**BOARD OF DIRECTORS** 

FROM:

MARIO IGLESIAS

GENERAL MANAGER

DATE:

MAY 20, 2022

AGENDA ITEM C MAY 25, 2022

#### PRESENTATIONS AND REPORTS

The following presentations and reports are scheduled:

- C-1) DIRECTORS' ANNOUNCEMENTS OF DISTRICT AND COMMUNITY INTEREST AND REPORTS ON ATTENDANCE AT PUBLIC MEETINGS, TRAINING PROGRAMS, CONFERENCES AND SEMINARS. Receive Announcements and Reports from Directors
- C-2) RECEIVE PUBLIC COMMENT ON PRESENTATIONS AND REPORTS PRESENTED UNDER ITEM C AND BY MOTION RECEIVE AND FILE PRESENTATIONS AND REPORTS

**BOARD OF DIRECTORS** 

FROM:

MARIO IGLESIAS

GENERAL MANAGER

DATE:

MAY 20, 2022



MAY 25, 2022

#### **CONSENT AGENDA**

The following items are considered routine and non-controversial by staff and may be approved by one motion if no member of the Board wishes an item removed. If discussion is desired, the item may be removed from the Consent Agenda by a Board member and will be considered separately at the conclusion of the Administrative Items. Individual items on the Consent Agenda are approved by the same vote that approves the Consent Agenda, unless an item is pulled for separate consideration. The recommendations for each item are noted in bracket. Members of the public may comment on the Consent Agenda items.

## Questions or clarification may be made by the Board members without removal from the Consent Agenda

- D-1) WARRANTS [RECOMMEND APPROVAL]
- D-2) APPROVE MAY 11, 2022, REGULAR BOARD MEETING MINUTES [RECOMMEND APPROVE MINUTES]
- D-3) REQUEST CONSOLIDATION OF DISTRICT BOARD ELECTION WITH FALL GENERAL ELECTION [RECOMMEND ADOPT RESOLUTION]
- D-4) ADOPT RESOLUTION AMENDING APPROPRIATIONS LIMIT FOR THE 2021-2022 FISCAL YEAR [RECOMMEND ADOPT RESOLUTION]
- D-5) CONSIDER CREATING A CUSTOMER SERVICE CLERK I/II/III SERIES AND INCORPORATING CURRENT JOB DESCRIPTIONS INTO THE NEWLY CREATED SERIES [RECOMMEND APPROVAL]
- D-6) AUTHORIZE TASK ORDER WITH MKN & ASSOCIATES
  FOR WATER AND SEWER SERVICE PHASING STUDY
  FOR DANA RESERVE ANNEXATION [RECOMMEND BY MOTION AND ROLL CALL
  VOTE AUTHORIZE TASK ORDER WITH MKN & ASSOCIATES IN THE AMOUNT
  OF \$78,599]

**BOARD OF DIRECTORS** 

REVIEWED: MARIO IGLESIAS

GENERAL MANAGER

FROM:

LISA BOGNUDA

FINANCE DIRECTOR

DATE:

MAY 20, 2022

# AGENDA ITEM **D-1(A)** MAY 25, 2022

#### **WARRANTS**

| COMPUTER CHECKS GENERATED – SEE ATTACHED | \$144,528.13 |
|--|--------------|
|  |              |
| HAND WRITTEN CHECKS                      | NONE         |
|  |              |
| VOIDED CHECKS #8174 & #7316              | \$3,959.94   |

## Item D-1(A) Warrants MAY 25, 2022

Nipomo Community Services District

By Payment Number

Payment Dates 05/25/2022 - 05/25/2022

| Vendor Name                          | Description (Payable)           | Payable Number      | Payment Da   | ate                 | Amount   |
|--------------------------------------|---------------------------------|---------------------|--------------|---------------------|----------|
| Payment: 8416                        |                                 |                     |              |                     |          |
| Advantage Answering Plus, Inc.       | Answering service               | 000025-014-401      | 05/25/2022   | 41-                 | 262.32   |
|                                      |                                 |                     |              | Payment 8416 Total: | 262.32   |
| Payment: 8417                        |                                 |                     |              |                     |          |
| Alissa Jimenez                       | Mileage reimbursement- Notar    | y MAY2022           | 05/25/2022   |                     | 25.74    |
|                                      |                                 |                     |              | Payment 8417 Total: | 25.74    |
| Payment: 8418                        |                                 |                     |              |                     |          |
| Amazon Capital Services, Inc.        | Stamp                           | 1GV4-NLQR-3J1C      | 05/25/2022   |                     | 20.91    |
| Amazon Capital Services, Inc.        | Credit memo                     | 1K7K-Y111-T3FG      | 05/25/2022   |                     | -21.44   |
| Amazon Capital Services, Inc.        | Bar code scanner                | 13J9-9RYP-6GFR      | 05/25/2022   |                     | 154.44   |
| Amazon Capital Services, Inc.        | Operating supplies              | 1QG4-QVWL-PK1Y      | 05/25/2022   |                     | 127.61   |
| Amazon Capital Services, Inc.        | Return of Check Scanner         | CM0000149           | 05/25/2022   |                     | -975.63  |
| Amazon Capital Services, Inc.        | Envelopes                       | 1TH6-4RVQ-TLR9      | 05/25/2022   |                     | 102.24   |
| Amazon Capital Services, Inc.        | Operating supplies              | 1FPD-4XRQ-71TQ      | 05/25/2022   |                     | 64.32    |
| Amazon Capital Services, Inc.        | Heavy duty spray nozzles        | 1CFD-93MY-CYWY      | 05/25/2022   |                     | 241.50   |
| Amazon Capital Services, Inc.        | Operating supplies              | 1GL4-J3H9-6VL9      | 05/25/2022   |                     | 120.65   |
| Amazon Capital Services, Inc.        | Office supplies                 | 131N-VNQF-7GN9      | 05/25/2022   |                     | 72.94    |
| Amazon Capital Services, Inc.        | Office supplies                 | 1T1C-6J3R-RJJK      | 05/25/2022   |                     | 96.51    |
| Amazon Capital Services, Inc.        | Office supplies                 | 1QV4-7WHR-H41T      | 05/25/2022   |                     | 39.67    |
|                                      |                                 |                     |              | Payment 8418 Total: | 43.72    |
| Payment: 8419                        |                                 |                     |              |                     |          |
| American Industrial Supply           | Operating Supplies              | 0369700-IN          | 05/25/2022   |                     | 46.98    |
|                                      | - Paramornia                    |                     | ,,           | Payment 8419 Total: | 46.98    |
| Payment: 8420                        |                                 |                     |              |                     |          |
| Bognuda, Lisa                        | Mileage reimbursement - SLO     | May 2022            | 05/25/2022   |                     | 30.67    |
| bogiluda, Lisa                       | ivilleage relifibursement - 310 | IVIAY ZUZZ          | 03/23/2022   | _                   | 30.67    |
|                                      |                                 |                     |              | Payment 8420 Total: | 30.07    |
| Payment: 8421                        |                                 |                     |              |                     |          |
| California Electric Supply           | Operating supplies              | 7826-1053881        | 05/25/2022   | _                   | 72.19    |
|                                      |                                 |                     |              | Payment 8421 Total: | 72.19    |
| Payment: 8422                        |                                 |                     |              |                     |          |
| California Water Environment         | CWEA Membership renewal         | 57694-Maldonado     | 05/25/2022   |                     | 192.00   |
|                                      |                                 |                     |              | Payment 8422 Total: | 192.00   |
| Payment: 8423                        |                                 |                     |              |                     |          |
| California Water Environment         | CWEA Membership renewal         | 36849-German2022    | 05/25/2022   |                     | 192.00   |
| Camornia Water Environment           | Civer Membership renewal        | 300+3 GC11110112022 | 03/23/2022   | Payment 8423 Total: | 192.00   |
| D                                    |                                 |                     |              | rayment 0425 Total. | 152.00   |
| Payment: 8424                        |                                 | 0                   | 05 (05 (000  |                     |          |
| CalPortland Construction             | Class 2 base                    | 95436861            | 05/25/2022   |                     | 646.58   |
|                                      |                                 |                     |              | Payment 8424 Total: | 646.58   |
| Payment: 8425                        |                                 |                     |              |                     |          |
| Cannon Corporation                   | Palms Lift Station Support      | 80324               | 05/25/2022   |                     | 2,964.50 |
| Cannon Corporation                   | Eureka Well Completion-         | 80332               | 05/25/2022   |                     | 1,915.75 |
|                                      |                                 |                     |              | Payment 8425 Total: | 4,880.25 |
| Payment: 8426                        |                                 |                     |              |                     |          |
| Charter Communications               | Internet - Shop and/or Office   | 0225708052222       | 05/25/2022   |                     | 734.00   |
|                                      |                                 |                     | ,,           | Payment 8426 Total: | 734.00   |
| Daymont, 0427                        |                                 |                     |              | /                   |          |
| Payment: 8427 Charter Communications | Internet Chan and /an Office    | 0224405052022       | OF /25 /2022 |                     | 774.00   |
| Charter Communications               | Internet - Shop and/or Office   | 0224495052022       | 05/25/2022   | _                   | 734.00   |
|                                      |                                 |                     |              | Payment 8427 Total: | 734.00   |

| Item D-1(A) Warrants MAY 25,  | 2022                          |                   | Paym                     | ent Dates: 05/25/2022 - | 05/25/2022       |
|---|-------------------------------|-------------------|--------------------------|-------------------------|------------------|
| Vendor Name   | Description (Payable)         | Payable Number    | Payment Da               | te                      | Amount           |
| Payment: 8428   |                               |                   |                          |                         |                  |
| Coastal Occupational Medical  | Pre-employemnt physical       | 3181              | 05/25/2022               | -                       | 240.00           |
|   |                               |                   |                          | Payment 8428 Total:     | 240.00           |
| Payment: 8429   |                               | 4===0             | / /                      |                         |                  |
| Electricraft, Inc.  | Light fixture repair          | 17258             | 05/25/2022               | Davisson 0420 Tataly    | 229.08           |
| D . 0420  |                               |                   |                          | Payment 8429 Total:     | 229.08           |
| Payment: 8430<br>Engel & Gray, Inc.                                   | Biosolids collection          | 24X00010          | 05/25/2022               |                         | 8,519.96         |
| Eliger & Gray, Inc.   | biosolius collection          | 24//00010         | 03/23/2022               | Payment 8430 Total:     | 8,519.96         |
| Payment: 8431   |                               |                   |                          |                         | 0,0_0.00         |
| Engineering News-Record   | Annual Subscription           | 1106834888-2022   | 05/25/2022               |                         | 108.00           |
|   | · ·                           |                   |                          | Payment 8431 Total:     | 108.00           |
| Payment: 8432   |                               |                   |                          |                         |                  |
| Excel Personnel Services, Inc.  | Employment agency             | 3957940           | 05/25/2022               |                         | 527.00           |
|   |                               |                   |                          | Payment 8432 Total:     | 527.00           |
| Payment: 8433   |                               |                   |                          |                         |                  |
| Heacock Trailers & Truck  | Truck accessories 2022- F250  | 15764             | 05/25/2022               |                         | 8,232.13         |
|   |                               |                   |                          | Payment 8433 Total:     | 8,232.13         |
| Payment: 8434   |                               |                   |                          |                         |                  |
| Iglesias, Mario   | Cell phone reimbursement      | MAY2022           | 05/25/2022               | -                       | 65.00            |
|   |                               |                   |                          | Payment 8434 Total:     | 65.00            |
| Payment: 8435   |                               |                   |                          |                         |                  |
| Integrated Industrial Supply, Inc.                                    |                               | 84015             | 05/25/2022               |                         | 593.02           |
| Integrated Industrial Supply, Inc. Integrated Industrial Supply, Inc. |                               | 83915<br>84062    | 05/25/2022<br>05/25/2022 |                         | 40.09<br>135.03  |
| Integrated Industrial Supply, Inc.                                    |                               | 83916             | 05/25/2022               |                         | 88.16            |
| 3   | 1 0 11                        |                   |                          | Payment 8435 Total:     | 856.30           |
| Payment: 8436   |                               |                   |                          | •                       |                  |
| Iron Mountain   | Document shredding            | GNKZ189           | 05/25/2022               |                         | 36.82            |
|   |                               |                   |                          | Payment 8436 Total:     | 36.82            |
| Payment: 8437   |                               |                   |                          |                         |                  |
| JB Dewar, Inc.  | Pump oil                      | 203623            | 05/25/2022               | _                       | 374.17           |
|   |                               |                   |                          | Payment 8437 Total:     | 374.17           |
| Payment: 8438   |                               |                   |                          |                         |                  |
| Lee Wilson Electric Company,  | Replace street light lamps    | 3428              | 05/25/2022               | -                       | 290.74           |
|   |                               |                   |                          | Payment 8438 Total:     | 290.74           |
| Payment: 8439   |                               |                   | / /                      |                         |                  |
| Mission Uniform Service   | Uniforms                      | 516985385         | 05/25/2022               | Daylor and G420 Tataly  | 181.76<br>181.76 |
| D   |                               |                   |                          | Payment 8439 Total:     | 101.70           |
| Payment: 8440 MNS Engineers, Inc.                                     | Construction Management-      | 80327             | 05/25/2022               |                         | 5,500.00         |
| MNS Engineers, Inc.   | Construction Management-      | 80326             | 05/25/2022               |                         | 16,347.38        |
|   |                               |                   | 33,,                     | Payment 8440 Total:     | 21,847.38        |
| Payment: 8441   |                               |                   |                          | <u>-</u>                | •                |
| NewLane Finance Company   | Telephone                     | 114526-04/05/2022 | 05/25/2022               |                         | 393.94           |
|   |                               |                   |                          | Payment 8441 Total:     | 393.94           |
| Payment: 8442   |                               |                   |                          |                         |                  |
| NexTraq   | GPS subscription              | AT1456621         | 05/25/2022               |                         | 447.20           |
|   |                               |                   |                          | Payment 8442 Total:     | 447.20           |
| Payment: 8443   |                               |                   |                          |                         |                  |
| Nipomo Community Services   | Water                         | APRIL2022         | 05/25/2022               | _                       | 968.80           |
|   |                               |                   |                          | Payment 8443 Total:     | 968.80           |
| Payment: 8444   | T +0450:                      | 100550            | AH (C- 1                 |                         |                  |
| Nunley & Associates, Inc.   | Tract 3163 Improvement Plan-  |                   | 05/25/2022               |                         | 376.98           |
| Nunley & Associates, Inc.   | 135 E Branch St Improvements- | 100002            | 05/25/2022               |                         | 1,066.82         |
|   |                               |                   |                          |                         |                  |

| Item D-1(A) Warrants MAY 25, 2022 Payment Dates: 05/25/2022 - 05/25/20 |                             |                |              | 05/25/2022       |           |
|--|-----------------------------|----------------|--------------|------------------|-----------|
| Vendor Name  | Description (Payable)       | Payable Number | Payment Date |                  | Amount    |
| Nunley & Associates, Inc.  | Dana Reserve -PCIA          | 100577         | 05/25/2022   |                  | 875.50    |
| Nunley & Associates, Inc.  | AWIA ERP Update             | 100572         | 05/25/2022   |                  | 509.85    |
| Nunley & Associates, Inc.  | Lucky Lane-PCIA             | 100651         | 05/25/2022   |                  | 638.09    |
| Nunley & Associates, Inc.  | Southland WWTF O&M Manual   | 100636         | 05/25/2022   |                  | 5,111.38  |
|  |                             |                | Paymer       | nt 8444 Total: 💳 | 8,578.62  |
| Payment: 8445  |                             |                |              |                  |           |
| Nu-Tech Pest Management  | Pest Control                | 0165485        | 05/25/2022   |                  | 265.00    |
| Nu-Tech Pest Management  | Pest Control                | 0165489        | 05/25/2022   |                  | 75.00     |
|  |                             |                | Paymer       | nt 8445 Total:   | 340.00    |
| Payment: 8446  |                             |                |              |                  |           |
| Office Depot   | Office supplies             | 243978731001   | 05/25/2022   |                  | 59.76     |
| Office Depot   | Office supplies             | 243978729001   | 05/25/2022   |                  | 12.46     |
| Office Depot   | Office supplies             | 240987046001   | 05/25/2022   |                  | 17.82     |
| Office Depot   | Office supplies             | 243978546001   | 05/25/2022   |                  | 150.35    |
|  |                             |                |              | nt 8446 Total:   | 240.39    |
| Daymont 9447   |                             |                | T dymer      | it 0440 Totali   | £40.55    |
| Payment: 8447<br>PG&E  | Electricity                 | MAY 2022       | 05/25/2022   |                  | F4 207 40 |
| rdac   | Electricity                 | MAY 2022       | 05/25/2022   |                  | 51,297.40 |
|  |                             |                | Paymer       | nt 8447 Total:   | 51,297.40 |
| Payment: 8448  |                             |                |              |                  |           |
| PMC Engineering LLC  | Cables and Versaline Series | 110317         | 05/25/2022   |                  | 3,635.48  |
|  |                             |                | Paymer       | nt 8448 Total:   | 3,635.48  |
| Payment: 8449  |                             |                |              |                  |           |
| Ray Morgan Company   | B&W/Color copies            | 3715182        | 05/25/2022   |                  | 198.27    |
| Ray Morgan Company   | B&W/Color copies            | 3715183        | 05/25/2022   |                  | 401.37    |
|  |                             |                | Paymer       | nt 8449 Total:   | 599.64    |
| Payment: 8450  |                             |                |              |                  |           |
| Santa Maria Ford Lincoln   | Vehicle repair/maintenance  | 215541         | 05/25/2022   |                  | 70.76     |
|  |                             |                | Paymer       | nt 8450 Total:   | 70.76     |
| Payment: 8451  |                             |                | •            |                  |           |
| SLO County Environmental   | Cross Connection Services   | IN0138021      | 05/25/2022   |                  | 1,906.20  |
| ora consi, rimi ominama  | C. 033 COMICCION SCIVICCS   | 110150021      |              | nt 8451 Total:   | 1,906.20  |
| Decima inte 6452   |                             |                | raymer       | it 0-51 Total.   | 1,500.20  |
| Payment: 8452 Tyler Technologies, Inc.                                 | Coffa.a.a.a.i.ataa.a.a.a    | 025 276677     | 05 /25 /2022 |                  | 400.00    |
| tyler rechnologies, inc.   | Software maintenance        | 025-376677     | 05/25/2022   |                  | 480.00    |
|  |                             |                | Paymer       | nt 8452 Total:   | 480.00    |
| Payment: 8453  |                             |                |              |                  |           |
| Unified Field Services   | Retention Payment           | 6              | 05/25/2022   | _                | 19,881.31 |
|  |                             |                | Paymer       | nt 8453 Total:   | 19,881.31 |
| Payment: 8454  |                             |                |              |                  |           |
| Wallace Group  | FOG Program                 | 55982          | 05/25/2022   |                  | 1,671.34  |
|  |                             |                | Paymer       | nt 8454 Total:   | 1,671.34  |
| Payment: 8455  |                             |                |              |                  |           |
| Wonderful Things   | Replacement flag            | 30510          | 05/25/2022   |                  | 114.84    |
|  |                             |                |              | nt 8455 Total:   | 114.84    |
| Payment: 8456  |                             |                |              |                  |           |
| Zierman Plumbing, Inc  | Plumbing Repair             | 17490          | 05/25/2022   |                  | 593.48    |
|  | , withing uchair            | 21730          |              | nt 8456 Total:   | 593.48    |
| Davis and 0457   |                             |                | raymer       | icosso ititali   | JJ3140    |
| Payment: 8457  |                             | 04005          | 05/05/0555   |                  |           |
| Clever Ducks   | Computer expense            | 31995          | 05/25/2022   |                  | 3,939.94  |
|  |                             |                | Paymer       | nt 8457 Total:   | 3,939.94  |
|  |                             |                |              |                  |           |

**BOARD OF DIRECTORS** 

REVIEWED: MARIO IGLESIAS

**GENERAL MANAGER** 

FROM:

LISA BOGNUDA

FINANCE DIRECTOR

DATE:

MAY 20, 2022

## **AGENDA ITEM** D-1(B) MAY 25, 2022

#### WARRANTS - BLACKLAKE ASSESSMENT DISTRICT 2020-1

COMPUTER CHECKS GENERATED - SEE ATTACHED \$8,755.93

## Item D-1(B) Warrants MAY 25, 2022

Nipomo Community Services District

By Payment Number

Payment Dates 05/25/2022 - 05/25/2022

| Vendor Name                              | Description (Payable)          | Payable Number | Payment Date |                   | Amo                         |
|--|--------------------------------|----------------|--------------|-------------------|-----------------------------|
| Payment: 55<br>Cannon Corporation        | BL Sewer Consolidation Project | 80455          | 05/25/2022   | Payment 55 Total: | 8,706.75<br><b>8,706.75</b> |
| Payment: 56<br>Nunley & Associates, Inc. | Southland WWTF Capacity Eval   | 100633         | 05/25/2022   | Payment 56 Total: | 49.18<br><b>49.18</b>       |

**BOARD OF DIRECTORS** 

FROM:

MARIO IGLESIAS

GENERAL MANAGER

DATE:

MAY 20, 2022

D-2 MAY 25, 2022

#### APPROVE MAY 11, 2022 REGULAR BOARD MEETING MINUTES

#### **ITEM**

Approve action minutes from previous Board meetings. [RECOMMEND APPROVE MINUTES]

#### BACKGROUND

The draft minutes are a written record of the previous Board Meeting action.

#### RECOMMENDATION

Approve Minutes

#### **ATTACHMENT**

A. May 11, 2022 draft Regular Board Meeting Minutes

ITEM D-2

ATTACHMENT A

#### NIPOMO COMMUNITY SERVICES DISTRICT

Serving the Community since 1965

#### DRAFT REGULAR MINUTES

MAY 11, 2022 AT 9:00 A.M.

JON S. SEITZ BOARD ROOM 148 SOUTH WILSON STREET, NIPOMO, CA

BOARD of DIRECTORS
ED EBY, PRESIDENT
RICHARD MALVAROSE, VICE PRESIDENT
DAN ALLEN GADDIS, DIRECTOR
DAN WOODSON, DIRECTOR
CRAIG ARMSTRONG, DIRECTOR

PRINCIPAL STAFF
MARIO IGLESIAS, GENERAL MANAGER
LISA BOGNUDA, FINANCE DIRECTOR
PETER SEVCIK, DIRECTOR OF ENG. & OPS.
CRAIG STEELE, GENERAL COUNSEL

Mission Statement:

Provide our customers with reliable, quality, and cost-effective services now and in the future.

#### A. CALL TO ORDER AND FLAG SALUTE

President Eby called the Regular Meeting of May 11, 2022, to order at 9:00 a.m. and led the flag salute.

B. ROLL CALL AND PUBLIC COMMENT FOR ITEMS NOT ON AGENDA

At Roll Call, all Directors were present.

There were no public comments.

President Eby announced Item E-1 would be next.

E-1) APPROVE FINAL DRAFT OF THE SOUTH COUNTY SANITARY SERVICES RATE STUDY REPORT AND DIRECT STAFF TO INITIATE A PROPOSITION 218 PROCESS, INCLUDING SETTING A PUBLIC HEARING DATE FOR JULY 13, 2022 [RECOMMEND APPROVE REPORT, DIRECT STAFF TO INITIATE PROP 218 PROCESS AND SET JULY 13, 2022 FOR PUBLIC HEARING]

Mario Iglesias, General Manager, presented the item and answered questions from the Board.

There were no public comments.

Upon the motion of Director Armstrong and seconded, the Board approved the Report, and Directed staff to initiate the Prop 218 process and set July 13, 2022 for the Public Hearing. Vote 5-0.

| YES VOTES  | NO VOTES | ABSENT |
|--|----------|--------|
| Directors Armstrong, Woodson, Malvarose, Gaddis, and Eby | None     | None   |

#### C. PRESENTATIONS AND REPORTS

C-1) DIRECTORS' ANNOUNCEMENTS OF DISTRICT AND COMMUNITY INTEREST AND REPORTS ON ATTENDANCE AT PUBLIC MEETINGS, TRAINING PROGRAMS, CONFERENCES AND SEMINARS.

Receive Announcements and Reports from Directors

April 24, attended SCAC meeting

#### Director Eby

Director Woodson

- April 29, attended Board Officers' meeting.
- May 3, attended BLMA meeting
- May 4, attended WRAC meeting
- May 10, attended CSDA Local Chapter meeting
- C-2) RECEIVE PUBLIC COMMENT ON PRESENTATIONS AND REPORTS PRESENTED UNDER ITEM C AND BY MOTION RECEIVE AND FILE PRESENTATIONS AND REPORTS

There were no public comments.

Upon the motion of Director Armstrong and seconded, the Board approved receiving and filing presentations and reports. Vote 5-0-0.

| YES VOTES  | NO VOTES | ABSENT |
|--|----------|--------|
| Directors Armstrong, Woodson, Malvarose, Gaddis, and Eby | None     | None   |

#### D. CONSENT AGENDA

- D-1) WARRANTS [RECOMMEND APPROVAL]
- D-2) APPROVE APRIL 27, 2022, REGULAR BOARD MEETING MINUTES [RECOMMEND APPROVE MINUTES]
- D-3) ACCEPT THIRD QUARTER FISCAL YEAR 2021-2022 QUARTERLY FINANCIAL REPORT [RECOMMEND RECEIVE AND FILE REPORT]
- D-4) AUTHORIZE CONTRACT FOR ENGINEERING SERVICES FOR FRONTAGE ROAD TRUNK SEWER REPLACEMENT PROJECT WITH MKN & ASSOCIATES [RECOMMEND APPROVAL]
- D-5) CONSIDER REQUEST FOR WATER, SEWER AND SOLID WASTE SERVICE (INTENT-TO-SERVE LETTER) FOR MULTIFAMILY RESIDENTIAL DEVELOPMENT LOCATED AT 139 E DANA STREET [RECOMMEND CONSIDER INTENT-TO-SERVE LETTER AND APPROVE WITH CONDITIONS]
- D-6) CONSIDER REQUEST FOR SEWER SERVICE (INTENT-TO-SERVE LETTER) FOR NIPOMO ELEMENTARY SCHOOL LOCATED AT 190 E. PRICE STREET[RECOMMEND CONSIDER INTENT-TO-SERVE LETTER AND APPROVE WITH CONDITIONS]

Staff answered questions regarding items D-1, D-4, D-5, and D-6.

There were no public comments.

Upon the motion of Director Armstrong and seconded, the Board approved the Consent Agenda. Director Malvarose abstained from item D-1 due to a conflict of interest relating to his employer.

Vote 4-1 on D-1. Vote 3-2 on D-2. Vote 5-0 on D-3 to D-6

|               | YES VOTES   | ABSTAIN                  | ABSENT |
|---------------|---|--------------------------|--------|
| D-1           | Directors Armstrong, Woodson, Gaddis, and Eby               | Malvarose                | None   |
| D-2           | Directors Armstrong, Eby, and Gaddis                        | Woodson and<br>Malvarose | None   |
| D-3 to<br>D-6 | Directors Armstrong, Woodson, Malvarose,<br>Gaddis, and Eby | None                     | None   |

#### E. ADMINISTRATIVE ITEMS

E-2) INTRODUCE ORDINANCE 2022-135 AMENDING CHAPTER 4.12, ORDINANCE 2020-132 OF THE NIPOMO COMMUNITY SERVICES DISTRICT CODE TO ADDRESS PROVISIONS RELATING TO SEWER SERVICE FEES FOR ACCESSORY DWELLING UNITS [RECOMMEND REVIEW AND DISCUSS REVISIONS, INTRODUCE ORDINANCE, READ BY TITLE ONLY AND WAIVE FURTHER READING OF ORDINANCE]

Mario Iglesias, General Manager, presented the item.

There were no public comments.

Upon the motion of Director Armstrong and seconded, the Board introduced and read by title only Ordinance 2022-135, AN ORDINANCE OF THE BOARD OF DIRECTORS OF THE NIPOMO COMMUNITY SERVICES DISTRICT SECTION 4.12 AMENDING PROVISIONS RELATED TO SEWER SERVICE FEES FOR ACCESSORY DWELLING UNITS, waived further reading of the ordinance, and directed District Counsel and staff to prepare and publish a summary of the Ordinance in accordance with Government Code section 25124. . Vote 5-0.

| YES VOTES  | NO VOTES | ABSENT |
|--|----------|--------|
| Directors Armstrong, Woodson, Malvarose, Gaddis, and Eby | None     | None   |

ORDINANCE NO. 2022-135
AN ORDINANCE OF BOARD OF THE DIRECTORS OF
THE NIPOMO COMMUNITY SERVICES DISTRICT
AMENDING CHAPTER 4.12 OF THE
NIPOMO COMMUNITY SERVICES DISTRICT CODE TO ADD
PROVISIONS RELATING TO SEWER SERVICE FEES
FOR ACCESSORY DWELLING UNITS

E-3) AMEND SUPPLEMENTAL WATER ACCOUNTING POLICY [RECOMMEND YOUR BOARD CONSIDER THE AMENDED POLICY AND ADOPT RESOLUTION]

Mario Iglesias, General Manager, requested to table the item to the May 25<sup>th</sup> Board meeting, so a redlined copy of the changes to the Supplemental Water Accounting Policy could be included in the Board packet.

Pam Wilson, NCSD Resident, asked for the explanation of a redline draft.

E-4) APPROVAL OF THE ENGINEER'S LEVY REPORT AND DECLARATION OF INTENTION TO LEVY ANNUAL ASSESSMENTS FOR STREET LANDSCAPE MAINTENANCE DISTRICT NO. 1 FOR FISCAL YEAR 2022-2023 [RECOMMEND ADOPT RESOLUTION]

Mario Iglesias, General Manager, presented the item.

Peter Sevcik, Director of Engineering and Operations, answered questions from the Board.

There were no public comments.

Upon the motion of Director Gaddis and seconded, the Board approved the Resolution. Vote 5-0.

| YES VOTES  | NO VOTES | ABSENT |
|--|----------|--------|
| Directors Gaddis, Malvarose, Armstrong, Woodson, and Eby | None     | None   |

RESOLUTION NO. 2022-1621
A RESOLUTION OF THE BOARD OF DIRECTORS
OF THE NIPOMO COMMUNITY SERVICES DISTRICT
APPROVING THE ANNUAL ENGINEER'S LEVY REPORT,
DECLARING ITS INTENTION TO LEVY ANNUAL ASSESSMENTS
FOR STREET LANDSCAPE MAINTENANCE DISTRICT NO. 1
FOR FISCAL YEAR 2022-2023,
AND SETTING A PUBLIC HEARING THEREON

#### F. GENERAL MANAGER'S REPORT

Mario Iglesias, General Manager, presented the item and answered questions from the Board.

#### G. COMMITTEE REPORTS

None.

#### H. DIRECTORS' REQUESTS TO STAFF AND SUPPLEMENTAL REPORTS

Director Eby asked when the Dana Reserve would be releasing the EIR.

Pam Wilson, NCSD resident, asked if copies of the EIR will be made available to the public.

Director Armstrong asked if the City of Santa Maria were to implement water restrictions would it affect the District.

I. CLOSED SESSION ANNOUNCEMENTS

Craig Steele, District Legal Counsel, announced to the Board that there would be no closed session.

- 1. CONFERENCE WITH DISTRICT LEGAL COUNSEL RE: PENDING LITIGATION PURSUANT TO GC §54956.9
  - a. SMVWCD V. NCSD (SANTA CLARA COUNTY CASE NO. CV 770214, SIXTH APPELLATE COURT CASE NO. H032750, AND ALL CONSOLIDATED CASES

#### ADJOURN MEETING

President Eby adjourned the meeting at 9:48 a.m.

| MEETING SUMMARY | HOURS & MINUTES   |
|-----------------|-------------------|
| Regular Meeting | 0 hour 48 minutes |
| Closed Session  | 0 hour 00 minutes |
| TOTAL HOURS     | 0 hour 48 minutes |

| Respectfully submitted,                                   |      |
|---|------|
|   |      |
| Mario Iglesias General Manager and Secretary to the Board | Date |

**BOARD OF DIRECTORS** 

FROM:

MARIO E. IGLESIAS GENERAL MANAGER \*

DATE:

MAY 20, 2022

D-3
MAY 25, 2022

# REQUEST CONSOLIDATION OF DISTRICT BOARD ELECTION WITH FALL GENERAL ELECTION

#### ITEM

Request Consolidation of District Board Election with Fall General Election [RECOMMEND ADOPT RESOLUTION]

#### **BACKGROUND**

On May 9, 2022, the Office of the County Clerk-Recorder contacted the District and requested the District:

- 1. File a Notice of Offices to be Filled;
- 2. Provide a map of District Boundary; and
- 3. Provide a Resolution requesting consolidation with the November 8, 2022 General Election.

The draft Resolution provides for the election of the District's Board of Directors to be included on the ballot with the County-wide General Election.

The Notice and Map are due back to the County by July 1, 2022. The Resolution must be adopted and provided to the County Clerk Recorder no later than August 12, 2022.

#### **RECOMMENDATION**

Adopt attached Resolution approving consolidation of Board election with General Election and direct staff to submit all election related material to the County Clerk Recorder no later than July 1, 2022.

#### **ATTACHMENTS**

- A. Draft Resolution
- B. Copy of Map
- C. Calendar of Events for the November 8, 2022 Consolidated General Election

ITEM D-3

ATTACHMENT A

## NIPOMO COMMUNITY SERVICES DISTRICT RESOLUTION NO. 2022-XXXX

A RESOLUTION OF THE BOARD OF DIRECTORS
OF THE NIPOMO COMMUNITY SERVICES DISTRICT
REQUESTING THE BOARD OF SUPERVISORS OF
THE COUNTY OF SAN LUIS OBISPO CONSOLIDATE THE
DISTRICT ELECTION, WITH THE STATEWIDE GENERAL ELECTION
TO BE HELD ON NOVEMBER 8, 2022 PURSUANT TO
SECTION 10403 OF THE ELECTION CODE

WHEREAS, the Board of Directors of the Nipomo Community Services District has called a District Election to be held on November 8, 2022, for the purpose of the election of four members of the Board of Directors for three full terms of four years and 1 term of two years, and

**WHEREAS**, pursuant to Section 10555 of the Elections Code, said election may be consolidated with other elections to be held on the same day pursuant to Chapter 3, Part 3, Division 10 of the Elections Code (commencing with Section 10400); and

WHEREAS, Section 13307 of the Elections Code of the State of California provides that the governing body of the local agency adopt regulations pertaining to the materials prepared by any candidate for election, including the costs of the candidate's statement; and

WHEREAS, the Board of Directors of the Nipomo Community Services District desires to request the San Luis Obispo County Board of Supervisors to consolidate the District's General Election with the Statewide General Election to be held on the same date.

NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE NIPOMO COMMUNITY SERVICES DISTRICT DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

<u>Section 1</u>. That pursuant to the requirements of Section 10403 of the Election Code, the Board of Supervisors of the County of San Luis Obispo is hereby requested to consent and agree to consolidate the District's General Election with the Statewide General Election to be held on Tuesday, November 8, 2022, for the purpose of the election of two members to the Nipomo Community Services District Board of Directors.

- A. This request is made pursuant to Section 10555 and 10400, et seq of the Election Code.
- B. That the County Election Department is authorized to canvas the returns of the District election.
- C. That the District recognizes that additional costs will be incurred by the County by reasons of this consolidation and agrees to reimburse the County for the additional costs.
- D. The Board of Supervisors is requested to issue instructions to the County Elections Department to take any and all steps necessary for the holding of the consolidated election.

<u>Section 2.</u> The Notice to County Election Official attached hereto as Exhibit "A" provides that the candidate will pay for the printing and handling of the Statement of Qualifications is hereby approved and adopted.

## NIPOMO COMMUNITY SERVICES DISTRICT RESOLUTION NO. 2022-XXXX

A RESOLUTION OF THE BOARD OF DIRECTORS
OF THE NIPOMO COMMUNITY SERVICES DISTRICT
REQUESTING THE BOARD OF SUPERVISORS OF
THE COUNTY OF SAN LUIS OBISPO CONSOLIDATE THE
DISTRICT ELECTION, WITH THE STATEWIDE GENERAL ELECTION
TO BE HELD ON NOVEMBER 8, 2022 PURSUANT TO
SECTION 10403 OF THE ELECTION CODE

|   | o the Board is hereby directed to file a certified copy<br>Board of Supervisors and the County Elections Depai |         |
|---|--|---------|
| Upon motion of Director<br>call vote, to wit: | , seconded by Director, on the followi   | ng roll |
| AYES:<br>NOES:<br>ABSENT:<br>ABSTAIN:         |  |         |
| the foregoing resolution is hereby pas        | sed and adopted this day of 20   | 22.     |
|   | ED EBY, President Nipomo Community Services Distric  | ct      |
| ATTEST:                                       | APPROVED AS TO FORM:   |         |
| MARIO IGLESIAS Secretary to the Board         | CRAIG A. STEELE District Legal Counsel   |         |





## Exhibit "A"

# NOTICE TO COUNTY ELECTIONS OFFICIAL ELECTIVE OFFICES TO BE FILLED, MAP OF DISTRICT BOUNDARIES, PAYMENT OF CANDIDATE STATEMENT OF QUALIFICATIONS

Elections Code §§10509,10522

|     | Nipomo Community Service   |                    |  |  |  |  |
|-----|--|--------------------|--|--|--|--|
|     | Name of Distr  | rict               |  |  |  |  |
| ТΟТ | HE COUNTY ELECTIONS OFFICIAL OF SAN LUIS   | S OBISPO COUNTY:   |  |  |  |  |
| ac. | Notice is hereby given that the elective offices of the district to be filled at the Consolidated General Election on November 8, 2022, are as follows:    |                    |  |  |  |  |
|     | NUMBER OF DIRECTORS TO BE ELECTED  | TERM OF OFFICE     |  |  |  |  |
|     | 3  | Four Year Term     |  |  |  |  |
|     | 1  | Two Year Term      |  |  |  |  |
|     | Name of Elected officials whose term will be expiring.   |                    |  |  |  |  |
|     | Craig Armstrong (2-Yr), Edward Eby (4-Yr)  |                    |  |  |  |  |
|     | Dan A. Gaddis (4-Yr), William Woodson (4-Yr)   |                    |  |  |  |  |
| 2   | The qualifications of a nominee and of an elective office of the district are as follows:  |                    |  |  |  |  |
|     | SHALL BE A REGISTERED ELECTOR RESIDIN  | NG IN THE DISTRICT |  |  |  |  |
| 3.  | Pursuant to Elections Code§10522, a map showing the boundaries of the district is attached   |                    |  |  |  |  |
|     | Have the boundaries changed since 2020?  |                    |  |  |  |  |
|     | YESNO_X  |                    |  |  |  |  |
| 1.  | Please indicate whether the DISTRICT or the CANDIDATE will pay for the printing and handling of the Statement of Qualifications, per Elections Code §13307 |                    |  |  |  |  |
|     | DISTRICT CANDIDATE_  |                    |  |  |  |  |
|     |  | Dated: 5/11/22     |  |  |  |  |
|     | Signed:  | Dated:             |  |  |  |  |
|     | Print Name and Title: Mario Iglesias, General Manager  |                    |  |  |  |  |

ITEM D-3

ATTACHMENT B

# NIPOMO COMMUNITY SERVICES DISTRICT Legend □ NCSD Boundary May 9, 2022

ITEM D-3

ATTACHMENT C

# SPECIAL DISTRICT CALENDAR OF EVENTS NOVEMBER 8, 2022, CONSOLIDATED GENERAL ELECTION

| DATE/DEADLINE   | EVENT  |  |  |  |
|---|--|--|--|--|
| July 6, 2022  | <b>District Secretary</b> completes and delivers to the County Elections Official, the     |  |  |  |
| E-125 days  | Notice of Elective Offices to be filled, along with the map of the district's              |  |  |  |
| EC §§10509, 10522   | boundaries.  |  |  |  |
| JULY 11 - AUG 10,   | County Elections Official shall publish the Notice of Election for each district           |  |  |  |
| 2022  | containing:  |  |  |  |
| E-120-90 Days   | 1. The date of the election  |  |  |  |
| EC Code §12112  | 2. The office for which candidates may file  |  |  |  |
|   | 3. The qualifications for office   |  |  |  |
|   | 4. Location where candidates may file for office and the deadlines                         |  |  |  |
|   | 5. Statement regarding appointments EC §10515  |  |  |  |
|   | In addition, the County Election Official, shall, by a general press release, set          |  |  |  |
|   | forth the offices to be filled and a telephone number to call for information.             |  |  |  |
| EC §12113   | County Elections Official shall deliver a copy of all published notices to the             |  |  |  |
|   | District Secretary for posting in the district office.                                     |  |  |  |
| JULY 18 - AUG 12,   | Nomination Period - Candidates file declaration of candidacy forms and other               |  |  |  |
| 2022  | related nomination documents with the County Elections Official. No person may             |  |  |  |
| E-113-88 Days   | file papers for more than one district office at the same election.                        |  |  |  |
| EC §§10510, 10603   |  |  |  |  |
| HNC §6053   | Candidates for Harbor Commissioner must file nomination papers signed by 25 to             |  |  |  |
|   | 50 registered voters within the District.  |  |  |  |
| EC §10515   |  |  |  |  |
| <b>Insufficient Nominees</b> - if by the close of nominations for a given office, |  |  |  |  |
|   | insufficient or no nominees, and a petition requesting an election has not been            |  |  |  |
|   | filed, the district will not hold an election. Those candidates who filed Declarations     |  |  |  |
|   | of Candidacy will be appointed in-lieu of election by the Board of Supervisors.            |  |  |  |
|   | Upon recommendation of the District, the Board of Supervisors will make                    |  |  |  |
|   | appointments where no candidates filed the requisite papers.                               |  |  |  |
| AUG 12, 2022  | Last day for districts to file their resolutions requesting consolidation of their         |  |  |  |
| E-88 Days   | election with the November 8, 2022, General Election with the County Elections             |  |  |  |
| EC §§10403  | Official.  |  |  |  |
| AUG 13 - AUG 17,  | <b>Extended Filing Period-</b> If an incumbent officer does not file a declaration of      |  |  |  |
| 2022  | candidacy by August 12th, any person <b>other than the incumbent,</b> may file             |  |  |  |
| E-87-83 Days  | between these dates. The extension is not applicable if there is no incumbent to be        |  |  |  |
| EC §10604   | elected.   |  |  |  |
| AUG 15, 2022  | Last Day for a candidate to withdraw their Statement of Qualifications. Once               |  |  |  |
| E-85 Days   | filed, the statement cannot be changed, only withdrawn. If the office has a                |  |  |  |
| EC §13307(3)  | filing extension, the last day to withdraw the statement of qualifications is              |  |  |  |
|   | August 18th.   |  |  |  |
| DEC 6, 2022   | <b>Term of Office begins.</b> Prior to taking office, each elective officer shall take the |  |  |  |
| EC §10554   | official Oath of Office.   |  |  |  |
| JAN 3, 2023   | <b>Term of Office for Harbor Commissioners</b> begins at noon. Prior to taking             |  |  |  |
| HNC §§6050, 6055,   | office, each commissioner shall take the official oath and execute any bond                |  |  |  |
| 6056  | required by the principal act.   |  |  |  |

<sup>\*</sup> Denotes a date that falls on a County holiday or weekend. Deadline extends until the next business day. EC = Election Code HNC = Harbors and Navigation Code (E-) = Election Day Minus

**BOARD OF DIRECTORS** 

FROM:

MARIO IGLESIAS

**GENERAL MANAGER** 



DATE:

MAY 20, 2022

## AGENDA ITEM D-4 MAY 25, 2022

# AMENDING THE APPROPRIATION LIMITATION FOR THE 2021-2022 FISCAL YEAR

#### ITEM

Amending the Appropriation Limitation for the 2021-2022 Fiscal year. [RECOMMEND ADOPT RESOLUTION]

#### **BACKGROUND**

The Appropriation Limitation (GANN limit) was adopted by voters to ensure state and local government spending was capped at 1978-79 levels, adjusted for the percent change in California per-capita income and population. Every year the computation is made by carrying over the previous limitation to calculate the current limitation.

Last year there was a carryover error and the incorrect number was used as the beginning limitation. The error was minor but needs to be corrected to ensure the future Appropriations Limitations are correct.

The beginning limitation should have been \$6,679,718, instead of the \$6,672,758 that was in the Resolution 2021-1600. In the attached draft Resolution, the beginning limitation has been corrected, resulting in an amended 2021-2022 Appropriations Under Limit of \$6,771,598, an increase of \$7,093.

#### FISCAL IMPACT

No fiscal impact.

#### RECOMMENDATION

Staff recommends that your Board approve the amended Resolution.

#### **ATTACHMENT**

A. Resolution 2022-APPROP LIMITATION

ITEM D-4

ATTACHMENT A

#### **RESOLUTION NO. 2022-APPROP LIMITATION**

# A RESOLUTION OF THE BOARD OF DIRECTORS OF THE NIPOMO COMMUNITY SERVICES DISTRICT AMENDING THE APPROPRIATION LIMITATION FOR THE 2021-2022 FISCAL YEAR

**WHEREAS**, Article XIII B of the California Constitution specifies that appropriations made by governmental entities may increase annually by the change in population and the California per-capita income, and

WHEREAS, it has been determined by the State Department of Finance that the California percapita income increase shall be used; and

**WHEREAS**, the percent change in the California per-capita income is 1.0573% and the percent change in the population of the unincorporated area of San Luis Obispo County is -3.66% (Population converted to a ratio is computed as follows: {-3.66+100} ÷100 = .9634).

**NOW, THEREFORE, BE IT RESOLVED AND ORDERED** by the Board of Directors of the Nipomo Community Services District, San Luis Obispo County, California, as follows:

\$6,679,718 6,672,758

<u>1.019</u>

1. That the ratio of change is and is determined as follows: 1.0573 X .9634= 1.019

2021 Limitation

2021 Ratio of Change

2. That the 2021-2022 appropriation limit is and is determined as follows:

|                           | 2021 Appropriations Limitation  |  | \$ <u>6,806,633</u> _6,799,540  |
|---------------------------|---|--|---------------------------------|
|                           | Appropriations Limitation Subjection  | ct to Limitation                       | (35,035)                        |
|                           | 2021-2022 Appropriations Under Limit  |  | \$6,771,598 <u>6,764,5</u> 05   |
| 3.                        | No further adjustment to the 2021-2 costs. However, any new mandated amount by "Proceeds of Taxes" used | d costs or increases in costs          | would increase the limitation   |
| On the mo                 | otion of Director, seconde  | ed by Director and                     | on the following roll call vote |
| AYES:<br>NOES:<br>ABSENT: |   |  |                                 |
| the forego                | ing resolution is hereby adopted this 2   | 25 <sup>th</sup> day of May 2022.      |                                 |
|                           |   | ED EBY President of the Board          |                                 |
| ATTEST:                   |   | APPROVED AS TO FORM                    | Л:                              |
|                           | GLESIAS<br>v to the Board   | CRAIG A. STEELE District Legal Counsel |                                 |