Meetings Attended (telephonically or in person):

- Feb. 8, NCMA-TG Meeting
- Feb. 9, Staff Mtg. Cust. Service Specialist
- Feb. 9, Eng/Admin Coordination Meeting
- Feb. 9, Training Water Loss
- Feb. 10, Rotary
- Feb. 10, Regular NCSD Board Meeting
- Feb. 10, Exec. Team After-Board Meeting
- Feb. 11, Doctor Appointment
- Feb. 11, NMMA-TG Manager's Meeting
- Feb. 12, Staff Mtg. Cust. Service Specialist
- Feb. 12, Admin Staff Safety Meeting
- Feb. 12, CSDA Annual MeetingJan. 25, Electrocraft Office Elec Work
- Feb. 15, President's Day Holiday
- Feb. 16, NMMA-TG Meeting
- Feb. 16, Board Officer Meeting
- Feb. 16, AMI Update Meeting Aqua Metric
- Feb. 17, Rotary
- Feb. 17, SDRMA Facility Safety Review
- Feb. 17, SLO County EOC Briefing

- Feb. 18, Management Team Meeting
- Feb. 18, DWR Seminar Water Loss
- Feb. 18, Facilities/Water Resource Committee Meeting
- Feb. 19, Staff Mtg. Cust. Service Specialist
- Feb. 19, Well Site Review Pomeroy Parcel

# Meetings Scheduled (February 19 through February 28):

Upcoming Meetings (telephonically or in person):

- Feb. 23, Staff Mtg. Cust. Service Specialist
- Feb. 23, Seminar Drought Preparedness
- Feb. 24, Rotary
- Feb. 24, Regular NCSD Board Meeting
- Feb. 24, Exec. Team After-Board Meeting
- Feb. 25, Eng/Admin Coordination Meeting
- Feb. 25, Sedaru Update Meeting
- Feb. 25, Ethics Training
- Feb. 26, Staff Mtg. Cust. Service Specialist
- Feb. 26, Standing IT Meeting

# **Upcoming Water Resource and Other Meetings**

Upcoming Standing Meetings:

- NMMA-TG: March 11<sup>th</sup> (Thursday) @ 10:00 AM, Conf. Call
- RWMG: No Schedule Posted –
- WRAC: March 3<sup>rd</sup> (Wednesday) @ 1:30 PM, Zoom Meeting
- NMMA Purveyor Meeting: March 18<sup>th</sup> (Thursday) @ 10:00 PM, Zoom Meeting
- NCSD Board Officer Meeting: March 1<sup>st</sup> (Monday) @ 2:00 PM, NCSD Conf. Rm.

#### RECOMMENDATION

Staff seeks direction and input from your Board

#### **ATTACHMENTS**

A. COVID19 - NCSD Response Plan: February Update

FEBRUARY 24, 2021

ITEM F

ATTACHMENT A

Date: February 24, 2021

Response Activities to COVID19 Health Emergency Prepared by: Mario Iglesias, General Manager

DISTRICT RESPONSE TO COVID 19 Update - February 24, 2021

#### **New Actions**

#### Personnel on Quarantine

#### Office Personnel:

No administrative personnel affected at this time

#### Operational Personnel:

No operational personnel affected at this time.

#### Training:

District COVID-19 Prevention Program (OSHA Required Program)

#### **County EOC:**

#### Vaccine Update:

- 13 District Personnel received first dose vaccinations the first week of February.
- Second dose vaccination unscheduled at this time
- 4 employees declined vaccination
- 2 employees are not eligible (90 day wait period after positive test)

### **Effects on Operations:**

Capital Improvement Projects continue to be impacted and schedules for completion continue to be pushed back due to material delivery delays.

Palm Lift Station
JRPS Pump Installations
Southland WWTP Screw Press Installation

#### Effects on Administration:

Planned improvements in preparation of Admin. Office Opening

- 1. Signage to be placed on Entrance Door
  - a. Restricting number of customers permitted at one time
  - b. Spacing between customers
  - c. Face Masks Required
- 2. Add Payment Kiosk
- 3. Table with hand sanitizer inside and outside by building entrance

## Ongoing Actions

- 1. Participate in SLO County EOC Briefings
- 2. Review SLO County Daily EOC Status Report
- 3. Practicing Social Distancing
- 4. Face coverings are required when employees are in District Buildings when they are away from their work stations

Date: February 24, 2021

Response Activities to COVID19 Health Emergency Prepared by: Mario Iglesias, General Manager

#### **Previous Actions**

- 1. NCSD Board Passes Resolution Declaring Emergency in District [Res. 2020-1550, Mar. 24, 2020]
- 2. Admin Office Closed to the Public
  - a. Meetings are virtual Conference Calls
- 3. Discontinued: Split staff into two teams
  - a. See schedule on Response Plan
- 4. Received directions for FEMA Public Assistance Cost Tracking Guidance
- 5. Governor's Executive Order No Water Turn-offs
  - a. District instituted this policy as well as a No Late Fee No Penalty Fees
- 6. Wipe-down between shifts
- 7. Each operator in separate designated vehicle.
- 8. Received additional PPE. Administration Staff will be on normal schedule 8-4:30 starting Monday May 18th
- 9. Operations Staff are on normal 7:00 am to 3:30 pm work schedule as of Monday, May 4<sup>th</sup>. County opened up construction sites.
- 10. Expanded Customer Service Work to include site visits for investigations (high bills, meter issues) week of May 11
- 11. Trailers for quarantine have been returned May 1
- 12. District to begin wastewater sampling in conjunction with County effort to determine presence of COVID19 in communities May 11
- 13. Temporary Admin Support Workers brought back to Office (Provider incentivized due to PPP Funds)

   June 1
- 14. Lobby Modifications: Glass is equipped with speaker plates to allow the communication between customer and clerk without opening the sliding window.
- 15. Board Meetings open to the public.
- 16. County Offices Continued Closed with Appointments provided to some departments as needed.
- 17. June 18, 2020, Governor Order issued requiring face masks be worn in public places. District management purchased disposable face masks for staff, Board Members, and any public that attends District Board Meetings and lack a face mask.
- 18. The customer counter window modifications at the office are completed.