TO:

BOARD OF DIRECTORS

FROM:

RAY DIENZO, P.E. GENERAL MANAGER

DATE:

NOVEMBER 6, 2025

AGENDA ITEM
D-2
NOVEMBER 12, 2012

APPROVE OCTOBER 8, 2025 REGULAR BOARD MEETING MINUTES

<u>ITEM</u>

Approve action minutes from previous Board meeting. [RECOMMEND APPROVE MINUTES]

BACKGROUND

The draft minutes are a written record of the previous Board meeting action.

RECOMMENDATION

Approve Minutes

ATTACHMENT

A. October 8, 2025 draft Board Meeting Minutes

OF NOVEMBER 12, 2025

ITEM D-2

ATTACHMENT A

NIPOMO COMMUNITY SERVICES DISTRICT

Serving the Community since 1965

DRAFT REGULAR MEETING MINUTES

OCTOBER 8, 2025 AT 9:00 A.M.

JON S. SEITZ BOARD ROOM 148 SOUTH WILSON STREET, NIPOMO, CA

BOARD of DIRECTORS
ED EBY, PRESIDENT
PHIL HENRY, VICE PRESIDENT
GARY HANSEN, DIRECTOR
JOHN JOYCE, DIRECTOR
TOM GLOVER, DIRECTOR

PRINCIPAL STAFF
RAY DIENZO, GENERAL MANAGER
JANA ETTEDDGUE, FINANCE DIR/ASST GM
PETER SEVCIK, DIRECTOR OF ENG. & OPS.
CRAIG STEELE, GENERAL COUNSEL

Mission Statement:

Provide our customers with reliable, quality, and cost-effective services now and in the future.

A. CALL TO ORDER AND FLAG SALUTE

President Eby called the Regular Meeting of October 8, 2025, to order at 9:00 a.m. and led the flag salute.

B. ROLL CALL AND PUBLIC COMMENT FOR ITEMS NOT ON AGENDA

At Roll Call, Directors Glover, Joyce, Hansen, and Eby were in attendance. Director Henry was absent.

There were no public comments for items not on the Agenda.

C. PRESENTATIONS AND REPORTS

C-1 QUARTERLY DISTRICT ENGINEER'S REPORT TO THE BOARD

Ray Dienzo, General Manager, introduced the item and answered questions from the Board.

Peter Sevcik, Director of Engineering and Operations, presented the item and answered questions from the Board.

There were no public comments.

C-2 DIRECTORS' ANNOUNCEMENTS OF DISTRICT AND COMMUNITY INTEREST AND REPORTS ON ATTENDANCE AT PUBLIC MEETINGS, TRAINING PROGRAMS, CONFERENCES AND SEMINARS.

Director Glover

September 30, attended NMMA-TG meeting.

Director Joyce

September 22, attended SCAC meeting

Nipomo Community Services District REGULAR MEETING AGENDA

Director Eby

September 30, attended NMMA-TG meeting.

There were no public comments.

- D. CONSENT AGENDA The following items are considered routine and non-controversial by staff and may be approved by one motion if no member of the Board wishes an item removed. If discussion is desired, the item may be removed from the Consent Agenda by a Board member and will be considered separately at the conclusion of the Consent Items. Questions or clarification may be made by the Board members without removal from the Consent Agenda. Individual items on the Consent Agenda are approved by the same vote that approves the Consent Agenda, unless an item is pulled for separate consideration. The recommendations for each item are noted in bracket. Members of the public may comment on the Consent Agenda items.
 - D-1) WARRANTS [RECOMMEND APPROVAL]
 - D-2) APPROVE SEPTEMBER 24, 2025, REGULAR BOARD MEETING MINUTES [RECOMMEND APPROVE MINUTES]
 - D-3) ANNUAL REVIEW OF CASH RESERVES IN ACCORDANCE WITH RESERVE POLICY [RECOMMEND RECEIVE AND DIRECT STAFF]
 - D-4) APPROVE THE ASSIGNMENT OF A PORTION OF A SEWER EASEMENT FOR APN 092-331-029, 759 DRUMM LN, NIPOMO [RECOMMEND ADOPT RESOLUTION APPROVING PORTION OF A SEWER EASEMENT]

There were no public comments.

Upon the motion of Director Glover, and seconded, the Board approved the Consent Agenda and adopted the resolution.

Vote 4-0-1

| YES VOTES | ABSTAIN | ABSENT |
|--|---------|--------|
| Directors Glover, Hansen, Joyce, and Eby | None | Henry |

RESOLUTION 2025-1747
A RESOLUTION OF THE BOARD OF DIRECTORS OF
THE NIPOMO COMMUNITY SERVICES DISTRICT
APPROVING THE ASSIGNMENT OF A PORTION OF A
SEWER EASEMENT FOR A FORCE MAIN CONNECTION
TO 759 DRUMM LANE

- E. ADMINISTRATIVE ITEMS
 - E-1) REVIEW AND CONSIDER ADVANCING SOLID WASTE PROGRAMS FOR FISCAL YEAR 2025-2026 THAT BENEFIT THE COMMUNITY (RATE HOLIDAY) RECOMMEND REVIEW AND CONSIDER SOLID WASTE PROGRAMS AND DIRECT STAFF]

Nipomo Community Services District REGULAR MEETING AGENDA

Ray Dienzo, General Manager, presented the item and answered questions from the Board.

Jana Etteddgue, Finance Director, answered questions from the Board.

Taylor Foland, General Counsel, answered questions from the Board.

There were no public comments

Upon the motion of Director Glover, and seconded, the Board directed Staff to move forward with the Solid Waste Program Rate Holiday.

Vote 4-0-1

| YES VOTES | NO | ABSENT |
|--|------|--------|
| Directors Glover, Hansen, Joyce, and Eby | None | Henry |

E-2) CONSIDER SAN LUIS OBISPO LOCAL AGENCY FORMATION COMMISSION SPECIAL DISTRICT REPRESENTATIVE ALTERNATE SEAT SELECTIONS RECOMMEND SELECTING CANDIDATES TO FILL THE SPECIAL DISTRICT REPRESENTATIVE ALTERNATE SEAT ON LAFCO]

Ray Dienzo, General Manager, presented the item and answered questions from the Board.

Taylor Foland, General Counsel, answered questions from the Board.

There were no public comments.

Upon the motion of Director Glover, and seconded, the Board directed Staff to submit the LAFCO ballot, selecting Director John Joyce to fill the vacant seat.

Vote 4-0-1

| YES VOTES | ABSTAIN | ABSENT |
|--|---------|--------|
| Directors Glover, Joyce, Hansen, and Eby | None | Henry |

F. GENERAL MANAGER'S REPORT

Ray Dienzo, General Manager, presented the item and answered questions from the Board.

There were no public comments

G. COMMITTEE REPORTS

None

H. DIRECTORS' REQUESTS TO STAFF AND SUPPLEMENTAL REPORTS

During discussion of item E-2, Director Eby requested staff research other ways to use Solid Waste franchise funds, consistent with the existing franchise agreement.

Nipomo Community Services District REGULAR MEETING AGENDA

I. CLOSED SESSION ANNOUNCEMENTS

Taylor Forland, General Counsel, announced that there would be no closed session.

- 1) CONFERENCE WITH DISTRICT LEGAL COUNSEL RE: PENDING LITIGATION PURSUANT TO GC §54956.9
 - a. SMVWCD V. NCSD (SANTA CLARA COUNTY CASE NO. CV 770214, SIXTH APPELLATE COURT CASE NO. H032750, AND ALL CONSOLIDATED CASES)
 - NIPOMO ACTION COMMITTEE, ET AL. V. SAN LUIS OBISPO LOCAL AGENCY FORMATION COMMISSION, ET. AL. (SAN LUIS OBISPO COUNTY SUPERIOR COURT CASE NO. 24CV-0768)
- 2) ANNUAL PERFORMANCE REVIEW PROCESS OF DISTRICT GENERAL MANAGER PURSUANT TO GOVERNMENT CODE SECTION §54957 (Step 2 of 2)

ADJOURN MEETING

President Eby adjourned the meeting at 10:12 a.m.

| MEETING SUMMARY | HOURS & | MINUTE | S |
|-----------------|---------|--------|---------|
| Regular Meeting | 1 hours | 12 | minutes |
| Closed Session | 0 hours | 0 | minutes |
| TOTAL HOURS | 1 hours | 12 | minutes |

| Respectfully submitted, | | | |
|-------------------------|-----------------------------------|------|--|
| | | | |
| Ray Dienzo, General Ma | anager and Secretary to the Board | Date | |

TO:

BOARD OF DIRECTORS

REVIEWED:

RAY DIENZO, P.E.

GENERAL MANAGER

FROM:

JANA ETTEDDGUE

FINANCE DIRECTOR

DATE:

NOVEMBER 7, 2025



INVESTMENT POLICY – QUARTERLY REPORT

ITEM

Review Investment Policy Quarterly Report [RECOMMEND ACCEPT AND FILE REPORT]

BACKGROUND

The District's Investment Policy requires the Treasurer/Finance Officer file a quarterly report that identifies the District's investments and their compliance with the policy. The quarterly report [Attachment A] is considered by the Board of Directors and is filed with the District's auditor.

As District Treasurer/Finance Officer, I am pleased to inform the Board of Directors that the District is in compliance with the Investment Policy and that the objectives of safety, liquidity, and yield have been met. The District has the ability to meet cash flow requirements for the next six months.

STRATEGIC PLAN

Goal 4. FINANCE. Maintain conservative, long-term financial management to minimize rate impacts on customers while meeting program financial needs.

RECOMMENDATION

After Board consideration and public comment, it is recommended that your Honorable Board accept the quarterly report and direct staff to file the Report with the District Auditor.

<u>ATTACHMENTS</u>

A. Quarterly Investment Report

OF NOVEMBER 12, 2025

ITEM D-3

ATTACHMENT A

ATTACHMENT A

NIPOMO COMMUNITY SERVICES DISTRICT INVESTMENT POLICY-QUARTERLY REPORT 9/30/2025

| | UI | NRESTRICTE | POOLE | D CASH AC | COUNTS | | |
|---|---|---------------------------------|---|--|---------------------------------|---|--|
| Investment | Institution | Amount of Deposit 9/30/25 | Rate of Interest as of 9/30/25 | Quarterly Interest Earned or Accrued 9/30/25 | Amount of Deposit 9/30/24 | Rate of Interest as of 9/30/24 | Quarterly Interest Earned or Accrued 9/30/24 |
| Public Checking (1) | Five Star Bank | \$263,711.84 | n/a | n/a | \$223,805.37 | n/a | n/a |
| Public Money Market | Five Star Bank | \$4,711,858.42 | 4.25% | \$48,880.09 | \$494,694.34 | 4.58% | \$4,346.79 |
| Public Money Market | Mechanics Bank | \$1,283,936.37 | 4.13% | \$12,571.51 | \$629,502.60 | 4.80% | \$6,539.24 |
| Pooled Money Investment | Local Agency Investment Fund (LAIF) | \$13,932,510.70 | 4.34% | \$152,196.26 | \$13,315,421.69 | 4.71% | \$159,171.66 |
| Pooled Money Investment | Multi Bank Securities | \$728,000 Sb ee attached | 3.90- 4.10% | \$13,948.80 | \$5,853,652 | 5.136- 5.40% | \$30,054.86 See attached |
| RES1 | RICTED CASH | ACCOUNTS | – DEVEL | OPER BON | D FUNDS HEL | D IN TR | UST |
| Money Mkt - Performance Bond | Five Star | n/a | Closed – Deposit returned | n/a | \$20,485.17 | 4.58% | \$232.27 |
| Money Mkt - Performance Bond | Five Star | n/a | Closed – Deposit returned | n/a | \$17,382.84 4.58% | | \$196.36 |
| | RESTRICTED | | | | | VATER | |
| Savings– NSWP Funded Replacement | Five Star | \$2,335,421.59 | 4.25% | \$24,651.74 | \$2,033,483.94 | 4.58% | \$22,743.86 |
| RESTR | ICTED CASH A | ACCOUNTS - | ASSESS | MENT DISTI | RICT 2020-1 H | ELD IN 7 | RUST |
| Public Checking - BL A/D 2020-1 (1) | Five Star | \$7,890.62 | n/a | n/a | \$19,849.99 | n/a | n/a |
| Money Mkt - BL A/D 2020-1 | Five Star | \$1,886,477.84 | 4.25% | \$19,295.31 | \$2,145,654.18 | 4.58% | \$24,181.23 |
| Money Mkt - BL Tax Roll Collections | Five Star | \$14,721.13 | 4.25% | \$3,070.78 | \$7,992.85 | 4.58% | \$105.77 |

⁽¹⁾ Analyzed Account n/a Not applicable

Nipomo Communtiy Services District Investments September 30, 2025

| Type of Investment | CUSIP | <u>Purchased</u> | Maturity | Yield <u>to Maturity</u> | <u>Par</u> | Value(1) | Market alue(2) | Cos | t Basis(3) |
|---|-----------|------------------|------------|-----------------------------|------------|----------|-----------------------|-----|------------|
| 12 Month Certificates of Deposit (CD's) | | | | | | | | | |
| Certificate of Deposit - Oxford Bank | 69141NAL8 | 4/4/2025 | 4/10/2026 | 3,90% | \$ | 240,000 | \$ 239,942 | \$ | 240,000 |
| 24 Month Certificates of Deposit (CD's) | | | | | | | | | |
| Certificate of Deposit - Morgan Stanley Salt Lake | 61690D2C1 | 4/8/2025 | 10/12/2027 | 4.10% | \$ | 244,000 | \$ 246,125 | \$ | 244,000 |
| Certificate of Deposit - Morgan Stanley NY | 61776NPY3 | 4/8/2025 | 10/12/2027 | 4.10% | \$ | 244,000 | \$ 246,125 | \$ | 244,000 |
| | | | | CD Subtotal | \$ | 728,000 | \$ 732,192 | \$ | 728,000 |
| | | | | Investment Total | \$ | 728,000 | \$ 732,192 | \$ | 728,000 |

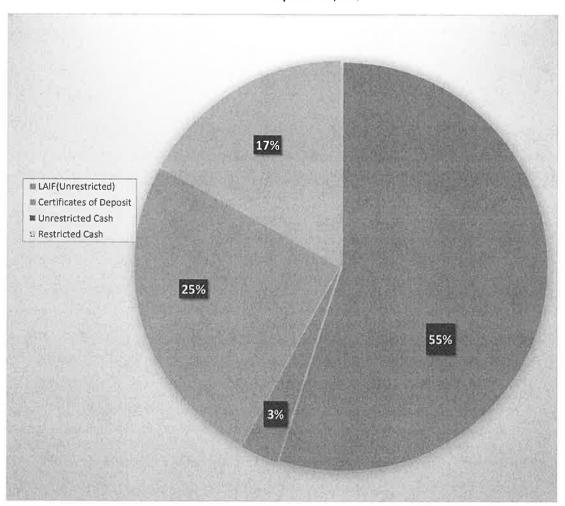
Market Value Source: eConnectDirect.com for the Certificates of Deposit and Tresauries

- (1) Par Value is the Face Value of the investment when it matures
- (2) Market Value of Certificates of Deposit is shown as of 9/30/2025
- (3) Cost Basis is the original purchase price of the investment

Notes to Mention

- Investments listed in this report comply with the California Government Codes 53600-53864 and the District's Statement of Investment Policy.
- Sufficient funds are available to meet the District's expenditure requirements for the next six months.
- All CDs are 100% FDIC insured and noncallable

Nipomo Community Services District Cash and Investment Allocation September 30, 2025



| Cash | and Inv | vestment Summary | |
|-------------------------|---------|------------------|------|
| LAIF(Unrestricted) | \$ | 13,932,511 | 55% |
| Certificates of Deposit | \$ | 728,000 | 3% |
| Unrestricted Cash | \$ | 6,259,507 | 25% |
| Restricted Cash | \$ | 4,244,511 | 17% |
| Total | \$ | 25,164,529 | 100% |

Pursuant to Section 8.A. of the Investment Policy

Summary of Electronic Transfers (greater than \$500,000)

| | | Transfer | Transfer |
|---------------|----------------|---|---|
| Transfer Date | Amount | From | То |
| 7/7/2025 | \$1,659,007.61 | Multi -Bank Securities | FSB Checking Account |
| 7/7/2025 | \$1,659,007.61 | FSB Checking Account | FSB Mooney Market Account |
| 8/29/2025 | \$593,389.34 | FSB Money Market | Bank of New York 2024 COP Debt Service Payment |
| 9/5/2025 | \$697,314.35 | Bank of New York Blacklake Assessment 2020-1 | Five Star Bank Money Markey Blacklake Assessment District 2020-1 |

TO:

BOARD OF DIRECTORS

REVIEWED: RAY DIENZO, P.E. (LA)

GENERAL MANAGER

FROM:

PETER V. SEVCIK, P.E.

DIRECTOR OF

ENGINEERING & OPERATIONS

DATE:

NOVEMBER 5, 2025

AGENDA ITEM D-4

NOVEMBER 12, 2025

ACCEPT SUPPLEMENTAL WATER PROJECT INTERCONNECTION IMPROVEMENTS

ITEM

Accept work performed by W.M. Lyles Co. for the Supplemental Water Project Interconnection Improvements and authorize staff to file Notice of Completion [RECOMMEND, BY MOTION AND ROLL CALL VOTE, ACCEPT PROJECT AND DIRECT STAFF TO FILE NOTICE OF COMPLETIONI.

BACKGROUND

On August 14, 2024, the Board awarded a construction contract for the Supplemental Water Project Interconnection Improvements to W.M. Lyles Co. The Project involved the construction of interconnects for Golden State Water Company (GSWC) at Primavera Lane, Woodlands Mutual Water Company (WMWC) at Camino Caballo and GSWC Cypress Ridge (GSWCCR) at Lyn Road. Each interconnect includes a precast concrete vault, flow control valve, flowmeter, piping, valves, electrical and instrumentation control panel, and communication system. The work has been completed and all inspections have been finalized.

FISCAL IMPACT

| Construction Contract Cost Summary | | | | |
|---|-------------|--|--|--|
| Original Contract Amount | \$1,195,200 | | | |
| Final Contract Amount | \$1,251,279 | | | |

STRATEGIC PLAN

Goal 2. FACILITIES THAT ARE RELIABLE, ENVIRONMENTALLY SENSIBLE AND EFFICIENT. Plan, provide for and maintain District facilities and other physical assets to achieve reliable, environmentally sensible, and efficient District operations.

Goal 5. OPERATIONS. Maintain a proactive program to ensure readiness of systems and costeffectiveness of operations.

RECOMMENDATION

Staff recommends that the Board, by motion and roll call vote, accept the project and authorize the General Manager to file a Notice of Completion for the project.

ATTACHMENTS

None

TO:

BOARD OF DIRECTORS

REVIEWED: RAY DIENZO, P.E.

GENERAL MANAGER

FROM:

PETER V. SEVCIK, P.E.

DIRECTOR OF ENGINEERING

AND OPERATIONS

DATE:

NOVEMBER 5, 2025

AGENDA ITEM D-5

NOVEMBER 12, 2025

CONSIDER REQUEST FOR WATER AND SOLID WASTE SERVICE (INTENT-TO-SERVE LETTER) FOR A 4-PARCEL RESIDENTIAL SUBDIVISION LOCATED ON FRONTAGE ROAD AT LOS BERROS ROAD APN 091-091-062, 063, 064, 065

ITEM

Consider request for water and solid waste service (Intent-to-Serve Letter) for a 4-parcel residential subdivision located on Frontage Road at Los Berros Road, APN 091-091-062, 063, 064, 065 [RECOMMEND CONSIDER INTENT-TO-SERVE LETTER AND APPROVE WITH CONDITIONS].

BACKGROUND

The District received an application for water and solid waste service for a project located on Frontage Road at Los Berros Road, APN 091-091-062, 063, 064, 065. The applicants Berros Nipomo, LLC; 2 Frontage, LLC; Frontomo, LLC; and Los Nipomo, LLC, are requesting water and solid waste service for a 4-parcel residential development.

The project consists of four existing parcels that are not currently served water or solid waste services.

All parcels, existing and planned, will be required to obtain water and solid waste service in compliance with current District standards. Any existing well(s) on the property will not be utilized to provide domestic water service to any part of the project.

The District's 2020 Urban Water Management Plan (UWMP) Update includes estimated water demands for infill development within the District. The development will include four (4) new 1inch meters and one (1) 8-inch fire service connection and will not exceed the estimated infill development demands included in the UWMP Update.

FISCAL IMPACT

Water capacity fees will be based on the domestic meter sizes requested for the final County approved project as well as CAL FIRE's fire service requirements. Based on the information provided, the following services are proposed:

Domestic: 4 @ 1-inchFire Service: 1 @ 8-inch

The estimated fee deposit for the project is \$153,730 based on the current FY 2025-2026 District fee schedule, including four (4) new one-inch meters and one (1) 8-inch fire service connection. Fees for Connection shall be calculated and owing as of the date the District accepts the public water improvements for the project and sets the water meters to serve the affected property from which the amount of the Deposit shall be deducted.

RECOMMENDATION

Staff recommends that the Board approve the Applicant's request for an Intent-to-Serve letter for the project with the following conditions:

PROJECT-SPECIFIC CONDITIONS

- Each new parcel shall be served by a single 1-inch meter and backflow assembly for indoor use and fire sprinkler service, if fire sprinklers are required by CAL FIRE of SLO County.
- Applicant shall install an 8-inch fire service and backflow assembly for the private on-site fire hydrants.

STANDARD CONDITIONS

- Project shall obtain water and solid waste service for all parcels.
- CAL FIRE of SLO County must approve the development plans prior to District approval. Fire capacity charges are applicable if dedicated fire service laterals are required.
- Record a restriction, subject to District approval, on the property prohibiting the use of well(s) to provide water service to any parcel within the Project.
- Properly abandon any existing groundwater wells and provide documentation to District.
- Record a restriction, subject to District approval, on all parcels prohibiting use of selfregenerating water softeners.
- Comply with District water conservation program.
- Pay all appropriate District fees associated with this development.
- Applicant shall provide the District with a copy of County application approval and County project conditions of approval.
- Enter into a Plan Check and Inspection Agreement and provide a deposit.
- Submit improvement plans in accordance with the District Standards and Specifications for review and approval. Applicant shall provide plans consistent with current District Standards and based on the proposed lot configuration.
- Any easements required for water improvements that will be dedicated to the District shall be offered to the District prior to final improvement plan approval.
- Any easements required for private water laterals shall be recorded prior to final improvement plan approval and shall be subject to District approval.
- All water improvements to be dedicated to the District shall be bonded for or otherwise secured in the District's name prior to issuance of Will Serve letter.
- A Will-Serve letter for the Project will be issued after improvement plans are approved and signed by the District.
- Applicant shall make a non-refundable deposit ("Deposit") at the time the District issues a Will Serve Letter in an amount equal to the then calculated Fees for Connection.

- Fees for Connection shall be calculated and owing as of the date the District sets the water meter(s) to serve the affected property from which the amount of the Deposit shall be deducted.
- Construct the improvements required and submit the following:
 - Reproducible "As Builts" A digital format disk (PDF) which includes engineer, developer, tract number and water improvements
 - Offer of Dedication
 - o Engineer's Certification
 - Summary of all water improvement costs
- Solid waste collection services are mandatory. Applicant shall provide proof that the Project is provided with solid waste removal services in accordance with District regulations.
- The District will set water meter(s) upon proof of a building permit from the County of San Luis Obispo, the District's acceptance of improvements to be dedicated to the District, if applicable, and the final payment of all charges and fees owed to the District.
- This letter is void if land use is other than residential use as defined by the District.
- Intent-to-Serve letters shall automatically terminate three (3) years from date of issuance. However, Applicant shall be entitled to a one-year extension upon the following conditions:
 - Applicant makes written application for the extension prior to the expiration of the Intent-to-Serve Letter.
 - Applicant provides proof of reasonable due diligence in processing the Project.
 - Applicant agrees to revisions of the conditions contained in the Intent-to-Serve letter consistent with then existing District policies.
- This Intent-to-Serve letter shall be subject to the current and future rules, agreements, regulations, fees, resolutions and ordinances of the District.
- This Intent-to-Serve letter may be revoked, or amended, as a result of conditions imposed upon the District by a court or availability of resources, or by a change in ordinance, resolution, rules, fees or regulations adopted by the Board of Directors.
- District service is conditioned on the applicant complying with all terms, conditions, rules, and regulations of other agencies that have jurisdiction over the project.
- This Intent-to-Serve letter shall not be interpreted as the District's Board of Directors endorsement of the project.
- The District reserves the right to revoke this Intent-to-Serve letter at any time.
- The Applicant shall provide a signed copy of the Intent-to-Serve letter within thirty (30) days
 of issuance.

ATTACHMENTS

- A. Application
- B. Site Plan

REGULAR BOARD MEETING OF NOVEMBER 12, 2025

ITEM D-5

ATTACHMENT A



NIPOMO COMMUNITY SERVICES DISTRICT

148 SOUTH WILSON STREET
POST OFFICE BOX 326 NIPOMO, CA 93444 - 0326
(805) 929-1133 FAX (805) 929-1932
Website: ncsd.ca.gov

Office use only:
Date and Time
Complete
Application and
fees received:

INTENT-TO-SERVE APPLICATION

PVS 8/25/25

| 1. | This is an application for: Sewer and Water Service Mater Service Only |
|-----|---|
| 2. | SLO County Planning Department/Tract or Development No.: N/A |
| 3. | Project location: Los Berros & Frontage Road (not assigned) |
| 4. | Assessor's Parcel Number (APN) of parcel(s) to be served: 091-091-062, -063, -064, -065 |
| 5. | Owner Name: Berros Nipomo, LLC |
| 6. | Mailing Address: 645 Clarion Court, San Luis Obispo, CA 93401 |
| 7. | Email: kpalmer@specialtyconstruction.com |
| 8. | Phone: 805-543-1706 FAX: |
| 9. | Agent's Information (Architect or Engineer): |
| | Name: Above Grade Engineering |
| | Address: 245 Higuera Street, San Luis Obispo, CA 93401 |
| | Email: zech@abovegradeengineering.com |
| | Phone: (805) 548-1181 FAX: |
| 10. | Type of Project: (check box) (see Page 3 for definitions) |
| | |
| 11. | Does this project require a sub-division? ☐ Yes |
| | If yes, number of new lots created |
| 12. | Site Plan: |
| | For all projects, submit three (3) standard size (24" x 36") and one reduced copy (8½" x 11") of site plans. |
| | Show parcel layout, water and sewer laterals, and general off-site improvements, as applicable. Note that the District only provides one domestic meter per parcel. |
| 13. | Board Approval: |
| | Board approval is required for the following type of projects: |
| | more than four dwelling units property requiring sub-divisions higher than currently permitted housing density |

commercial developments

14. RESIDENTIAL SERVICE

Single Family Residential (SFR)

| Number of Parcel's created | 0 | Proposed number of SFR | 4 |
|----------------------------|---|------------------------|---|
|----------------------------|---|------------------------|---|

Multi-Family Residential (MFR)

| Number of Parcel's created | Proposed number of MFR |
|------------------------------|-------------------------|
| Number of Domestic Meter(s) | Estimated Meter Size(s) |
| Number of Landscape Meter(s) | Estimated Meter Size(s) |
| Number of Fire System(s) | Estimated Meter Size(s) |

COMMERCIAL AND/OR MIXED USE SERVICE DEMAND ESTIMATES: 15.

Commercial and Mixed Use

| Number of Parcel's created | Proposed number of residential dwellings | |
|------------------------------|--|--|
| Number of Domestic Meter(s) | Estimated Meter Size(s) | |
| Number of Landscape Meter(s) | Estimated Meter Size(s) | |
| Number of Fire System(s) | Estimated Meter Size(s) | |

Provide an estimate of yearly water (AFY) and sewer (gallons) demand for the project 16. prepared by a licensed Engineer/Architect.

Agreement:

The Applicant agrees that in accordance with generally accepted construction practices, Applicant shall assume sole and complete responsibility for the condition of the job site during the course of the project, including the safety of persons and property; that this requirement shall apply continuously and not be limited to normal working hours; and the Applicant shall defend, indemnify, and hold the District and District's agents, employees and consultants harmless from any and all claims. demands, damages, costs, expenses (including attorney's fees) judgments or liabilities arising out of the performance or attempted performance of the work on this project: except those claims, demands, damages, costs, expenses (including attorney's fees) judgments or liabilities resulting from the negligence or willful misconduct of the District.

Nothing in the foregoing indemnity provision shall be construed to require Applicant to indemnify District against any responsibility or liability or contravention of Civil Code §2782

Application Processing Fee.....See Attached Fee Schedule on Page 3

The District will only accept cashier's check or bank wire for the payment of Water Capacity, Sewer Capacity and other related development fees.

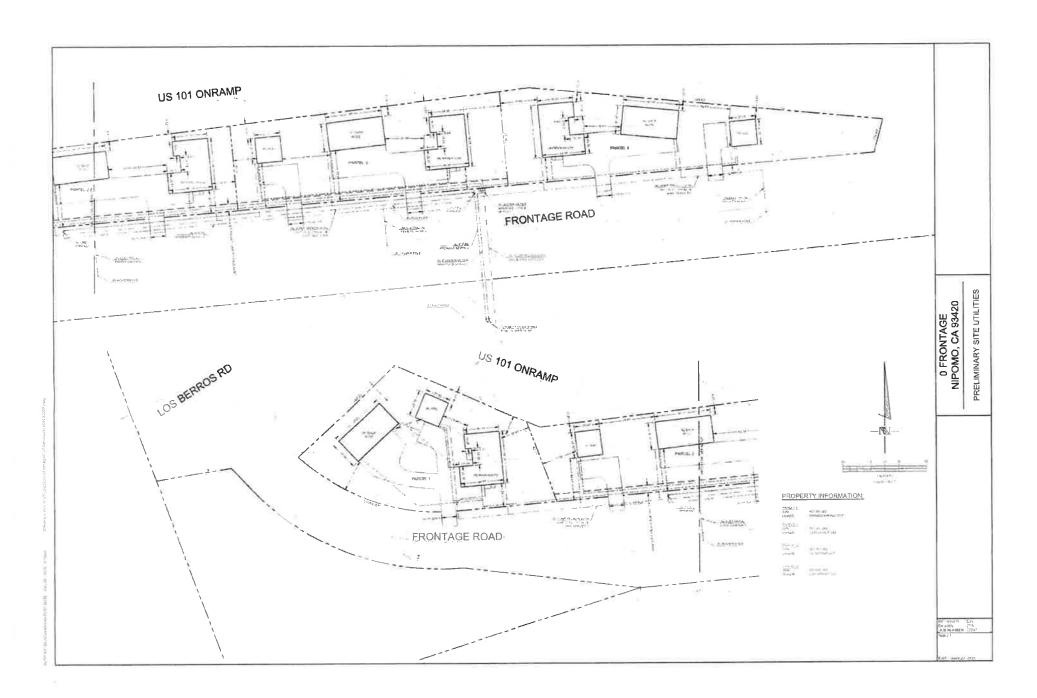
(Must be signed by owner or owner's agent)

Print Name Rody C. Bachmann

REGULAR BOARD MEETING OF NOVEMBER 12, 2025

ITEM D-5

ATTACHMENT B



TO:

BOARD OF DIRECTORS

REVIEWED: RAY DIENZO, P.E.

GENERAL MANAGER

FROM:

PETER V. SEVCIK, P.E.

DIRECTOR OF ENGINEERING

AND OPERATIONS

DATE:

NOVEMBER 5, 2025

AGENDA ITEM D-6 NOVEMBER 12, 2025

CONSIDER REQUEST FOR WATER, SEWER, AND SOLID WASTE SERVICE (INTENT-TO-SERVE LETTER) FOR A SINGLE RESIDENTIAL PARCEL LOCATED **AT 870 SOUTHLAND STREET, APN 092-331-009**

ITEM

Consider request for water, sewer, and solid waste service (Intent-to-Serve Letter) for a single residential parcel located at 870 Southland Street, APN 092-331-009 [RECOMMEND CONSIDER INTENT-TO-SERVE LETTER AND APPROVE WITH CONDITIONS).

BACKGROUND

The District received an application for water, sewer, and solid waste service for a project located at 870 Southland Street, APN 092-331-009. The applicant, Jacob Kalwitz, is requesting water, sewer, and solid waste service for a single residential parcel.

The project consists of a single parcel residential parcel with one (1) existing single family residential unit and one (1) existing unpermitted accessory dwelling unit. The District does not currently provide water, sewer, or solid waste service to the parcel.

The parcel will be required to obtain water, sewer, and solid waste service in compliance with current District standards. The existing Golden State Water service will need to be abandoned. Any existing well(s) on the property will not be utilized to provide domestic water service to any part of the project.

The District's 2020 Urban Water Management Plan (UWMP) Update includes estimated water demands for infill development within the District. The development will include one (1) new 1inch meter and will not exceed the estimated infill development demands included in the UWMP Update.

The project will also require extension of an existing District sewer line and installation of a new manhole to provide sewer service to the parcel. A new sewer lateral will also be required.

FISCAL IMPACT

Water capacity fees will be based on the domestic meter sizes requested for the final County approved project as well as CAL FIRE's fire service requirements. Based on the information provided, the following services are proposed:

Water: 1 @ 1-inch meterSewer: 1 sewer service

The estimated fee deposit for the project is \$28,246 based on the current FY 2025-2026 District fee schedule. Fees for Connection shall be calculated and owing as of the date the District accepts the public water and sewer improvements for the project and sets the water meter(s) to serve the affected property from which the amount of the Deposit shall be deducted.

RECOMMENDATION

Staff recommends that the Board approve the Applicant's request for an Intent-to-Serve letter for the project with the following conditions:

PROJECT-SPECIFIC CONDITIONS

- The parcel shall be served by a single 1-inch meter and backflow assembly for indoor use and fire sprinkler service, if fire sprinklers are required by CAL FIRE of SLO County.
- Applicant shall install new 1-inch water service and abandon existing Golden State Water service. Water capacity charges are applicable.
- Applicant shall extend existing sewer line in Southland Street to serve the property. Sewer capacity charges are applicable.
- Parcel shall be served by a single sewer lateral.

STANDARD CONDITIONS

- Project shall obtain water, sewer, and solid waste service for all parcels.
- CAL FIRE of SLO County must approve the development plans prior to District approval. Fire capacity charges are applicable if dedicated fire service laterals are required.
- Record a restriction, subject to District approval, on the property prohibiting the use of well(s) to provide water service to any parcel within the Project.
- Properly abandon any existing groundwater wells and provide documentation to District.
- Record a restriction, subject to District approval, on all parcels prohibiting use of selfregenerating water softeners.
- Comply with District water conservation program.
- Pay all appropriate District fees associated with this development.
- Applicant shall provide the District with a copy of County application approval and County project conditions of approval.
- Enter into a Plan Check and Inspection Agreement and provide a deposit.
- Submit improvement plans in accordance with the District Standards and Specifications for review and approval. Applicant shall provide plans consistent with current District Standards and based on the proposed lot configuration.
- Any easements required for water and sewer improvements that will be dedicated to the District shall be offered to the District prior to final improvement plan approval.
- Any easements required for private water and sewer laterals shall be recorded prior to final improvement plan approval and shall be subject to District approval.

- All water and sewer improvements to be dedicated to the District shall be bonded for or otherwise secured in the District's name prior to issuance of Will Serve letter.
- A Will-Serve letter for the Project will be issued after improvement plans are approved and signed by the District.
- Applicant shall make a non-refundable deposit ("Deposit") at the time the District issues a Will Serve Letter in an amount equal to the then calculated Fees for Connection.
- Fees for Connection shall be calculated and owing as of the date the District sets the water meter(s) to serve the affected property from which the amount of the Deposit shall be deducted.
- Construct the improvements required and submit the following:
 - Reproducible "As Builts" A digital format disk (PDF) which includes engineer, developer, tract number and water and sewer improvements
 - Offer of Dedication
 - Engineer's Certification
 - Summary of all water and sewer improvement costs
- Solid waste collection services are mandatory. Applicant shall provide proof that the Project is provided with solid waste removal services in accordance with District regulations.
- The District will set water meter(s) upon proof of a building permit from the County of San Luis
 Obispo, the District's acceptance of improvements to be dedicated to the District, if applicable,
 and the final payment of all charges and fees owed to the District.
- This letter is void if land use is other than residential use as defined by the District.
- Intent-to-Serve letters shall automatically terminate three (3) years from date of issuance. However, Applicant shall be entitled to a one-year extension upon the following conditions:
 - Applicant makes written application for the extension prior to the expiration of the Intent-to-Serve Letter.
 - Applicant provides proof of reasonable due diligence in processing the Project.
 - Applicant agrees to revisions of the conditions contained in the Intent-to-Serve letter consistent with then existing District policies.
- This Intent-to-Serve letter shall be subject to the current and future rules, agreements, regulations, fees, resolutions and ordinances of the District.
- This Intent-to-Serve letter may be revoked, or amended, as a result of conditions imposed upon the District by a court or availability of resources, or by a change in ordinance, resolution, rules, fees or regulations adopted by the Board of Directors.
- District service is conditioned on the applicant complying with all terms, conditions, rules, and regulations of other agencies that have jurisdiction over the project.
- This Intent-to-Serve letter shall not be interpreted as the District's Board of Directors endorsement of the project.
- The District reserves the right to revoke this Intent-to-Serve letter at any time.
- The Applicant shall provide a signed copy of the Intent-to-Serve letter within thirty (30) days of issuance.

ATTACHMENTS

- A. Application
- B. Site Plan

OF NOVEMBER 12, 2025

ITEM D-6

ATTACHMENT A



NIPOMO COMMUNITY SERVICES DISTRICT

148 SOUTH WILSON STREET
POST OFFICE BOX 326 NIPOMO, CA 93444 - 0326
(805) 929-1133 FAX (805) 929-1932
Website: ncsd.ca.gov

Office use only:
Date and Time
Complete
Application and
fees received:

41 - 0 1 2025

NIPOMO COMMUNITY SERVICES DISTRICT

INTENT-TO-SERVE APPLICATION

| | PVS 8125/2 |
|-----|---|
| 1. | This is an application for: ☑ Sewer and Water Service ☐ Water Service Only |
| 2. | SLO County Planning Department/Tract or Development No.: 1014 |
| 3. | Project location: 860 South land |
| 4. | Assessor's Parcel Number (APN) of parcel(s) to be served: \(\sum_{A} - 331 - \sum_{A} \) |
| 5. | Owner Name: Jacob Kalwitz. |
| 6. | Mailing Address: 80 Southland Maron, Co 93444 |
| 7. | Email: JKalmitz89 Carroil Com |
| 8. | Phone: 805 801 8944 FAX: NA |
| 9. | Agent's Information (Architect or Engineer): |
| | Name: PTS |
| | Address: 3744 C. Chapman Ave \$2145 Drange La 92859 |
| | Email: matteriesseyaboo.com |
| | Phone: 805-720-2968 FAX: N 19 |
| 10. | Type of Project: (check box) (see Page 3 for definitions) |
| | Single-family dwelling units |
| | Commercial Mixed Use (Commercial and Residential) |
| 44 | Dono this series to series a sect division OF V. |
| 11. | Does this project require a sub-division? Yes No |
| | If yes, number of new lots created |
| 12. | Site Plan: |
| | For all projects, submit three (3) standard size (24" x 36") and one reduced copy (8½" x 11") of site plans. |
| | Show parcel layout, water and sewer laterals, and general off-site improvements, as applicable. Note that the District only provides one domestic meter per parcel. |
| 13. | Board Approval: |
| | Board approval is required for the following type of projects: |
| | more than four dwelling units property requiring sub-divisions |

commercial developments

higher than currently permitted housing density

NIPOMO COMMUNITY SERVICES DISTRICT Intent to Serve Application

Page 2 of 3

14. RESIDENTIAL SERVICE

Single Family Residential (SFR)

| Number of Parcel's created | Proposed number of SFR | |
|----------------------------|------------------------|--|
|----------------------------|------------------------|--|

Multi-Family Residential (MFR)

| Number of Parcel's created | Proposed number of MFR | |
|------------------------------|-------------------------|--|
| Number of Domestic Meter(s) | Estimated Meter Size(s) | |
| Number of Landscape Meter(s) | Estimated Meter Size(s) | |
| Number of Fire System(s) | Estimated Meter Size(s) | |

15. COMMERCIAL AND/OR MIXED USE SERVICE DEMAND ESTIMATES:

Commercial and Mixed Use

| Number of Parcel's created | Proposed number of residential dwellings | |
|------------------------------|--|--|
| Number of Domestic Meter(s) | Estimated Meter Size(s) | |
| Number of Landscape Meter(s) | Estimated Meter Size(s) | |
| Number of Fire System(s) | Estimated Meter Size(s) | |

16. Provide an estimate of yearly water (AFY) and sewer (gallons) demand for the project prepared by a licensed Engineer/Architect.

Agreement:

The Applicant agrees that in accordance with generally accepted construction practices, Applicant shall assume sole and complete responsibility for the condition of the job site during the course of the project, including the safety of persons and property; that this requirement shall apply continuously and not be limited to normal working hours; and the Applicant shall defend, indemnify, and hold the District and District's agents, employees and consultants harmless from any and all claims, demands, damages, costs, expenses (including attorney's fees) judgments or liabilities arising out of the performance or attempted performance of the work on this project; except those claims, demands, damages, costs, expenses (including attorney's fees) judgments or liabilities resulting from the negligence or willful misconduct of the District.

Nothing in the foregoing indemnity provision shall be construed to require Applicant to indemnify District against any responsibility or liability or contravention of Civil Code §2782

Application Processing Fee.....See Attached Fee Schedule on Page 3

The District will only accept cashier's check or bank wire for the payment of Water Capacity, Sewer Capacity and other related development fees.

ate 7/31/25

Signed

flust be signed by owner or owner's agent)

Print Name Jacob Kaluit

OF NOVEMBER 12, 2025

ITEM D-6

ATTACHMENT B

PRIVATE SEWER IMPROVEMENT PLANS

870 SOUTHLAND STREET

COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA

NUPONO COMMUNITY DERVICES DISTRICT 6584 ONTARIO ROAD NIPONO, CA 93444 (805)929-1315

PACIFIC DAS & ELECTRIC S345 ONTARIO RO32 S3N LUIS OBISPO CA 95405

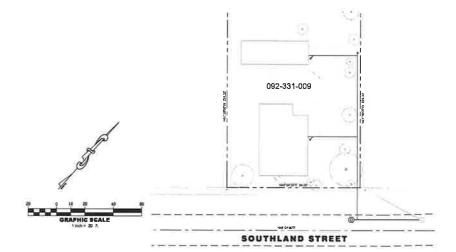
UTILITY PURVEYORS:

BOUTHERN CALIFORNIA GAS COMPANY 1314 BPQ3D STREET SAN LUIS OBISPO CA 93401 (805)427-2708

CHARTER COMMUNICATIONS 20 BIOCC STREET SAN LUIS OBISPO CA 93401 (855)757-7328

BOUTH COUNTY AUTITATY ERVICES
GROVER BEACH C4 93433
(805)489-4246

LUCIA MAR SCHOOL DISTRICT 602 GRCHARD STREET ARROYO GRANDE CA 93420 (805)474-4000



CONTRACTOR'S RESPONSIBILITY FOR SAFETY:

IN SUMMITTING A SID FOR THIS KNOW, THE CONTRACTOR GRASES THAT HE SHALL ASSUME SOLD AND COPPLETE RESPONSIBILITY FOR JUD SITE CONDITIONS OF JUNE OF CONSTRUCTION OF JUNE OF CONSTRUCTION OF JUNE OF CONSTRUCTION OF JUNE OF JUNE

ALL CONTRACTORS AND SUBCONTRACTORS PERFORMEN, MORE ASSOCIATION OF PIG.ATED TO THESE PLANS SHALL CONDUCT THEIR OPERATIONS SO THAT THE EMPLOYERS AND PIG.ATED TO THESE PLANS SHALL CONDUCT THEIR OPERATIONS SO THAT THE EMPLOYERS AND PROPRIED A CASE PLANS TO WORK AND THE PIGLE IS PROTECTED. ALL CONTRACTORS AND SUBMODIFIED SHALL COMPAND AND ON SUBMODIFIED SHALL COMPAND AND ON SHALL THE OCCUPATIONAL SAFETY AND HEALTH REQULATIONS OF THE U.S. DEPARTMENT OF LABOR NOW WITH MOST AUTOURNESS SHALL COMPANDED SHALL COMPAND WITH MOST AUTOURNESS SHALL COMPANDED SHALL COMPAND AND WITH MOST AUTOURNESS SHALL COMPAND AND WITH MOST AUTOURNESS.

DATE

SURVEY MONUMENT NOTE:

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NCSD GENERAL NOTE:

THE WORM SHALL BE PERFORMED IN COMPLETE CONFORMENCE WITH THE CUPRENT NISD STEADARD SPECIFICATIONS FOR WATER AND SEWER SYSTEM HIMPROVEMENTS. THE OMISSION OF ANY CURRENT STANDARD DETAIL DOES NOT RELIEVE THE CONTRACTOR FROM THIS REQUIREMENT.



DEVELOPER:

VIOLA CONSTRUCTION 1112 E GRAND AVE

CIVIL ENGINEER:

AIS
3744 E CHAPMAN AVE NO., 2145
ORANGE CA 82859
CONTACT: MATTHEW W. PRIESS
RCE 68213/PLS 6216
EMAIL: MATTPRIESS@YAHOO.COM
PHONE (805) 722-2358

APN:

LEGAL DESCRIPTION:

BEING A PORTION OF LOTS 131, 132, & 133 OF BLOCK W SOUTHLAND TRACT IN THE RANCHO MPOMO R M AS RECORDED IN BOOK 1 OF MAPS AT PAGES 25 COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA

BASIS OF BEARINGS:

THE BASIS OF BEARINGS WAS ALONG THE CENTERLINE OF SOUTHLAND STREET BEARING NA*0400TE AS SHOWN ON RECORD OF SURVEY RECORDED IN BOOK 6, PAGE 87, IN THE OFFICE OF THE COUNTY RECORDER OF SAN LUIS OBISPO COUNTY.

SHEET INDEX:

1 - TITLE SHEET

2 - SEWER PLAN

3 - DETAILS



SITE BENCHMARK:

PLANS PREPARED BY CIVIL ENGINEERING & LAND SURVEYING
Address: 3746 I. Chapman Ans Editel, Orange, Ca. 92869
Woods: (803) 702-2008
Email: mail:mess@yalloos.com

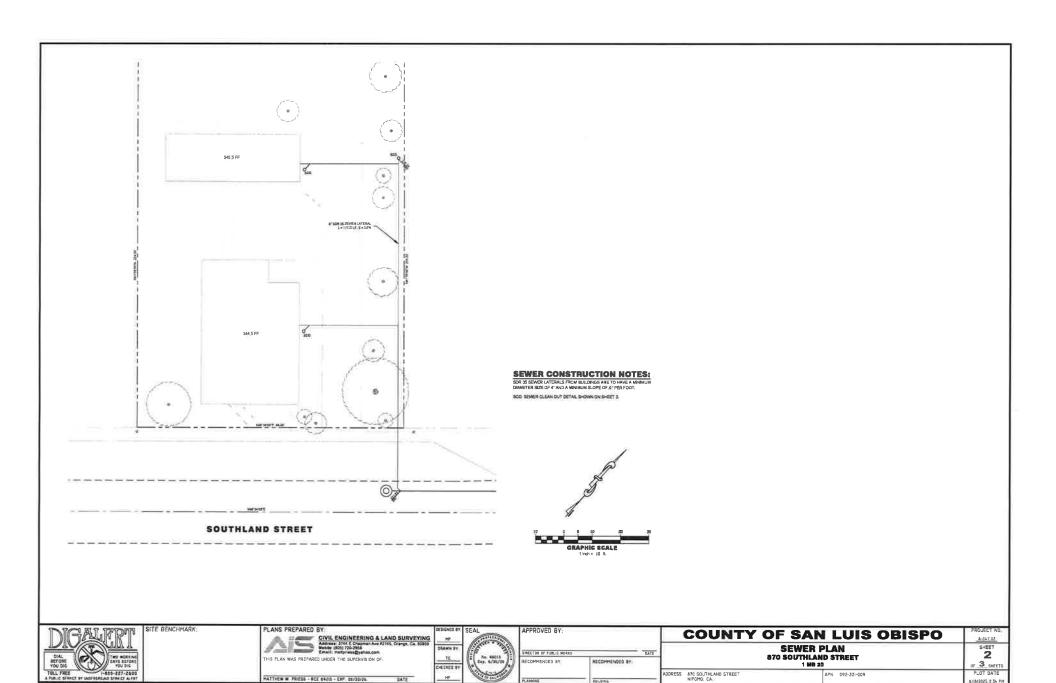
MATTHEW W PRIESS - RCE 69213 - EXP 06/50/24



| S | EAL |
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| l | CONTRACTOR OF THE PARTY OF THE |
| 1 | Sec. 3: |
| И | No 69213 |
| ١١ | Esp 8/30/26 |
| 1 | |

| | APPROVED BY: | | |
|----|-------------------------|----------------|------|
| í. | ENECTOR OF FUR. C WURSE | | TEXT |
| 1 | RECOMMENDED BY | RECOMMENDED BY | |
| | FLANSIE | SUCENG | - |

| | COUNTY OF | F SAN LUIS OBISPO | PROJECT NO. |
|----|---|-------------------|-------------------|
| W. | TITLE SHEET 870 SOUTHLAND STREET 1 MB 25 | | SHEET 1 3 SHEETS |
| - | ADDRESS ATC SOUTH, AND STREET NIPOMO, CA | APN 092-331-009 | 6/15/2025 2 34 PM |



HATTHEW W. PRIESS - RCE 64213 - ESP. 00/30/24.

DATE

ADDRESS 870 SOLTHLAND STREET NIPOMO, CA.

APN 092-331-009

6/18/2025 2 34 PM

TO.

BOARD OF DIRECTORS

REVIEWED: RAY DIENZO, P.E. P.D.

GENERAL MANAGER

FROM:

PETER V. SEVCIK, P.E.

DIRECTOR OF ENGINEERING

AND OPERATIONS

DATE:

NOVEMBER 5, 2025

AGENDA ITEM D-7 **NOVEMBER 12, 2025**

CONSIDER REQUEST FOR WATER, SEWER, AND SOLID WASTE SERVICE (INTENT-TO-SERVE LETTER) FOR PARCEL MAP CO 20-0027, A 2 PARCEL RESIDENTIAL SUBDIVISION LOCATED AT 187 E. BRANCH STREET

ITEM

Consider request for water, sewer, and solid waste service (Intent-to-Serve Letter) for Parcel Map CO 20-0027, a 2-parcel residential subdivision located at 187 E. Branch Street, APN 090-381-010 [RECOMMEND CONSIDER INTENT-TO-SERVE LETTER AND APPROVE WITH CONDITIONS].

BACKGROUND

The District received an application for water, sewer, and solid waste service for a project located at 187 E. Branch Street, APN 090-381-010. The applicant, Thomas Robbins, is requesting water, sewer, and solid waste service for a 2-parcel residential subdivision. The previously issued Intentto-Serve letter, dated April 28, 2021, has expired.

The project will consist of a subdivision of one (1) existing 14,000 SF residential parcel into two (2) 7,000 SF residential parcels. The District does not currently provide water, sewer, or solid waste service for the existing parcel.

All parcels, existing and planned, will be required to obtain water, sewer, and solid waste service in compliance with current District standards. Any existing well(s) on the property will not be utilized to provide domestic water service to any part of the project.

The District's 2020 Urban Water Management Plan Update includes estimated water demands for infill development within the District. The development will include two (2) new 1-inch meters and will not exceed the estimated infill development demands included in the UWMP Update.

FISCAL IMPACT

Water capacity fees will be based on the domestic meter sizes requested for the final County approved project as well as CAL FIRE's fire service requirements. Based on the information provided, the following services are proposed:

• Domestic water: 2 @ 1-inch meters

Sewer: 2 services

The estimated fee deposit for the project is \$56,130 based on the current FY 2025-2026 District fee schedule. Fees for Connection shall be calculated and owing as of the date the District accepts the public water and sewer improvements for the project and sets the water meter(s) to serve the affected property from which the amount of the Deposit shall be deducted.

RECOMMENDATION

Staff recommends that the Board approve the Applicant's request for an Intent-to-Serve letter for the project with the following conditions:

PROJECT-SPECIFIC CONDITIONS

- Each new parcel shall be served by a single 1-inch meter and backflow assembly for indoor
 use and fire sprinkler service, if fire sprinklers are required by CAL FIRE of SLO County.
- Each new parcel shall be served by a single sewer lateral.

STANDARD CONDITIONS

- Project shall obtain water, sewer, and solid waste service for all parcels.
- CAL FIRE of SLO County must approve the development plans prior to District approval. Fire capacity charges are applicable if dedicated fire service laterals are required.
- Record a restriction, subject to District approval, on the property prohibiting the use of well(s) to provide water service to any parcel within the Project.
- Properly abandon any existing groundwater wells and provide documentation to District.
- Record a restriction, subject to District approval, on all parcels prohibiting use of self-regenerating water softeners.
- Comply with District water conservation program.
- Pay all appropriate District fees associated with this development.
- Applicant shall provide the District with a copy of County application approval and County project conditions of approval.
- Enter into a Plan Check and Inspection Agreement and provide a deposit.
- Submit improvement plans in accordance with the District Standards and Specifications for review and approval. Applicant shall provide plans consistent with current District Standards and based on the proposed lot configuration.
- Any easements required for water and sewer improvements that will be dedicated to the District shall be offered to the District prior to final improvement plan approval.
- Any easements required for private water and sewer laterals shall be recorded prior to final improvement plan approval and shall be subject to District approval.
- All water and sewer improvements to be dedicated to the District shall be bonded for or otherwise secured in the District's name prior to issuance of Will Serve letter.
- A Will-Serve letter for the Project will be issued after improvement plans are approved and signed by the District.
- Applicant shall make a non-refundable deposit ("Deposit") at the time the District issues a Will Serve Letter in an amount equal to the then calculated Fees for Connection.
- Fees for Connection shall be calculated and owing as of the date the District sets the water meter(s) to serve the affected property from which the amount of the Deposit shall be deducted
- Construct the improvements required and submit the following:

- Reproducible "As Builts" A digital format disk (PDF) which includes engineer, developer, tract number and water and sewer improvements
- Offer of Dedication
- Engineer's Certification
- Summary of all water and sewer improvement costs
- Solid waste collection services are mandatory. Applicant shall provide proof that the Project is provided with solid waste removal services in accordance with District regulations.
- The District will set water meter(s) upon proof of a building permit from the County of San Luis Obispo, the District's acceptance of improvements to be dedicated to the District, if applicable, and the final payment of all charges and fees owed to the District.
- This letter is void if land use is other than residential use as defined by the District.
- Intent-to-Serve letters shall automatically terminate three (3) years from date of issuance. However, Applicant shall be entitled to a one-year extension upon the following conditions:
 - Applicant makes written application for the extension prior to the expiration of the Intent-to-Serve Letter.
 - o Applicant provides proof of reasonable due diligence in processing the Project.
 - Applicant agrees to revisions of the conditions contained in the Intent-to-Serve letter consistent with then existing District policies.
- This Intent-to-Serve letter shall be subject to the current and future rules, agreements, regulations, fees, resolutions and ordinances of the District.
- This Intent-to-Serve letter may be revoked, or amended, as a result of conditions imposed upon the District by a court or availability of resources, or by a change in ordinance, resolution, rules, fees or regulations adopted by the Board of Directors.
- District service is conditioned on the applicant complying with all terms, conditions, rules, and regulations of other agencies that have jurisdiction over the project.
- This Intent-to-Serve letter shall not be interpreted as the District's Board of Directors endorsement of the project.
- The District reserves the right to revoke this Intent-to-Serve letter at any time.
- The Applicant shall provide a signed copy of the Intent-to-Serve letter within thirty (30) days of issuance.

ATTACHMENTS

- A. Application
- B. Site Plan

OF NOVEMBER 12, 2025

ITEM D-7

ATTACHMENT A



NIPOMO COMMUNITY SERVICES DISTRICT

148 SOUTH WILSON STREET
POST OFFICE BOX 326 NIPOMO, CA 93444 - 0326
(805) 929-1133 FAX (805) 929-1932
Website: ncsd.ca.gov

Office use only:
Date and Time
Complete
Application and
fees received:
RECEIVED

INTENT-TO-SERVE APPLICATION

NIPOMO COMMUNITY SERVICES DISTRICT

| 1. | This is an application for: 🛛 Sewer and Water Service 🔲 Water Service Only |
|------------|---|
| 2. | SLO County Planning Department/Tract or Development No.: C20-0027 |
| 3. | Project location: 187 E. Branch Street |
| 4. | Assessor's Parcel Number (APN) of parcel(s) to be served: 090-381-010 |
| 5 . | Owner Name: Thomas Robbins |
| 6. | Mailing Address: 232 E. Chesnut St. Nipomo Ca 93444 |
| 7. | Email: rtorealestate@yahoo.com |
| 8. | Phone: 805-598-0319 FAX: |
| 9. | Agent's Information (Architect or Engineer): |
| | Name: Perry McBeth (Engineer - Garing Taylor & Associates) |
| | Address: 141 S Elm Street, Arroyo Grande Ca. 93420 |
| | Email: pmcbeth@garingtaylor.com |
| | Phone: 805-489-1321 FAX: |
| 10. | Type of Project: (check box) (see Page 3 for definitions) |
| | ✓ Single-family dwelling units ☐ Multi-family dwelling units ☐ Commercial ☐ Mixed Use (Commercial and Residential) |
| 11. | Does this project require a sub-division? ✓ Yes □No |
| | If yes, number of new lots created 2 |
| 12. | Site Plan: |
| | For all projects, submit three (3) standard size (24" \times 36") and one reduced copy (8½" \times 11") of site plans. |
| | Show parcel layout, water and sewer laterals, and general off-site improvements, as applicable. Note that the District only provides one domestic meter per parcel. |
| 13. | Board Approval: |
| | Board approval is required for the following type of projects: |
| | more than four dwelling unitsproperty requiring sub-divisions |
| | higher than currently permitted housing density |

commercial developments

14. RESIDENTIAL SERVICE

Single Family Residential (SFR)

| Number of Parcel's created 2 | Proposed number of SFR | 2 |
|------------------------------|------------------------|---|
|------------------------------|------------------------|---|

Multi-Family Residential (MFR)

| Number of Parcel's created | Proposed number of MFR | |
|------------------------------|-------------------------|--|
| Number of Domestic Meter(s) | Estimated Meter Size(s) | |
| Number of Landscape Meter(s) | Estimated Meter Size(s) | |
| Number of Fire System(s) | Estimated Meter Size(s) | |

15. COMMERCIAL AND/OR MIXED USE SERVICE DEMAND ESTIMATES:

Commercial and Mixed Use

| Number of Parcel's created | Proposed number of residential dwellings | |
|------------------------------|--|--|
| Number of Domestic Meter(s) | Estimated Meter Size(s) | |
| Number of Landscape Meter(s) | Estimated Meter Size(s) | |
| Number of Fire System(s) | Estimated Meter Size(s) | |

Provide an estimate of yearly water (AFY) and sewer (gallons) demand for the project prepared by a licensed Engineer/Architect.

Agreement:

The Applicant agrees that in accordance with generally accepted construction practices, Applicant shall assume sole and complete responsibility for the condition of the job site during the course of the project, including the safety of persons and property; that this requirement shall apply continuously and not be limited to normal working hours; and the Applicant shall defend, indemnify, and hold the District and District's agents, employees and consultants harmless from any and all claims, demands, damages, costs, expenses (including attorney's fees) judgments or liabilities arising out of the performance or attempted performance of the work on this project; except those claims, demands, damages, costs, expenses (including attorney's fees) judgments or liabilities resulting from the negligence or willful misconduct of the District.

Nothing in the foregoing indemnity provision shall be construed to require Applicant to indemnify District against any responsibility or liability or contravention of Civil Code §2782

| Application Processing Fee | See Attached Fee Schedule on Page 3 |
|------------------------------------|--|
| | s check or bank wire for the payment of |
| Water Capacity, Sewer Capacity and | d other related development fees. |
| Date Aug 26,2025 Signed | (Must be signed by owner or owner's agent) |
| / Print Name | 7 011 |

REGULAR BOARD MEETING OF NOVEMBER 12, 2025

ITEM D-7

ATTACHMENT B

